

### LTBB TRIBAL CITIZEN CELIA STAR CHIEF PARTICIPATES IN JUNIOR NATIONAL YOUNG LEADERS CONFERENCE IN WASHINGTON, D.C

By Annette VanDeCar, Communications Coordinator

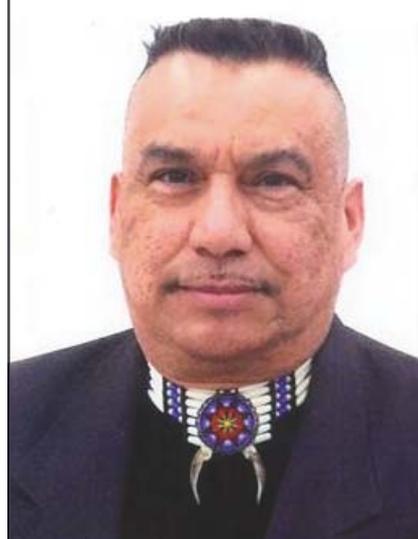
Celia Star Chief, a LTBB Tribal Citizen who is also part Rosebud Sioux, had the unique opportunity to attend the Junior National Young Leaders Conference (JrNYLC) held June 22-27, 2013 in Washington, D.C. The theme of the conference was Voices of Leadership: Reflecting on the Past to Create the Future, and it introduces young people to the rich tradition of leadership throughout American history while helping them to develop their own leadership skills. During the six-day program, students attend educational activities and presentations and explore relevant sites around the Washington, D.C. area. In addition to examining notable U.S. leaders and historic figures, students study the impact of leadership throughout critical periods of American history, including the Civil War and Reconstruction, World War II, the Great Depression and the



Civil Rights Movement. "The aim of the Junior National Young Leaders Conference is to inspire students to recognize their own leadership skills, measure their skills against those of current and former leaders and return home with new confidence in their ability to exercise positive influence within their communities," said Marguerite Regan, Ph.D., Dean of Academic Affairs for the Congressional Youth Leadership Council (CYLC), the organization that sponsors JrNYLC. Celia was one of more than 250 middle school students from across the U.S. to participate in JrNYLC this spring and summer after being nominated by her math teacher, Mrs. Christy Scott. Celia will be a seventh-grad-

"Star Chief" continued on page 33.

### FRED KIOGIMA AND DEBBIE DE LEON TO ASSUME THE LTBB TRIBAL CHAIRMAN AND THE LTBB VICE CHAIRPERSON POSITIONS ON AUGUST 18, 2013



By Annette VanDeCar, Communications Coordinator

On August 18, 2013 at the LTBB Governmental Center in Harbor Springs, MI, Fred Kiogima and Debbie De Leon will take the oath of office as the LTBB Tribal Chairman and the LTBB Vice Chairperson respectively.

They received 522 votes (66.5%) in the LTBB General Election held on June 24, 2013 while Albert Colby,



Jr., the LTBB Tribal Administrator, and Dexter McNamara, the LTBB Tribal Chairman, received 263 votes (33.5%).

McNamara became LTBB Tribal Chairman in late August 2011 after the recall of former LTBB Tribal Chairman Ken Harrington.

Julie Shananaquet (471 votes, 13.21%), Marci Reyes (460 votes, 12.9%), Mike Naganashe (408 votes, 11.44%) and Beatrice A. Law (341 votes, 9.56%) will take their oath of

office as Tribal Councilors on August 18, 2013.

Please see page 28 for the affidavit from the LTBB Election Board which states it certified the LTBB General Election results on July 9, 2013 with the exception of the final Tribal Council position due to it being contested in Tribal Court.

According to the unofficial LTBB General Election results released on June 24, 2013, Aaron Wayne Otto received 326 votes (9.14%) for fifth place, and Gerald Chingwa received 325 votes (9.11%) for sixth place.

#### LTBB Tribal Chairman Elect Fred Kiogima

Fred Kiogima, a 55-year-old LTBB Tribal Citizen, is a retired Gunnery Sergeant of the U.S. Marine Corps. He lives in "Indian Town" on the west side of Harbor Springs, MI, with his father Augustine Kiogima II, a LTBB Tribal Citizen and a World War II veteran, and his fiancé, Kim Hines, a LTBB Tribal Citizen and a tribal artisan in beadwork.

His mother was the late Helen Agnes (Shawa) Kiogima, a mem-

"New Executive" continued on page 29.

### INTRODUCING MISS WIIGWAASMIN 2013-2014 ALEXA OLDMAN

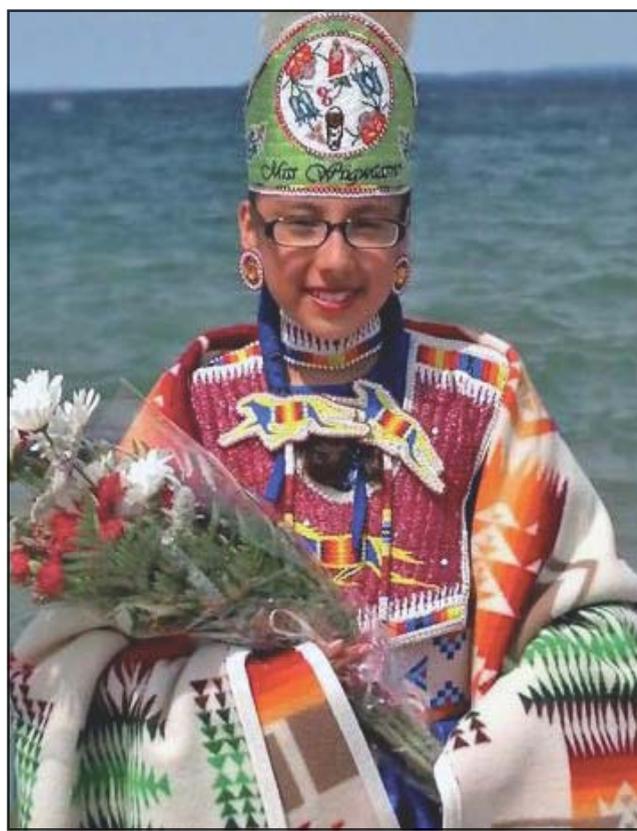
By Annette VanDeCar, Communications Coordinator

On July 2, 2013, Alexa Oldman was crowned Miss Wiigwaasmin (Cherry in Anishinaabemowin) 2013-2014 at the Heritage Day Pow Wow, which is part of the National Cherry Festival in Traverse City, MI.

The Miss Wiigwaasmin Princess two-day competition began in 2012, hosted by the Oginiaande Kwewok Women in Wellbriety of the six-county service area. Miss Wiigwaasmin is a young Native American woman representing her people in the National Cherry Festival. Miss Wiigwaasmin is a role model for the young women in her community and must be living the ways of the ancestors. Open to Native American girls from 10-16 years old, Miss Wiigwaasmin is selected by acquiring points in a variety of categories, including preparing a cherry dish, participating in a public speaking and dancing one contest song at the Heritage Day Pow Wow.

"I want to be a role model for younger generations just like the older girls I've looked up to who were princesses," Alexa said. "When I get older, I want to be Miss Odawa Nation (she will be eligible to compete for Miss Odawa Nation in two years when she is 13 years old) and Junior Miss Arapaho. I want to represent my tribes."

Alexa, who is LTBB and Northern Arapaho, is only 11 years old, but she is already an accomplished fancy dancer. Competing in the girls fancy 6-12 age category against 20-plus dancers at the Crow Fair in 2011 and 2012, she was the champion both years. Crow Fair, one of the largest pow wows in the U.S., draws thousands of dancers and visitors annually to Crow Agency, MT. So far this year, she has



competed at the Denver March Pow Wow, the Gathering of Nations Pow Wow, the University of Iowa Pow Wow, the University of Michigan Pow Wow, the Shoshone Indian Days and the Bay Mills Pow Wow. She finished first at the University of Michigan Pow Wow, second at the Uni-

"Oldman" continued on page 29.

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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

## Tribal Telephone Directory and Website Information

LTBB Governmental Website	www.ltbodawa-nsn.gov
Odawa Trails Website	www.odawatrails.com
Beverly Wemigwase, Receptionist	231-242-1400 1-866-652-5822
<b><u>Tribal Administration</u></b>	242-1600
Kathy McGraw, Assistant 242-1420	Community Health (Transportation) 242-1601
<b><u>Tribal Council/Legislative Office</u></b>	
Mike Smith, Administrative Assistant 242-1406	Dental Clinic 242-1740
Yvonne McShane, Legislative Office/Committees Administrative Assistant 242-1403 1-866-972-0077	Tina Shawano, Maternal Child Health Outreach 242-1614
<b><u>Tribal Chairman's Office</u></b>	
Lisa Flynn, Administrative Assistant 242-1401	Diane Bott, Healthy Heart Specialist 242-1615
<b><u>Accounting Department</u></b>	
Krystal Kiogima, Assistant 242-1440	<b><u>Housing Department</u></b>
Mandy Szocinski, Contracts 242-1439	Mike Lyons, Administrative Assistant 242-1540
<b><u>Archives, Records and Repatriation Department</u></b>	<b><u>Human Resources Department</u></b>
Eric Hemenway, Director 242-1527	Susie Swadling, Administrative Assistant 242-1555
<b><u>Commerce Department</u></b>	<b><u>Human Services Department</u></b>
Theresa Keshick, Assistant 242-1584	Chrissy Yuhn, Administrative Assistant 242-1621
<b><u>Communications Department</u></b>	<b><u>Law Enforcement Department</u></b>
Annette VanDeCar, Coordinator 242-1427	Tribal Police 242-1500
Wendy Congdon, Pre-Press Graphic Specialist 242-1429	<b><u>Legal Department</u></b>
<b><u>Elders Program</u></b>	Su Lantz, Assistant 242-1407
Joan Jacobs, Assistant 242-1423	<b><u>MIS Department</u></b>
<b><u>Enrollment Department</u></b>	Mark Tracy, Director 242-1531
Linda Gokee, Administrative Assistant 242-1521	<b><u>Natural Resource Department</u></b>
<b><u>Facilities &amp; Safety Department</u></b>	Debra Smithkey-Browne, Administrative Assistant 242-1670
Susan Gasco, Director 242-1558	<b><u>Odawa Enterprise Management</u></b>
<b><u>Education Department</u></b>	242-1583
Tammy Gasco, Administrative Assistant 242-1480	<b><u>Planning, Zoning and Building Department</u></b>
<b><u>Gijigowi Anishinaabemowin Language Department</u></b>	Shari Temple, Administrative Assistant 242-1581
Carla Osawamick, Director 242-1454	Ellie Payton, Mobility Coordinator 242-1508
<b><u>GIS Department</u></b>	<b><u>Substance Abuse/ Mental Health Department</u></b>
Alan Proctor, Director 242-1597	Pat Boda, Administrative Assistant 242-1640
<b><u>Grants Department</u></b>	Jennifer Wilson, Office/Intake Coordinator 242-1642
Julie Kauppila, Writer 242-1560	<b><u>Tribal Court/Peacemaking Program</u></b>
Amber Holt, Writer 242-1447	242-1462
<b><u>Health Department</u></b>	<b><u>Tribal Prosecutor's Office</u></b>
242-1611	Gwen Gasco, Office Manager 242-1475
Health Clinic 242-1700	<b><u>Youth Services Department</u></b>
Health	Kristy Dayson, Coordinator 242-1593

Being Odawa is all about Freedom  
The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

**Anishinaabemowin Interpretation of the LTBB Mission Statement**  
Dbendiziwin aawan maanda Odawa aaw'ing. Geyaabi gdaa'ana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'ing dbendiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaadendiziwin. Gdabendaanaa dbendiziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaani-jik debendamowaad. Maanda dbendiziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaad-win, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabii'aamigak mjignamiing ninda mnomaadziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'win, gwekwaadziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiig-we'ing nakaazwinan jimnomewzi'ing, enitaanokijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

## Contact Information



**Annette VanDeCar**  
Communications  
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231-242-1427

**Wendy Congdon**  
Pre-Press  
Graphic Specialist  
231-242-1429

The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.

The deadline for the September 2013 issue of *Odawa Trails* is July 29, 2013.

You can e-mail, fax or call your submissions in to newsletter@ltbbodawa-nsn.gov, fax them to 231-242-1430 or call them in at 231-242-1427 or 231-242-1429. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

## ADVERTISE WITH US!

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6 Months = \$76.80 **save \$19.20!**

12 Months = \$144 **save \$48!**

# DEPARTMENTS & PROGRAMS



## AUGUST ELDER BIRTHDAYS

**AUGUST 1**  
Virginia Thomson

**AUGUST 2**  
Mary Brimacombe  
Albert Colby, Jr.  
Harry Gasco  
William Keway  
Patricia Prendeville

**AUGUST 3**  
Angeline Castie  
Gertrude Chingwa  
Joan Denemy  
Sharon Garrow  
Karin Truman

**AUGUST 4**  
Maanii Baldon  
Donna Colter  
Nancy Jennings  
John Sharkey

**AUGUST 5**  
Frank Kequom  
Early Kilpatrick  
Tracy Lacroix  
Joseph Naganashe  
Randall Stine

**AUGUST 6**  
Carol Hubble  
Carol Quinones  
Rodney Strate

**AUGUST 7**  
Peggy Cutler

**AUGUST 8**  
Dennis Dominic  
Michael Levandoski  
Richard Smith  
Debra Williams

**AUGUST 9**  
Loretta Antoine  
Mary Clearing-Sky  
Linda Gasco  
Dawn MacLaren

**AUGUST 10**  
Nancy Biss  
Alice Honson

**AUGUST 11**  
Betty Christensen

**AUGUST 12**  
Alvina Ruth  
Cherissa Sky-Eagle Smith  
Leo Wasageshik

**AUGUST 13**  
Phebe Boda  
Carol Howard

**AUGUST 14**  
James Deckrow  
Robert Dominic  
Janice Webb  
Elaine Wilson

**AUGUST 15**  
Michael Washegesic

**AUGUST 16**  
Alice Arthur  
Mary Evans  
Pauline Kewagoshkum  
Owen Smith, Jr.  
Ronald Suhr  
Michele Ward  
Pamela Worthington

**AUGUST 17**  
Louis Metzger III  
Leonard Mitchell  
Joan Robinson

**AUGUST 18**  
Marvin Churette, Sr.  
Karen Lefforge

**AUGUST 19**  
Carla Greensky-Luokkala  
Jo Holm  
Dianna Naganashe  
Dorothy Perry

**AUGUST 20**  
Darlene Sholes  
Marlene Swanborg

**AUGUST 21**  
Lonna Israel  
Gerald Lapalm  
Clarence Sebeck

**AUGUST 22**  
Lloyd Basford, Jr.  
Albert Carey  
Margaret Compo  
Burton Engstrom  
Susan Swadling

**AUGUST 23**  
Shirlee Coombe  
Beulah John  
Robert Lasley  
Sharon Merkel

**AUGUST 24**  
Vicki Lynn  
Gary Miron  
Sandra Russell  
Julia Tanner

**AUGUST 25**  
Deborah Martin

**AUGUST 26**  
Kathryn Bartlett  
Richard Bottoms  
Judith Drogmiller  
Patricia Hynes

**AUGUST 27**  
Arlene Roussin  
Leonard Zehe

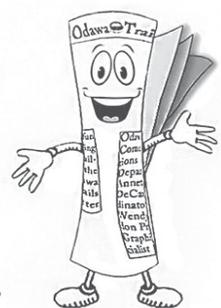
**AUGUST 28**  
Larry Boda  
Francis King  
Betty Stendel

**AUGUST 29**  
Anthony Chingman, III  
Diane Dunham  
Casey Kilpatrick  
James Stokes

**AUGUST 30**  
Bernadine Campbell  
John Crossett  
Karen Lada  
Rose Miller

**AUGUST 31**  
Benjamin Demoinés  
Joseph Miron Jr.

In order to include coverage of the 22nd Annual Odawa Homecoming Pow Wow, the September issue will be mailed on Friday, August 23, 2013, a week later than usual.



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### ANDREW J. BLACKBIRD MUSEUM 8th ANNUAL CORN SOUP & FRY BREAD COOK-OFF

Come sample delicious Native American cuisine and vote for your favorite corn soup and fry bread!!



**SPONSORED BY:** Andrew J. Blackbird Museum  
**DATE:** Tuesday, September 10, 2013 at 6PM  
**LOCATION:** LTBB Governmental Center  
7500 Odawa Circle, Harbor Springs, MI  
**PRIZES:** \$100 to best corn soup and \$100 to best fry bread  
**ADMISSION:**  
13 and older: \$5 (admission includes voting)  
12 and under: Free (may sample, but not vote)  
**FOOD! FRIENDS! RAFFLES!**  
**FOR MORE INFORMATION, CONTACT:**  
Robert & Joyce Shagonaby 231-526-2705  
or [jshag@chartermi.net](mailto:jshag@chartermi.net)

## JUST A REMINDER!

Deadline for 2013 Elders Food and Utility Reimbursement Program is December 21, 2013. The Food & Utility Reimbursement Application and guidelines are available online at: <http://tinyurl.com/foodandutilty>  
If you have any questions, contact Joan Tepkeah Jacobs, Elders Program Assistant at 231-242-1423

**PLEASE NOTE:**

Utility bills turned in for reimbursement MUST show payment made in order to be eligible for reimbursement. Unpaid bills cannot be accepted.

### LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS COMMUNITY HEALTH DEPARTMENT MEDICAL TRANSPORTATION GUIDELINES

Transportation is available to medical appointments only.

You must exhaust all other means available to you, i.e. Friendship Center Bus, Straits Regional Transit, Char/Em Transit, Taxi or Family.

Clients of the Little Traverse Bay Bands Health Department must notify the Community Health Department 72 hours prior to their appointments.

Transportation is based on availability.

Call 231-242-1601 to set up a ride as soon as possible.

Miigwech!

The Little Traverse Bay Bands of Odawa Indians Community Health Staff

## NATURAL RESOURCE DEPARTMENT

### MEET INLAND FISH AND WILDLIFE SENIOR RESEARCH TECHNICIAN KRIS DEY

Kris Dey started as the Inland Fish and Wildlife Senior Research Technician in the Natural Resource Department on April 20, 2013.



Dey, a native of Waterville, Ohio, graduated from Anthony Wayne High School (Whitehouse, OH) in 2007 and earned a Bachelor's degree in Fisheries and Wildlife Management from Lake Superior State University in 2011. Although he is not far removed from the Northern Michigan area, his wife Lauren, a member of the Sault Ste. Marie Tribe of Chippewa Indians, is from Harbor Springs, MI.

"The most entertaining prospect of this position was the combination of fisheries and wildlife work," Dey said. "I help with biological surveys across Northern Michigan. My work/research involves bald ea-

gles, walleye, waterfowl, marsh birds, frogs and toads."

Previously, Dey worked for the Oden State Fish Hatchery here in Alanson, MI. While working at the hatchery, he performed daily activities such as feeding the fish and giving the brood stock vaccines commonly during the summer, and he assisted the field crew with electroshocking surveys across Northern Michigan.

He enjoys the outdoors, and his favorite activities are fishing, backpacking and deer and duck hunting.

Photo by Communications Coordinator Annette VanDeCar.

# DAINGEROUS CURRENTS IN THE GREAT LAKES

By Lucas Evans, Great Lakes Policy Specialist

For many of us in the Great Lakes region, summer means going to the beach. Cooling off in the waters of a Great Lake and soaking up the sun on a sandy beach is simply what we do here. But, the routine and enjoyable activity of going for a swim is not without some dangers. It is important to be aware of the risks beachgoers face when jumping into those large, cool waters.

Dangerous water currents are a serious risk at Great Lakes beaches. Currents are patterns of moving water that can be strong enough to overpower even confident swimmers. They often result in dangerous rescues or, unfortunately, fatalities. The number of people who have drowned or have needed to be rescued at Great Lakes beaches has increased in each of the last three years, many attributed to water currents near popular beaches.

In the Great Lakes region, dangerous current incidences usually occur at beaches with onshore winds (winds blowing toward the beach). Because our region mainly experiences westerly winds, Lake Michigan's eastern shore and Lake Superior's southern shore are where many rip currents form. See current incident map (below).

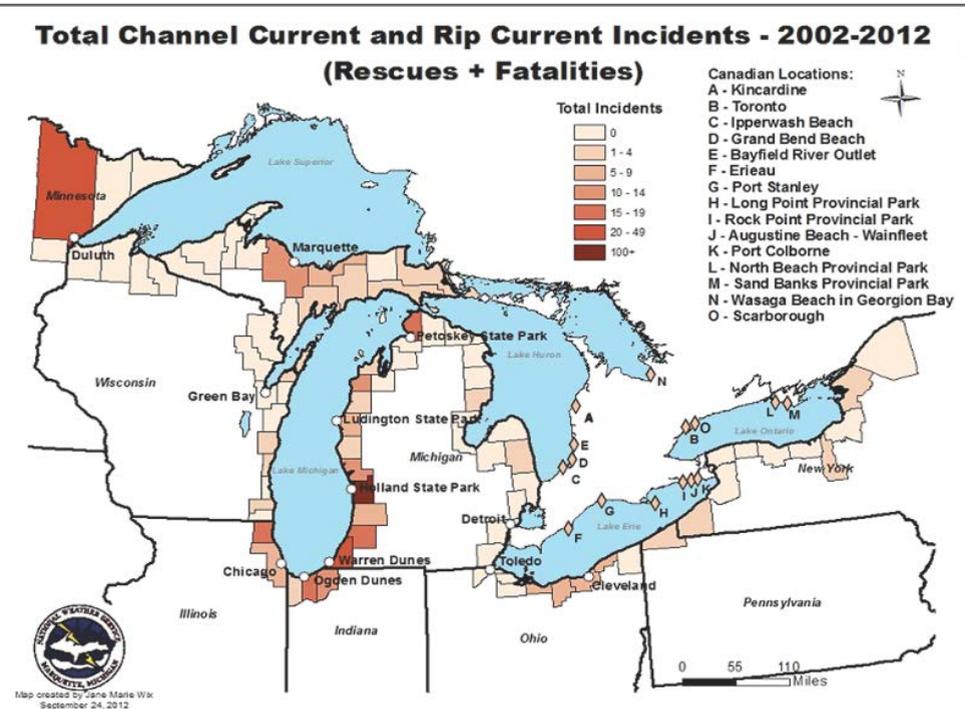


Image created by Jane Marie Wix using data from the GLCID (2012).

August is a significant time during the beach season for hazardous conditions to develop in the Great Lakes region. Air temperature begins to decrease which allows air to mix with surface water and consequently increases wave activity. Even though this process occurs more frequently in August, beachgoers need to be cautious every time they enter the water.

There are four main types of dangerous currents common in the Great Lakes: Rip currents, longshore currents, structural currents and channel currents.

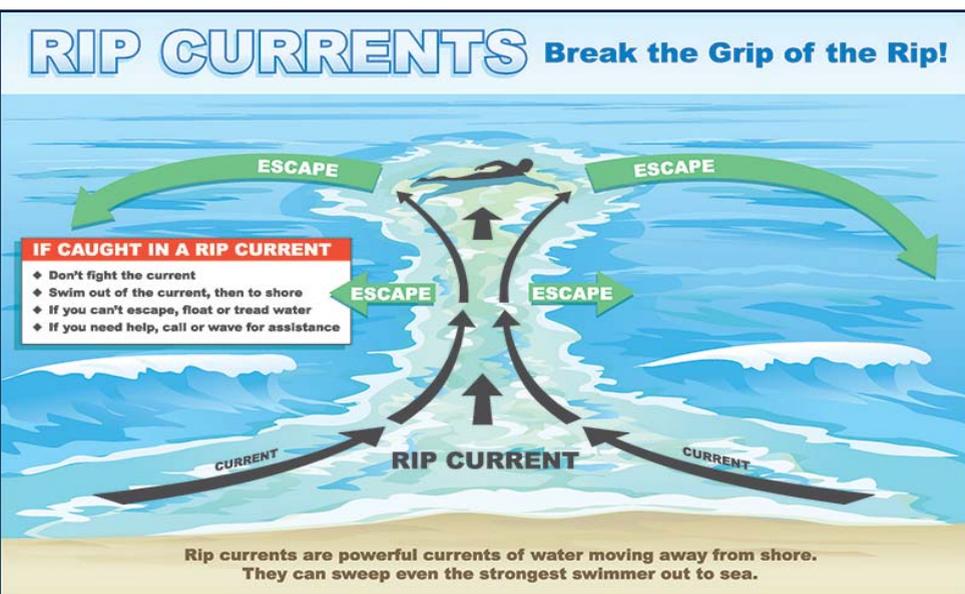
## RIP CURRENTS

Although most people associate rip currents with ocean beaches, Great Lakes beaches also develop these dangerous currents. Rip currents pull people in the water away from shore. Even the best swimmers are at risk of being swept into deeper waters. Rip currents' speed and strength vary from moment to moment, but the fastest currents can be several times faster than an Olympic swimmer!

Traditional rip currents are channelized streams of water flowing away (perpendicular) from the shoreline at sandy beaches. Rip currents normally form at breaks in sandbars or other channelized areas where there are breaking waves present. Both waves and currents increase safety risks while swimming, but do not necessarily have to occur at the same time. In fact, when a rip current forms perpendicular to the shore, its path can usually be identified by a localized break in the surrounding wave pattern.

There are certain physical characteristics that can help beachgoers identify potential traditional rip currents. Gradually sloping beaches and sand bars are two important characteristics. Cusps in the shoreline where sand is jetting out into the water more so than the rest of the beach indicate rip currents may be present in the water at those locations. Localized choppy water such as a break in the wave pattern may also indicate a traditional rip current has formed in that area. Finally, rip currents usually result in mixed up water and sand and can be seen as a sandy or dirty plume of water running perpendicular – away – from the shore.

If you are caught in a traditional rip current, it is important not to panic. Do not swim against the current or fight it in any way – doing so will tire you out. To escape the current, swim parallel to the shore until you no longer feel the pull of the current. Then, continue back to the shore. See "Rip Currents" graphic (below).



Created by NOAA National Weather Service, NOAA National Sea Grant and the United States Lifesaving Association

## LONGSHORE CURRENTS

Longshore currents are perhaps the most familiar type of current for beachgoers. If you have ever entered the water and been carried down the beach parallel to the shore, you were in a longshore current. They are especially dangerous near break walls and other structures as they can carry swimmers into a structural current or the structure itself. To avoid dangerous situations while swimming, keep track of your belongings on the beach. If you are drifting down the beach, swim to the shore and walk back to your belongings.

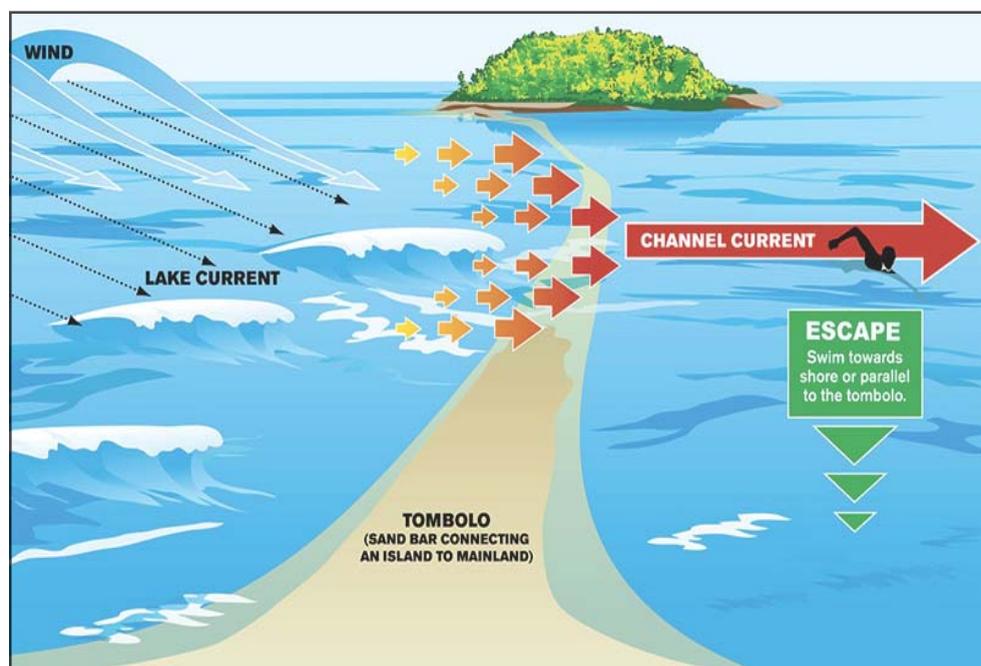
## STRUCTURAL CURRENTS

Rip currents that occur near break walls and jetties (or similar structures) are called structural currents. Structural currents are among the most hazardous beach risks. According to the National Weather Service, "a majority of current related incidents on the Great Lakes occur near the breakwalls" of popular beaches. Structural currents are particularly dangerous because unlike other types of currents, "there is generally no escape route!"

It is unlikely swimmers will be able to swim back to shore, and if a swimmer swims parallel to the shore (like what should be done in a traditional rip current), they will most likely swim into the longshore current that feeds the structural current. Swimmers essentially get "boxed in" and require rescue. The best way to avoid structural currents is to simply not swim near break walls and jetties!

## CHANNEL CURRENTS

Channel currents run parallel to the shoreline. They form between the shore and a structure in the water like a nearshore island. Often times, a sandbar will be present connecting the shore and the island. When the wind blows through the open water between the shore and the island, the water is forced through the narrow area and creates a strong current. When caught in a channel current, swimmers should swim towards shore. Do not swim against the current or try to get back to the sandbar. See Channel Current graphic for escape route (below).



Created by NOAA National Weather Service, NOAA National Sea Grant and the United States Lifesaving Association.

## Other Beach Hazards

Additional beach hazards for beachgoers are high wave action and seiche movements. Four to 14 hours after strong winds or a storm, current-like water can form from the seiche movement of the lake. During strong wind events, water is pushed in the same direction as the wind causing a buildup of water along the shore. After the wind decreases, the entire lake sloshes back and forth, similar to a tub of water being rocked. Seiche movements can pull swimmers out into the open water as the water retreats from the shore. Swimmers should avoid the water after heavy wind events.

High wave action is always a danger for swimmers. But, waves can be especially dangerous when combined with a current or when close to break walls, jetties, rocks and other structures. High waves fatigue swimmers faster, and therefore, increase the risk of drowning. Remember: The height of dangerous waves depends on how tall and capable a swimmer is. Children and smaller adults will have trouble with waves that may not seem dangerous to a taller person.

It is also important to be able to recognize drowning victims. The media often depicts drowning victims as people who wave their arms and move around to indicate they are drowning. This is an incorrect depiction: Drowning victims actually make very little movement above the water. Most often, victims drown because they are exhausted; they often do not have the energy to yell for help and are usually using their arms to tread water in order to keep their head above the water.

## Safety Tips

Swimmers should never swim against any type of current. Swimming against a current will only fatigue the swimmer faster, increasing the risk of drowning. Try to stay relaxed and evaluate the direction the current is taking you – and swim perpendicular to the current. Call for help if you are able and tread water by lying on your back.

Never attempt to rescue another swimmer without the proper equipment such as floatation devices. Often times, the attempted rescuer becomes a victim. If you see a swimmer in trouble, call for help first.

Check the National Weather Service forecast before going in the water and periodically while at the beach – conditions can change over short periods. Beachgoers can also use the Beachcast App on Android phones or visit the website at <http://www.great-lakes.net/beachcast>. Avoid swimming near structures like jetties and piers. Keep out of high wave situations. Never swim alone or swim while intoxicated. And, remember: If in doubt, don't go out!

To better prepare for a day at the beach and to gain more information on dangerous currents, use the following resources. Visit the National Weather Service's regional website and find current conditions at lakes in your area: <http://www.crh.noaa.gov/crh/>.

For more information on dangerous currents in the Great Lakes, visit the Michigan Sea Grant website: <http://www.miseagrant.umich.edu/explore/dangerous-currents/>

**2013 Hunter Safety IBEP Certification Class Graduates**  
Photos by Wendy Congdon



**RIBBON CUTTING CEREMONY FOR THE LTBB FISHERIES ENHANCEMENT FACILITY**

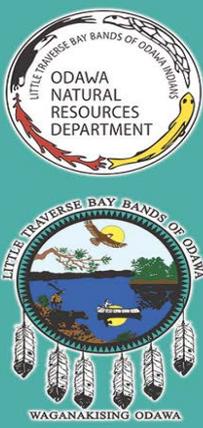


August 1, 2013 @ 2 pm

Join the Little Traverse Bay Bands of Odawa Indians Natural Resource Department, Michigan Department of Natural Resources (Invited), local officials and members of the community to celebrate the completion of the LTBB Fisheries Enhancement Facility. Our state-of-the-art facility will house several culturally important giigoohns (little fish) and will be vital to protecting, preserving and ensuring the continued long-term sustainability of threatened, endangered and culturally significant species. The day will include a ribbon cutting event, site tour and a brief reception with refreshments to follow.



RSVP to Doug Larson at [dlarson@lbbodawa-nsn.gov](mailto:dlarson@lbbodawa-nsn.gov) or by telephone 231-373-0576



**LTBB FISHERIES ENHANCEMENT FACILITY**

4100 Giigoohns  
Miikaan Ave  
Levering, MI 49755

Doug Larson  
Hatchery Specialist  
231-373-0576

**2013 Hunter Safety and IBEP Certification Class**

The class is a combo class. Upon successful completion of the class, you will receive a Hunter Safety Certification as well as International Bow Education Program Certification.

**THIS IS AN ONLINE STUDY COURSE**

Sign-up, material handouts and homework assigned on Sunday, August 18, 2013 at the LTBB Governmental Center.

Field day and review on Saturday, August 31, 2013 at the LTBB Governmental Center.

The certification test will be held on Saturday, September 7, 2013 at the Harbor Springs Outdoors Club.

Open to everyone - tribal and non-tribal.  
Limited to the first 20 to sign up.

No age limit - anyone age 10 or under must be accompanied by a parent or guardian.



For more information, please contact the Natural Resource Department at 231-242-1670.



**CHILD CARE ASSISTANCE AVAILABLE!**

We invite the tribal community to contact us for more details! If you are interested, please contact the Human Services Department at **231-242-1620**

**6<sup>th</sup> Annual Jiimaan Journey**



During five days, we will be paddling through the inland waterway from Lake Michigan to Lake Huron. Every day will be filled with various fun and exciting events. Below, you will find an abbreviated schedule, list of supplies needed and a few things to consider.

**This event is free for LTBB tribal community youth ages 13-18!**

**Tentative Schedule**

Tuesday, August 13 at 7 am:  
Meet behind Glen's North  
Walk to Conway  
Paddle to Burt Lake  
Camping at Burt Lake State Park  
Wednesday, August 14:  
Camping at Burt Lake State Park  
Thursday, August 15:  
Paddle to Aloha State Park  
Friday, August 16:  
Camping at Aloha State Park  
Saturday, August 17:  
Paddle to Gordon Turner Park in Cheboygan

**Items you will need:**

Camping clothes  
Limited to one sport size duffel bag (i.e. 2 shorts, 2 t-shirts, 1 jeans/sweatpants, 1 sweat shirt, jacket (rain), pajamas, swim gear, hat, walking shoes)  
  
Sleeping bags, pillow, jackknife (blade under 3 inches), personal hygiene supplies, towel, flashlight  
  
Everything else will be provided

**Everyone MUST have a signed permission slip in order to attend the Jiimaan Journey!**

Youth who will be participating in the Jiimaan Journey are expected to be prepared to complete the entire trip. Also, parents should be available throughout the week in case of emergencies. For more information, please contact: Kristy Dayson at 231-838-8830 or Barry Bott or Sara Lucier at 231-242-1589



# EDUCATION DEPARTMENT

## MERIT SCHOLARSHIPS NOW AVAILABLE!

For the 2012-2013 academic year, the Education Department is offering two college merit scholarships - a college completion scholarship, and a college GPA scholarship. The GPA scholarship is awarded based on the student's cumulative GPA for the entire academic year (Fall-Summer) and their enrollment status, which will be determined by the average number of credits taken over the course of the school year. Forms and more information are available online under the Higher Education section of the Education page on the LTBB website at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov). For more information, please contact Amanda Swiss, Higher Education Student Services Specialist, at 231-242-1492 or by e-mail at [aswiss@ltbbodawa-nsn.gov](mailto:aswiss@ltbbodawa-nsn.gov).

# HUMAN SERVICES DEPARTMENT

## MEET SOCIAL WORKER ANDI GASCO



Andi Gasco, a LTBB Tribal Citizen, started as a Social Worker in the Human Services Department on June 10, 2013.

Gasco, who grew up in Levinger, MI, and graduated from Petoskey High School in Petoskey, MI, earned a Bachelor's degree in Psychology from Trine University in Angola, IN, and plans to pursue her Master's de-

gree in Forensic Psychology in the fall.

"I realized in high school, I wanted to go into the social sciences because nothing is ever standard, it's always evolving," Gasco said. "There are an infinite number of variables, and that is fascinating to me. I learn new things every day. Eventually, I want to get more into field work as opposed to office work. I'd like to do violence prevention in a correctional facility and aid in the solution to somewhat preventing violence from occurring."

Her grandparents are Mary (Wemigwase) Gasco, a LTBB Tribal Citizen, and the late Vernon Gasco, and her parents are Sue Gasco, a LTBB Tribal Citizen, and Randy Searles. She has a younger sister, Carly Searles, a LTBB Tribal Citizen who plays

**UPCOMING DEADLINES FOR THE MICHELLE CHINGWA SCHOLARSHIP FOR THE 2013/2014 SCHOOL YEAR**

**Fall (Sept. - Dec.)**  
**October 1<sup>st</sup>**

For more information, contact Academic Services at 231-242-1480

volleyball and softball at Trine University where she will be a junior in the fall. Andi also has several aunts and uncles in the area. She was a standout softball pitcher and player at both Petoskey High School and Trine University where she set several school records. Several of her family members play softball.

"I want to thank my family because they've been there for everything and given me so much support," Gasco said. "I also want to thank the elders because they donated money toward my softball travels."

She enjoys traveling and seeing new things, trying new restaurants and new types of food, trying new things, reading and learning about different cultures.

*Photo by Communications Coordinator Annette VanDeCar.*

## ATTENTION MICHELLE CHINGWA RECIPIENTS

Deadline for the Fall Michelle Chingwa Education Assistance Scholarship is October 1, 2013. Students must have a complete file, including application, release forms, student aid report, previous semester grades and fall schedule by this date in order to receive an award. Late applications will not be accepted. **Also, please be aware all terms not meeting the semester equivalent requirement of 16 weeks will be prorated based on the actual number of weeks for the term.** All terms will be treated this way without exception per WOS 2007-005 MCEA Section II.c.

For more information or help with higher education services, please contact Amanda Swiss, Higher Education Student Services Specialist, at 231-242-1492 or by e-mail at [aswiss@ltbbodawa-nsn.gov](mailto:aswiss@ltbbodawa-nsn.gov).

### ATTENTION STUDENTS!

**YOU NEED TO SUBMIT NEW APPLICATIONS FOR THE MICHELLE CHINGWA SCHOLARSHIP FOR THE 2013-2014 ACADEMIC YEAR THAT STARTS ON AUGUST 1, 2013**

**\*\*Please Note\*\***  
Applications WILL NOT be automatically mailed to students

Applications are available online and can be downloaded from the Education Department's web-page at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) or may be requested from Academic Services at 231-242-1480

The Education Department will host a Graduation Celebration for the LTBB tribal community on Friday, August 9<sup>th</sup>, at the LTBB Governmental Center in Harbor Springs, MI. Dinner and ceremony begin at 5:30 pm. If you are a graduate or a family member of a graduate and would like to attend, please contact the Education Department at 231-242-1480 to RSVP. Again, we are hoping all graduates (High School, GED, Vocational, College and Post-graduate) contact us with their graduation information.



## CULTURAL SERVICES IS LOOKING FOR A FEW GOOD MEN WHO ARE INTERESTED IN MAKING CRADLEBOARDS

**PLEASE CONTACT DAWN SINEWAY-NEPHLER AT 231- 242 - 1485**

## 10 tips stay fit on campus

**10 tips** for college students to stay active



Between classes and studying, it can be difficult to find time to be active. Even if you only exercise for a short period of time, you will feel more energized and better about your health. Get up and move!

- walk or bike to class**  
If you live close enough to campus, avoid driving or spending money on public transportation by walking or biking to class. If you drive to campus, park your car farther away from the building to lengthen your walk.
- take the stairs**  
As tempting as the elevators and escalators are, avoid them by using the stairs. This exercise is a great habit to start and will help tone your legs at the same time!
- join a sport**  
Find a sport that interests you the most and one that will keep you active during your spare time. If you played a sport in high school such as basketball or soccer, you can continue playing in college!
- join an intramural team**  
Another fun way to remain active is by joining an intramural team. Most universities offer classic sports such as basketball or baseball. But some campuses also offer activities such as ultimate frisbee and bowling.
- hit the gym!**  
Visit your school's gym or recreation center. Go for a run on an indoor track or grab a basketball and shoot some hoops. Try to vary your routine each time to avoid boredom.
- be active with friends**  
Go for a walk, hike, or bike ride with friends to catch up and have fun!
- take a fitness class**  
Most universities offer a wide range of fitness classes for little or no charge. Find a schedule online and choose a class that you enjoy such as yoga, spinning, kickboxing, or aerobics.
- fitness for credit**  
Elective classes such as swimming are a great way to remain active while also earning school credit. Not only are these classes fun, but they offer you a scheduled workout once or twice a week. Sign up with friends or try out a new class that strikes your interest
- sign up for an adventure trip**  
Many universities also offer adventure trips, such as hiking and whitewater rafting, to their students at a discounted price. Check out your university's recreation Web site for a list of upcoming events, and sign up for an active trip.
- balance calories!**  
What you eat is just as important as how active you are. Keep track of how much you eat and your daily physical activity to help you to maintain a healthy weight. Use the free SuperTracker online application to track your fitness goals: [www.SuperTracker.usca.gov](http://www.SuperTracker.usca.gov).



## DO YOU QUALIFY FOR THE LTBB U.S.D.A. FOOD DISTRIBUTION PROGRAM?

Please call our office to see if we are able to help you!  
Call Monday - Friday  
8 am to 5 pm at 231-242-1620.

\*food distribution varies depending on availability  
IN ACCORDANCE WITH FEDERAL LAW AND U.S DEPARTMENT OF AGRICULTURE POLICY, THIS INSTITUTION IS PROHIBITED FROM DISCRIMINATING ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, RELIGION, POLITICAL BELIEFS, OR DISABILITY. TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR, OFFICE OF CIVIL RIGHTS, ROOM 326-W, WHITTEN BUILDING 1400 INDEPENDENCE AVENUE, S.W. WASHINGTON D.C. 20250-9410, OR CALL (202) 702-5964 (VOICE AND TDD). USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

## Weekend Urgent Care Alternative!

### Quick Care Family Medical Center

116 W. Mitchell Street Petoskey, MI 49770  
231-348-2828

### McLaren NORTHERN MICHIGAN REGIONAL HOSPITAL

416 Connable Avenue Petoskey, MI 49770  
1-800-248-6777

### Charlevoix Area Hospital

14700 Lake Shore Drive, Charlevoix, MI 49720  
231-547-4024

Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

**Notice:** Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Quick Care Family Medical Center, McLaren Northern Michigan Regional Hospital in Petoskey, MI or Charlevoix Area Hospital in Charlevoix, MI.

10 tips Nutrition Education Series

be choosey in the dining hall



10 tips for healthy eating in the dining hall

Dining halls are full of healthy food options. You just need to know which foods to put on your tray. Use these tips to plan your food choices and know which options are best for you.

1 know what you're eating Many dining halls post menus with nutrition information. Look at the menus ahead of time, so you can be ready to create healthy, balanced meals when you get there.

2 enjoy your food, but eat less Everybody loves the all-you-can-eat dining hall! To resist the urge of eating too much, take smaller portions and use a smaller plate.

3 make half your grains whole grains! Whether you're at the sandwich station or pouring yourself a bowl of cereal in the morning, make the switch to whole grains like 100% whole-grain bread and oatmeal.



4 re-think your drink Americans drink about 400 calories every day. Consider how often you drink sugary beverages such as sodas, cappuccinos, energy drinks, fruit beverages, sweetened teas, and sports drinks.

5 make half your plate fruits and veggies Fruits and veggies can make your meals more nutritious, colorful, and flavorful. Add to pastas, eggs, pizza, sandwiches, and soups.



6 make it your own! Don't feel like you have to choose pre-made plates. Design your own meal! Fresh veggies from the salad bar can be thrown into your omelet for brunch, or grab some tofu on your way to the pasta station for lean protein.

7 slow down on the sauces Sauces, gravies, and dressings tend to be high in fat and sodium. Watch out for foods prepared with a lot of oil, butter, or topped with heavy condiments, such as mayonnaise.

8 be on your guard at the salad bar Most veggies get the green light but limit foods high in fat and sodium such as olives, bacon bits, fried noodles, croutons, and pasta or potato salads that are made with mayo and oil.



9 make dessert special Save dessert for a Friday night treat or on special occasions. When you can't resist, opt for something healthy, such as a fruit and yogurt parfait.

10 don't linger Dining halls should be just that, where you eat. Although it's great to chat with friends while you eat, avoid staying for long periods of time to reduce your temptation to keep eating.



Go to www.ChooseMyPlate.gov for more information.

DG TipSheet No. 26 April 2013 Center for Nutrition Policy and Promotion USDA is an equal opportunity provider and employer.

10 tips Nutrition Education Series

mini-fridge makeover



10 healthy choices to keep in your dorm mini-fridge\*

Stock your dorm-room fridge with a variety of healthy foods. That way, when you need a quick breakfast or study snack, you'll have plenty of options on hand.

1 low-fat cheese Pair 1 slice cheese with 100% whole-grain bread for an easy snack or munch on a cheese stick for a quick bite between classes.

2 vegetables Purchasing pre-washed and pre-cut varieties are convenient for quick snacks and meals. Try incorporating green, red, orange, and yellow vegetables into your diet.



3 fruit Remember that fresh, frozen, dried, and canned fruits all count. Just watch out for varieties with added sugars or syrups.



4 water Keep water in your fridge. Investing in a water-filter pitcher is a great way to store water in your dorm room.

5 nuts and nut butters These will last longer when stored in the fridge. Try walnuts, almonds, peanuts, hazelnuts, pistachios, or cashews.



6 eggs Eggs in a dorm room? If you have a refrigerator, yes! Use a microwave safe bowl or mug to scramble eggs for a quick, convenient breakfast or snack.

7 milk and yogurt Fat-free (skim) or low-fat milk can be added to oatmeal or whole-grain cereals for a filling, nutritious breakfast.



8 hummus Hummus can be paired with almost anything! Enjoy dipping red pepper slices, carrots, or other raw veggies into this delicious dip.

9 salsa A fresh salsa with tomatoes, jalapenos, cilantro, and onions is a fun and yummy way to incorporate veggies into your diet.

10 use the Nutrition Facts label Use the Nutrition Facts label to choose beverages and foods at the store. The label contains information about total sugars, fats, and calories.

\* Refrigerators should be set to maintain a temperature of 40 °F or below. Keep an appliance thermometer in the refrigerator to monitor the temperature.



Go to www.ChooseMyPlate.gov for more information.

DG TipSheet No. 27 April 2013 Center for Nutrition Policy and Promotion USDA is an equal opportunity provider and employer.

Advertisement for Johan's Doughnuts and Party Store. Features images of doughnuts, beer, wine, and party supplies. Text: \$1.25 ea. Johan's Doughnuts. Stop in for your Party needs. We are a Full-line Party Store!

Advertisement for Thirza Defoe, Artist-in-Residence at Zibiwing Center. Includes a portrait of Thirza and details about her workshops and dance camp.

ZIBIWING CENTER of Anishinaabe Culture & Lifeways. THE MIDWEST'S PREMIER AMERICAN INDIAN MUSEUM.

Advertisement for Little Traverse Bay Bands of Odawa Indians Housing Department. Includes contact information and details about Elder Housing Development.

Application Availability Notification for Elder Housing Development. Lists guidelines for applicants and contact information for the Housing Department.

Housing Department Programs. Lists various assistance programs such as Short Term Rental Assistance, Home Improvement Program, and Tribal Rental Housing Program.



# HEALTH DEPARTMENT

## NEWS FROM THE HEALTH DEPARTMENT

Submitted by the Health Department

We have been very busy over here at the Health Department with changes and new faces. Our biggest change has been converting to a Central Registration process. Starting on July 1, 2013, all patients coming in to the Health Department for appointments to any of our programs must now first stop at Central Registration. Jennifer Yuhn, our Central Registration



**Jennifer Yuhn**

Clerk, updates all patient demographic information, insurance information and makes copies of any documents needed for your administrative chart. Once you are checked in at Central Registration, you may then precede to your appointment. This has been quite a process change for us, but will definitely help us

out in the long run.

We also have a new Patient Benefit Specialist. Valorie Glazier has stepped into this role to help patients who have no insurance find and apply for whatever they may qualify for. This position was put into place to accommodate the changes the Affordable Care Act will be bringing forth come January 1, 2014. Look for more information on that in the coming months.

There are also two new faces to our Substance Abuse/Mental Health program. Malcolm Wilson is our new Master Level Counselor, and Heather Estell is our new Master Level Counselor with the CTAS Grant. We would like to say welcome to our new employees.

August is National Immunization Awareness month. This awareness month encourages all people to protect their health by being immunized against infectious diseases. Immunizations (also called vaccines or shots) help prevent dangerous and sometimes deadly diseases. This month is the perfect time to promote back to school immunizations, remind college students to catch up immunizations before they move into dormitories and remind everyone the influenza season is only

a few months away. It's a great reminder to our community people of all ages require timely immunization to protect their health. Talk to your primary care provider to make sure everyone in your family gets the shots they need!

Finally, our 6th Annual Health Fair is Friday, August



**Valorie Glazier**

9, 2013 from 10 a.m. to 4 p.m. Come out and join us, rain or shine, for food, prizes, activities, demonstrations and to see what information our vendors have for you. Our grand prize drawing this year is for a Dell laptop. All of our Health Department programs will be closed on this day as we all join together to promote health and wellness. Hope to see you there!

*Photos by Communications Coordinator Annette VanDeCar*

## OBAMA ADMINISTRATION RENEWS COMMITMENT TO AMERICAN INDIANS AND ALASKA NATIVES - FINAL POLICY MAKES AN EXEMPTION FROM THE SHARED RESPONSIBILITY PAYMENT AVAILABLE TO INDIVIDUALS ELIGIBLE FOR IHS SERVICES

**Editor's note:** The following is an Indian Health Service (IHS) press release dated June 26, 2013.

The Affordable Care Act permanently reauthorizes the Indian Health Care Improvement Act, provides new opportunities for health insurance coverage, eliminates cost-sharing such as co-pays and deductibles and provides special monthly enrollment periods for members of federally recognized tribes who enroll in health plans offered through the Health Insurance Marketplace.

Today (June 26, 2013), the Obama administration issued a final rule allowing all American Indians and Alaska Natives who are eligible to receive services from an Indian health care provider to receive an exemption from the shared responsibility payment if they do not maintain minimum essential coverage under the Affordable Care Act. Prior to development of the final rule, only a portion of the American Indian and Alaska Native population – members of federally

recognized tribes – would have access to an exemption from the requirement to maintain minimum essential coverage under the law. The final rule reflects comments and feedback received from Indian country through rulemaking and the tribal consultation process.

“The administration is taking steps to honor our historical commitment to the rights of American Indians and Alaska Natives and ensure that individuals protected under the Indian Health Care Improvement Act benefit from the special provisions in the Affordable Care Act,” said Health and Human Services Secretary Kathleen Sebelius. “Today, we continue to fulfill our responsibility to consult and work with tribal communities.”

Today's final rule adds a hardship exemption category for American Indians and Alaska Natives who are eligible to receive services through an Indian health care provider such as the Indian Health Service (IHS) or tribally-operated facilities and urban Indian clinics.

“We appreciate our tribal partners who advocated to ensure that all American Indians and Alaska Natives eligible for IHS can receive an exemption from the penalty for not having insurance coverage,” said IHS Director Dr. Yvette Roubideaux.

As a result of this final regulation, all American Indians and Alaska Natives who are eligible to receive services from an Indian health care provider will have access to an exemption from the shared responsibility payment.

The final rule is available here: <https://www.federalregister.gov/public-inspection>.

*Courtesy photo.*



# Save the Date

**6th Annual LTBB Health Fair**  
**Friday, August 9, 2013**  
**At the Mina Mskiki Gumik Health Department**  
**1250 Lears Road**  
**Petoskey, MI 49770**

**Look for more information to come as we plan this annual fun, family event!**

## Maaajtaag Mnoobmaadzid (Maj-tog Minowb-maude-zid) Maaajtaag Mnoobmaadzid means "A Start of a Healthy Life."

We are working towards providing services and information that will keep our infants, women and families in the best of health. There are no income guidelines to determine eligibility. We hope our services will reach any woman who will be bringing an Anishinaabe baby into this world. Our program is designed to provide services needed to both mom and newborn up to the age of two years.

Maaajtaag Mnoobmaadzid is designed to complement, not replace prenatal, postpartum and pediatric medical care. In addition to providing support and education during pregnancy, there is also a focus on helping women become and stay healthy before and between pregnancies. We affirm the sacred role of women in the community as givers of life and promote understanding of the importance of family well-being and the health of women throughout the lifespan.

For more information on Maaajtaag Mnoobmaadzid, please call: Mina Mskiki Gumik ~ Tina Shawano at 231-242-1614 or Trista Paone, Outreach Worker, Teen Pregnancy Prevention and Assistance, at 231-242-1721.

We now have a Certified Lactation Counselor on the Maternal Child Health Staff, Trista Paone RN, CLC. If you have any questions, needs or issues with breast feeding your baby, please don't hesitate to call her at 231-242-1721.



## P.O.D. IT, DON'T FLUSH IT!

**Bring your unwanted or expired medicines to the**

**Saturday, July 27**  
**9am - 12 pm**  
 Emmet County Drop-Off Center  
 7363 Pleasantview Road, Harbor Springs

**Saturday, September 7**  
**9am - 2pm**  
 Boyne City Road Commission Garage  
 Just east of Boyne City School football field

**Thursday, October 24, 7am - 4pm**  
 McLaren Northern Michigan, Petoskey Campus  
 Hospital Circle Driveway - Entrance off Mitchell Street

If you are unable to make any of the POD Collection Events, you can dispose of unwanted and unused drugs anytime throughout the year at one of the permanent POD Boxes. For more information or locations, visit: [www.watershedcouncil.org/learn/pharmaceuticals-in-our-waters](http://www.watershedcouncil.org/learn/pharmaceuticals-in-our-waters)

## The Little Traverse Bay Bands of Odawa Indians Natural Resources Commission

Is looking for LTBB tribal citizens with an interest in Great Lakes Commercial Gill Net Fishing

**The LTBB Commercial Small Boat Apprentice Program** is designed to provide eligible LTBB tribal citizens with an opportunity to learn the trade of commercial fishing from an experienced LTBB Great Lakes Commercial Fishing Captain

For more information on eligibility and requirements, please stop in or contact the

**LTBB Natural Resources Department**  
 7845 Odawa Circle  
 Harbor Springs, MI 49740  
 231-242-1670  
 dbrowne@ltbbodawa-nsn.gov



## HELP PROTECT OUR NATURAL RESOURCES

**1-855-NRD-TIPS**  
 TOLL FREE 1-855-673-8477

Please provide any information related to the tip which may include date, time, subject or vehicle description, nature of the incident, and location (Example: nearest crossroad). It is ok if you wish to remain anonymous. All tips are investigated in a timely manner.

# SPRING PROJECT STAFF SEEKS YOUR PARTICIPATION WITH 2013 SURVEY

Submitted by the SPRING Program

Another year passes, and it's time for us here at SPRING to get ready for our annual Substance Abuse Prevention survey. Our goal this year is to greatly increase the responses this year! Each adult who completes the survey will receive a \$10 gas card and each youth who completes the survey will receive a \$20 gift card.

The SPRING Project is a prevention program housed within the LTBB Anishinaabe Life Services. It is funded through a federal cooperative agreement with SAMHSA. One of the requirements is SPRING administers a yearly survey, which gathers LTBB Tribal Citizens' specific data associated with alcohol. This year's survey will be sent out in mid-October 2013. It focuses primarily on our priority issue, the reduction of underage drinking among youth in our community.

In late August 2013, each LTBB Tribal Citizen, aged 14 and older, who lives in the survey area will be sent a "save-the-date" postcard. The mailing of the survey is restricted to our 27-county service area due to limited project funding. On this postcard will be information about the survey such as when the survey will be available for completion and contact information if you have any questions.

Once again, the survey will be available in both a paper version and an online version for those who prefer computers. The online version of the survey can be taken on any computer with Internet access. SPRING staff hope to have a computer station located in Petoskey, MI, within the LTBB Health Park to assist anyone who needs a computer and Internet access. Our computer location will have computer

Little Traverse Bay Bands of Odawa Indians



assistance personnel available for those who also require any help. Plus, SPRING staff will have the paper version at all community events starting in August 2013.

Your participation and input is vital to the SPRING Project and to the LTBB of Odawa Indians. Your responses, as in the past, will be confidential, and participation in this survey is completely voluntary. The survey information will be used to shape future projects designed to keep our LTBB youth safe and alcohol free.

All LTBB descendants may participate in the SPRING survey. If you are, or know of, an LTBB descendant in the 27-county service area, please call the SPRING Administrative Assistant Brenda Schoolcraft at 231-242-1641 to provide contact information.

If you have any questions, please contact any of the SPRING Project staff: Project Coordinator Angie Woodin, Prevention Health Educator Arlene Naganashe, Community Organizer Mike Rogers, Prevention Outreach Workers Yvonne Goudreau and Deleta Smith or Administrative Assistant Brenda Schoolcraft at 231-242-1641.

Here's where kids get alcohol.

Know the source and then cut it off.  
No one can drink too much if they can't get it.  
Keep alcohol out of the hands of kids.

**TEXT A TROOPER**  
Anonymously report 24/7 to prevent underage drinking  
231-340-1000

## HOME GROWN PROJECT 2013

The gathers will soon be underway at Berg Farms. Any tribal community member is welcome to participate (please call to find out if you are eligible or if you have any questions). For information on this year's Home Grown Project harvests, please contact Regina Brubacker-Carver at 231- 242-1664 or Cathy Gibson at 231-242-1601.

- Late June: Zucchini, Yellow Squash, Peas
- July: Zucchini, Yellow Squash, Cucumbers, Potatoes
- Late July: Zucchini, Yellow Squash, Cucumbers, Potatoes, Green Beans, Sweet corn?
- August: Zucchini, Yellow Squash, Potatoes, Cucumbers, Green Beans, Sweet Corn, Eggplant, Peppers, Bell and Hot
- Late August: Zucchini, Yellow Squash, Potatoes, Cucumbers, Green Beans, Tomatoes, Eggplant, Peppers, Bell and Hot, Sweet Corn, Melons
- September: Zucchini, Yellow Squash, Potatoes, Sweet Corn, Eggplant, Peppers, Bell and Hot, Tomatoes, Melons, Apples
- Late September: Potatoes, Tomatoes, Sweet Corn, Peppers, Eggplant, Hard Shell Squash, Pumpkins, Apples

# Chi-Miigwetch "Thank You"

Your support means so much.

On behalf of the Little Traverse Bay Bands, Anishinaabe Life Services

### SPRING PREVENTION PROJECT

We want to extend our sincerest gratitude for your support in our "Parents Who Host, Lose The Most" campaign to reduce underage drinking.

SPRING (Significant Prevention Resulting In New Generations) is a substance abuse prevention project through the Little Traverse Bay Bands of Odawa Indians. The primary focus of this project is to reduce underage drinking. One of the campaigns we are using is "Parents Who Host, Lose The Most." This is a public awareness program educating communities and parents about the health and safety risks of serving alcohol at teen parties. This program encourages parents and the ENTIRE community to send a unified message that adolescent alcohol consumption is unhealthy, unsafe and unacceptable.

The support our community has provided is greatly appreciated! For more information, please call the SPRING office at 231-242-1641.

## MNO ODE FOOD PRESERVATION SERIES 2013

In 2012, we made strawberry and peach jam, canned green beans, potatoes, corn, tomatoes, salsa, peaches and pickles. We are looking to accomplish even more this year. If you are interested in learning how to can your own food, this could be the class for you! Attendance will be limited to 20 per session with preference given to Healthy Heart participants. For more information or to be placed on the notification list, please contact Regina Brubacker-Carver at 231-242-1664 or Diane Bott at 231-242- 1615.

# COORDINATED TRIBAL ASSISTANCE SOLICITATION (CTAS) PURPOSE AREA #3: JUSTICE SYSTEMS AND ALCOHOL AND SUBSTANCE ABUSE GRANT

Submitted by Chris Polasky, Project Coordinator

The purpose of this Department of Justice (DOJ) grant program is alcohol and substance abuse prevention, intervention and treatment; alcohol and substance abuse needs assessment development and implementation; law enforcement and Tribal Court services enhancement and justice system information sharing.



Alcohol and substance abuse intervention and treatment is the primary focus area with other focus areas supporting it. This federal grant is a three-year project with two positions: A Substance Abuse

Counselor position, housed at the Tribal Court offices for direct services, and a Project Coordinator position housed at the Substance Abuse/Mental Health Department, which is under the

umbrella of the Health Department.

Through this grant program, LTBB will prevent and respond to substance abuse crimes; train justice system staff and collaborative partners on appropriate responses to substance abuse crimes in Indian country; expand the justice systems database to include a substance abuse/mental health services module; make improvements to courtroom security; and make improvements to Law Enforcement surveillance and interview protocols.

The photo of Project Coordinator Chris Polasky is by Communications Coordinator Annette VanDeCar.

## FREE Student Heart Screenings

**CHARLEVOIX**  
Thursday, August 8 | 4 - 7 p.m.  
McLaren Northern Michigan Specialty Clinic  
1404 Bridge Street, Charlevoix

**PETOSKEY**  
Wednesday, September 18 | 4 - 7 p.m.  
John and Marnie Demmer  
Wellness Pavilion and Dialysis Center  
820 Arlington Avenue, Petoskey

**GAYLORD**  
Tuesday, October 15 | 4 - 7 p.m.  
McLaren Northern Michigan Specialty Clinic  
944 N. Center Avenue, Gaylord

Screenings are for High School Students Grades 9 - 12 and Include:

- Medical history
- Blood pressure check
- Electrocardiogram (EKG)
- Consultation with a Specialist
- Echocardiogram (ECHO) (if required)

Too many young people have heart abnormalities that go undetected.

Screening will take approximately one hour. Space is limited. Pre-registration is required with parental consent.

(800) 248-6777 | northernhealth.org



# DEPARTMENT OF COMMERCE

## TAX AGREEMENT INFORMATION

By **Theresa Keshick**, Department of Commerce Assistant

The Department of Commerce (DOC) would like to remind the tribal membership about a few items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able

to file the Annual Resident Tribal Member Sales Tax Credit (Tribal Form 4013). It is to your benefit to be able to file for the maximum number of months for this credit.

In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt.

There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form is completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form 3998).

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy to get you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business with.

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable,

gas, propane, electricity, satellite and cellular service. If you have not filled out a Utility Provider Survey, please contact the DOC, and I will be happy to get one to you.

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

**Example:** I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the State of Michigan as close to the end of the month as possible.

The LTBB Tax Agreement is viewable on the State of Michigan's website at:

<http://tinyurl.com/lbttaxagr>

If you have any other questions pertaining to the Tax Agreement, I can be reached at my office at 231-242-1584 or via e-mail at [tkeshick@ltbbodawa-nsn.gov](mailto:tkeshick@ltbbodawa-nsn.gov).

Department of Commerce

Resident Tribal Member Tax Information

- |   |                              |
|---|------------------------------|
| Cross Village (all)                           | Readmond (all)               |
| Friendship (all)                              | West Traverse (all)          |
| Little Traverse (all)                         | City of Harbor Springs (all) |
| Resort (partial)                              | Bay (partial)                |
| Hayes (partial)                               | Bear Creek (all)             |
| City of Petoskey (all)                        |                              |
| City of Charlevoix (only NORTH of the bridge) |                              |

Resident Tribal Members are exempted from the following Michigan taxes:

1. Sales Tax (currently 6% of retail price) via Form 4013
2. Use Tax (currently 6% of purchase price)
3. Income Tax (4.35% of Adjusted Gross Income)
4. Michigan Business Tax (currently 4.95%)
5. \*Motor Fuel Tax (currently, 36.5 cents per gallon unleaded and 32.6 cents per gallon on diesel)
6. \*Tobacco Product Tax (currently \$2 per pack of cigarettes)

\* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco.

\*The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI.

\*The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

**Please note: Exemption for tobacco and fuel is for LTBB Tribal Members' sole consumption ONLY!**

**IMPORTANT REMINDER: TRIBAL MEMBERS ARE NOT ALLOWED TO USE THEIR TRIBAL ID SWIPE CARDS FOR PURCHASES OF NON-MEMBERS NOR ARE THEY ALLOWED TO LEND THEIR CARDS OUT TO ANYONE.**

The current limit on tobacco purchases is four cartons per week per tribal citizen age 18 and over. The same applies to all other tobacco products (OTP) packaged in similar fashion.

### TAX AGREEMENT REMINDER

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.



# ENROLLMENT DEPARTMENT

## ADDRESS VERIFICATION FORMS DUE OCTOBER 31, 2013

All minors need to have a notarized MINOR ADDRESS VERIFICATION FORM completed annually before OCTOBER 31, 2013. Faxed copies are not acceptable and will not be processed. The Address Verification form must contain the original signature. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address.

The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions concerning guardianship or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by OCTOBER 31, 2013 must complete an ADULT ADDRESS VERIFICATION FORM. This form

must be returned by OCTOBER 31, 2013.

Address verification forms can be downloaded at [www.ltb-bodawa-nsn.gov/Departments/Enrollment/enrollment.htm](http://www.ltb-bodawa-nsn.gov/Departments/Enrollment/enrollment.htm) or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.

## NEW LTBB I.D. CARDS

Tribal identification cards now have a hologram. This is an added security feature to eliminate duplication. We are phasing out the old cards. Once your Tribal identification card has expired, you will be issued the new hologram card along with a replacement fee of \$10. Replacement cost includes: address change, lost card, expired cards and minors turning 21. There will be no fee charged for: elders (55 and up), first time picture identification card, name change, defective card, faded or cracked (must bring card to office).

For more information, please contact: Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520

### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, **YOU NEED TO CONTACT ME FIRST** before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you. - Theresa Keshick at 231-242-1584.

### ATTENTION LTBB CONTRACTORS

If you would like to be considered for future LTBB projects, please contact Purchasing Technician/Contracts **Mandy Szocinski** at 231-242-1439 or e-mail at [mszocinski@ltbbodawa-nsn.gov](mailto:mszocinski@ltbbodawa-nsn.gov)



**THE ENROLLMENT OFFICE NEEDS YOUR HELP!**  
We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:  
(1) Name  
(2) Date of Birth  
(3) Branch of Service  
This information will be used by the Grants Department.  
Megwetch,  
Pauline Boulton, Enrollment Officer

### TRIBAL NOTARY INFORMATION

The Tribal Notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Commission Full Name	Current Status	Appointment Date	Expiration Date	Serial Number
Theresa C Keshick	Active	2/18/2009	February 18, 2015	01-09
Rebecca R Fisher	Active	2/23/2009	February 23, 2015	02-09
Lisa Flynn	Active	2/23/2009	February 23, 2015	03-09
Beatrice A Law	Active	5/11/2009	May 11, 2015	04-09
Cynthia Brouckaert	Active	06/07/2011	June 07, 2017	05-09
Kathryn L McGraw	Active	04/02/2013	April 2, 2019	06-09
Kiley Pawneshing	Active	05/29/2013	May 27, 2019	07-09
Gwendolyn Gasco	Active	07/02/2013	July 2, 2019	08-09

### LTBB TRIBAL DIRECTORIES

LTBB tribal directories are available for sale in the Enrollment Office. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled as of February 28, 2013, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

- Qualifications:**
- Must include a copy of your tribal identification card
  - A \$5 money order or check payable to LTBB of Odawa Indians

**Mail to:**  
LTBB of Odawa Indians  
Attn: Enrollment Office  
7500 Odawa Circle  
Harbor Springs, MI 49740

If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

Tribal Citizens Fee Schedule	FEES
<b>Replacement/Expired Cards</b> A replacement card is lost, stolen, expired or has an address change. Free to Elders.	<b>\$10</b>
<b>Tribal Directory</b> Adults 18 and enrolled prior to 2/28/2013 Published every 4 years.	<b>\$5</b>
<b>Tribal Directory Labels</b> Requestor must provide labels.	<b>\$5</b>
<b>LTBB List</b> The list includes adult's first, middle and last names only.	<b>\$5</b>
<b>Photocopies of Enrollment file</b> \$1 first copy page, 25 cents for each page thereafter.	<b>\$1 each</b>
<b>Marriage License Application</b> Certified Copies: \$10 Photo Copies: \$5	<b>\$15</b>
<b>Tribal Notary Application</b> If approved, Surety Bond: \$125	<b>\$10</b>

- Services:**
- > Enrollment Applications.
  - > Address Change Forms.
    - o Adults require notarization if mail is delivered to a post office box.
    - o Minors require notarization annually.
  - > Tribal Directory.
  - > Marriage License Application.
  - > Tribal Notary Application.
  - > Michigan Indian Tuition Waiver Certification.
  - > BIA - 4432 Indian Preference Form.
  - > Eagle Feather Application and Re-Order Form.
  - > Certifier of LTBB Degree of Indian Blood.



# EXECUTIVE BRANCH

## FROM THE DESK OF THE TRIBAL CHAIRMAN DEXTER MCNAMARA



### ODAWA LANGUAGE

On June 11, 2013, the Odawa language made its way to the business doors in Harbor Springs, MI, at the restaurant called, "Out to Lunch," which is owned and operated by Howard and Cheryl Pellegrom. It is the very first business to recognize our language, and we hope to peruse others as time allows. Howard and Cheryl have been my friends for quite some time now. About a year ago, we had talked about doing this, and on June 11, 2013, it became a reality. Four of our tribal words make up the language on the door, and they are as follows:

Aanii.....Hello  
Biindigen...Welcome, Come In.  
Migwech.....Thank You  
Bah Mah Pii.....See you later

Those in attendance for photographs were Brandon Hubbard of the *Petoskey News-Review* and Annette VanDeCar of our own *Odawa Trails* newsletter. Others attending included Language Director Carla Osawamick, Education Director Jannan Cotto, Tribal Elder and Language Instructor Ray Kiogima, Tribal Administrator Albert Colby, Jr., Out to Lunch restaurant owners Howard and Cheryl Pellegrom and yours truly.

Migwech Howard and Cheryl for taking what I feel is a giant step.

### MACKINAW STRAITS OIL PIPELINE

On July 14, 2013 from noon until 1:30 p.m., there was a rally at the Bridge View Park in St. Ignace, MI, sponsored by the Michigan Land Use Institute, the National Wildlife Federation, Ann Arbor 350, TC 350 and Detroit Citizens Tar Sands.

The rally featured musical performers and Mr. Bill McKibben, Founder of 350.org and one of the world's well-known climate activists.

Organizers wanted to spread the word about how a 60-year-old oil pipeline, which runs under water through the Mackinaw Straits, might be an environmental catastrophe waiting to happen. The com-

pany running the pipeline, Enbridge, Inc. of Calgary, Alberta, is the same one responsible for the 2010 pipeline disaster on the Kalamazoo River in Kalamazoo, MI, which was the country's largest ever inland oil spill.

**HONORING DALE KILDEE (RETIRED U.S. CONGRESSMAN) & MICHIGAN DEPARTMENT OF CIVIL RIGHTS 50TH ANNIVERSARY**

On June 27, 2013, at the site of the Sault Ste. Marie Tribe of Chippewa Indians reservation, the Chippewa Ottawa Resource Authority (CORA) tribes, consisting of the Little Traverse Bay Bands of Odawa Indians, the Little River Band of Ottawa Indians, the Grand Traverse Band of Ottawa and Chippewa Indians, the Bay Mills Indian Community and the host Sault tribe. Also, joining in on the festivities from the United Tribes was Keweenaw Bay Indian Community.

Retired U.S. Congressman Dale Kildee went into lengthy detail about his and his father's love for Indians and how he believed he had to fight for the Indians to show his respect for what was taken from them and how he could help to retrieve some of what they lost to the white government. We as Indian tribes will always be thankful for his hard work, and he will always be our brother. Migwech Mr. Kildee.

We also honored 50 years of the Michigan Department of Civil Rights and recognized tribal community members. On April 1, 1963, Michigan voters approved a new constitution, the first constitution in the United States to create a Civil Rights Commission charged with securing equal protection without discrimination. Today, we celebrate the progressive spirit and 50 years of civil rights protection in Michigan.

### SECOND WOLF PETITION

Each side of the wolf hunting debate claims the other is circumventing the will of the people, a fight that's sure to intensify as the Keep Michigan Wolves Protected (KMWP) group aims to put a second referendum on the Michigan ballot. KMWP announced it had filed language with the Michigan Secretary of State to launch a ballot initiative, this time to undo Michigan Senate Bill 0288.

"This second referendum will preserve the impact of our first referendum, which has al-

ready been certified for the ballot — ensuring Michigan voters have the right to protect wolves and other wildlife matters," said Jill Fritz, Director of Keep Michigan Wolves Protected. "Michiganders deserve to have their voices heard on the wolf issue, and we hope they'll have an opportunity to vote on two ballot measures next year to do just that."

Fritz said most Michigan Natural Resources Commission members have no wildlife management experience, and they are political appointees.

"This bill is a radical overreach by some state lawmakers, and it's only fair to allow citizens to weigh in on this important question of wildlife policy," Fritz continued.

KMWP is aiming to collect 225,000 signatures. As of the April 2013 quarterly filing with the Michigan Secretary of State, KMWP had collected \$483,071 and had \$53,695 cash on hand.

### MIGWECH

At this time, I would like to say migwech to everyone for their contributions of support for the Executive. I would also like very much to say migwech to the LTBB Governmental staff for all of their hard work and dedication even after hours when there were events going on. During my two years as the Tribal Chairman, as a lot of you are well aware, I was not granted an attorney to perform my ambassadorial duties, therefore, depending on my Executive Assistant Rebecca Fisher and the Tribal Administrator Albert Colby, Jr., who are filled with an abundance of knowledge on how tribal government works. Not everyone would agree with this, but I sat here and witnessed it. Not every day was filled with peaches and cream, but they were here. I, especially, want to give a big chi-migwech to my family, my wife, Debbie, my sons Billy, Derek and Shane, my grandson, Gunnar, my mom of 91 years, Viola, my Aunt Mary Lou, my Uncle Duane and my Uncle Johnny who were by my side these two years, and beginning August 18, 2013, the family time belongs to us.

In the middle of difficulty, lies opportunity. It is good to become a tribal citizen of success, but also to become an entire tribe of value.

Migwech, speak the language, and follow our traditional and cultural values to preserve our strong and unified tribal identity.

## OFFICE OF CITIZENS LEGAL ASSISTANCE

The Office of Citizens Legal Assistance has been established to provide assistance for the following:

- Estate Planning/Wills
- Real Estate
- Landlord/Tenant Issues
- Probate
- Guardianships
- General Legal Advice
- Paternity/DNA Testing
- Birth Certificates
- Conservatorships
- Driver's License Restoration

For assistance and to make appointments, call: 1-800-968-6877, Monday- Friday, 9 am - 5 pm; or 231-242-1433 or 231-242-1426 on Fridays; or 231-242-1407 with General Questions or for Referral

Onsite office hours at LTBB Governmental Center every Friday from 9 am - 5 pm, excluding holidays



### Little Traverse Bay Bands of Odawa Indians



## NOTICE: Sex Offender Registration Requirements

All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true:

1. If your residence is on Tribally owned land;
2. If you will be visiting and staying on Tribally owned land for more than seven (7) days;
3. If you are enrolled in any classes or schools located in Tribal buildings; or
4. If you are employed on Tribally owned lands.

LTBB Law Enforcement is located at:

911 Spring Street, Petoskey, MI 49770  
231-242-1500

For more information regarding Sex Offender Registry, you can visit the LTBB Website [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) and choose the Law Enforcement link on the right side of the page.

### Little Traverse Bay Bands of Odawa Indians Commission, Board and Committee Vacancies

#### Current Vacancies:

Commission/Board	Term	Vacancies/Terms Ending
Child Welfare	3 yr. term	4
Economic Development	3 yr. term	3
Housing	4 yr. term	3
Trust Fund Board	4 yr. term	5
Liquor, Tobacco and Licensing Board	1, 2, 3 yr. term	3
Zoning Board of Appeals	1, 2, 3 yr. term	3
Waganakising Odawa Development, Inc.	3 yr. term	1
Odawa Economic Development Management, Inc.	3 yr./5 yr. term	2
Odawa Fishery, Inc.	3 yr. term	3

The following information is provided for Tribal Members who are seeking nominations for an appointment to an LTBB Commission, Board and/or Committee. Those interested, please submit a letter of interest along with your resume to:

Tribal Chairman  
LTBB of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, MI 49770  
Phone (231) 242-1418 Fax (231) 242-1411  
Email: [chairman@ltbbodawa-nsn.gov](mailto:chairman@ltbbodawa-nsn.gov)

The Executive Office notifies applicants when letter and resume are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence for the Commissions or Boards, for the position vacancies.

The Executive office is also accepting resumes for nominations for the appointed positions of:

#### Judicial Postings:

Appellate Judge, 6 year term, expiring April 17, 2017  
Powers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians. Refer to the WOS 2010-016 Constitutionally Mandated Compensation Statute for Judges and Justices for compensation.

Associate Judge, 4 year term, expiring February 20, 2016  
Powers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians. Refer to the WOS 2010-016 Constitutionally Mandated Compensation Statute for Judges and Justices for compensation.



LTBB has received a grant through the Administration for Native Americans. This grant allows our Tribal Citizens to live-stream Tribal Council Committee Meetings. You can join the Tribal Council Committees by logging in as a "guest" at:

Appropriation and Finance Committee  
<http://connect.ltbbodawa-nsn.gov/AFC/>

Gaming Authority  
<http://connect.ltbbodawa-nsn.gov/GamingAuthority/>

Legal and Legislative Committee  
<http://connect.ltbbodawa-nsn.gov/LLCMeeting/>

Land and Reservation Committee  
<http://connect.ltbbodawa-nsn.gov/LandandReservation/>

Dates and times of meetings will be posted on the LTBB website and in the Odawa Trails newsletter.

Participate through Connect!



LIBRARY SERVICES ARE CURRENTLY AVAILABLE BY APPOINTMENT ONLY. TO MAKE AN APPOINTMENT, PLEASE CONTACT THE EDUCATION DEPARTMENT AT 231-242-1480



# TRIBAL ADMINISTRATION

## ATTENTION TRIBAL VETERANS

Ahnne, my name is Kathy McGraw, Tribal Administrator Assistant. I am honored to be tasked with developing a Tribal Veteran's Liaison Office.



My journey started with an invitation from the Department of Veteran's Affairs to participate in a "Tribal Veteran Representative" training. Tribal Administrator Albert Colby, Jr. and I met in Farwell MI, along with various tribes from Michigan at the training held April 9-11, 2013.

Our hosts, the Department of Veteran's Affairs, the Battle Creek VA Medical Center and Minority Outreach Coordinator VA Rocky Mountain Healthcare WJ "Buck" Richardson, Jr., gave us training in regards to preparation for certification, which covered Healthcare Benefits, Veteran Benefits, Compensation and Pension, Home Loan Benefits, Educational Benefits, Vocational Benefits, Insurance

Benefits, Death Benefits and Additional Resources. We are now certified Tribal Veteran's Representatives.

Our next step is to build a strong relationship with the local Emmet County Department of Veteran Affairs Director Jim Alton and Chief of Staff Rick Wiertalla. With their assistance, along with local tribal veterans, we will develop a strategic plan for the LTBB of Odawa Indians Veteran's Liaison Office. Furthermore, we will pursue a Memorandum of Understanding between the Little Traverse Bay Bands of Odawa Indians and Veteran's Administration (VA).

What have I learned first and foremost? You must apply for these benefits. The VA does not approach you. You must apply. There is a multitude of applications available for assistance/benefits. If I can assist you, please don't hesitate to call.

My question is, "What would you like to see as a result of this newly developed Tribal Veteran's Liaison Office?" I need your input. Please call 231-242-1420 or send an e-mail to [kmcgraw@ltbbodawa-nsn.gov](mailto:kmcgraw@ltbbodawa-nsn.gov).

Be on the lookout for monthly postings/information pertaining to veteran's affairs in our *Odawa Trails* newsletter.

Miigwech!



# JUDICIAL BRANCH

## MEET COURT CLERK I MARY PONTIAC

Mary Pontiac, a LTBB Tribal Citizen, started as the Court Clerk I in the LTBB Tribal Court on June 3, 2013.

She previously worked at Odawa Casino in Petoskey, MI, for five years, most recently as a Casino Host. She grew up in Grand Rapids, MI, graduated from Grand Rapids Creston High School and earned an Associate degree in Liberal Arts from Grand Rapids Community College.

"I look forward to getting more experience working with the tribe and in the criminal justice system," she said.

Her grandparents were the late Sampson and the late Cecelia (Nanegos) Leo and the late Thelma Pontiac, and her parents are Rudy Pontiac and the late Margaret (Leo) Pontiac. She has three brothers, James, who works for the Little River Band of Ottawa Indians in compliance, Leo, who works as the Northern Elders Specialist for the Nottawaseppi Huron Band of the Potawatomi, and Bryan, who works in IT at Odawa Casino. She has a daughter, Khloe, 3.

"Education and working hard were instilled in me and my three older brothers by our parents," she said. "I want to make my family proud. All three of my brothers have been great role models and great influences. I feel proud that we are descendants of Chief Pontiac and proud of our heritage."

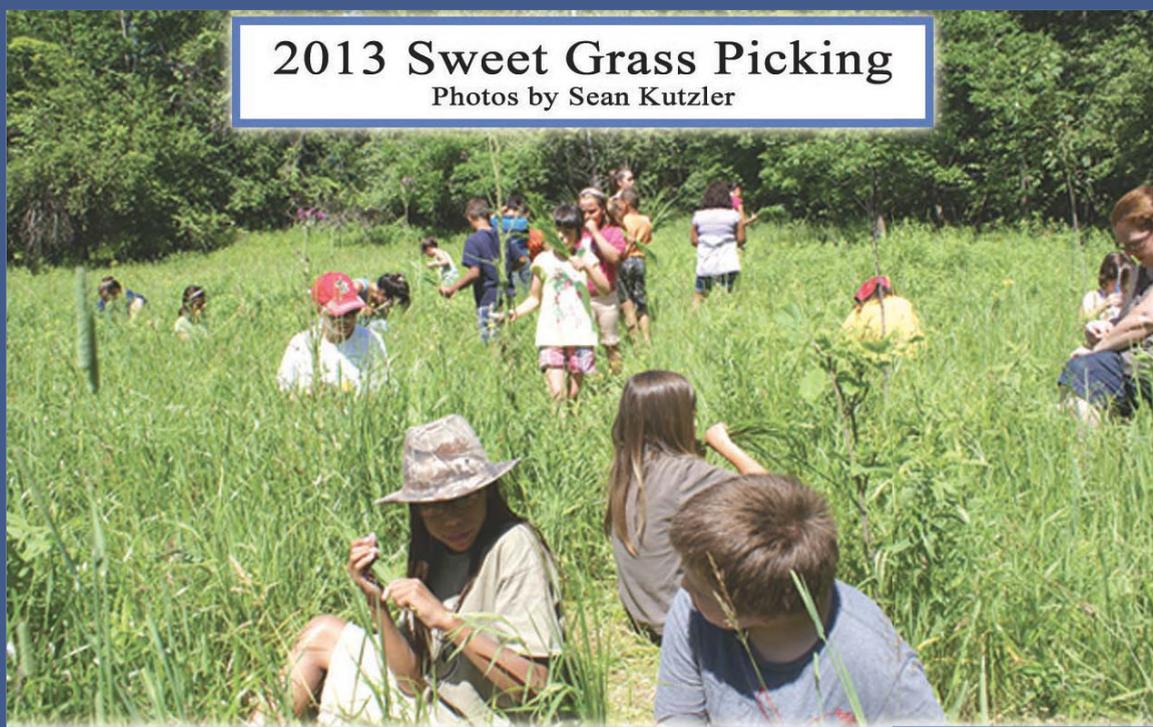
She enjoys traveling, spending time with her family and watching movies.

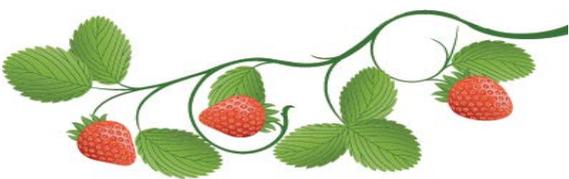
*Photo by Communications Coordinator Annette VanDeCar.*



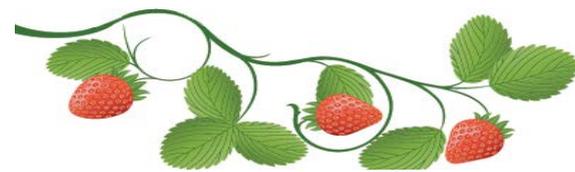
## 2013 Sweet Grass Picking

Photos by Sean Kutzler





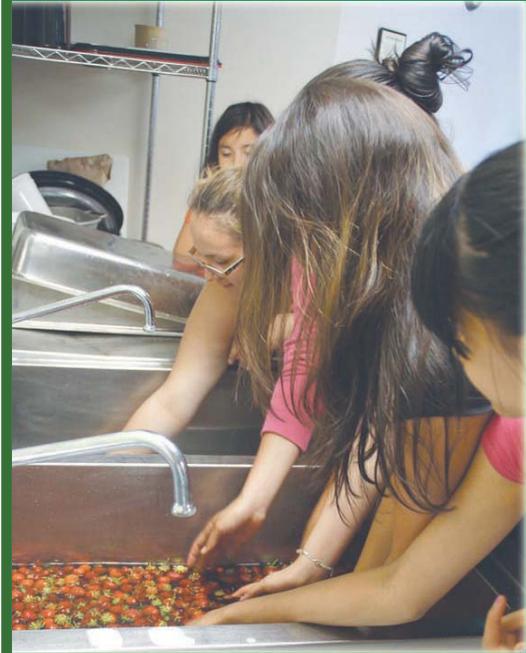
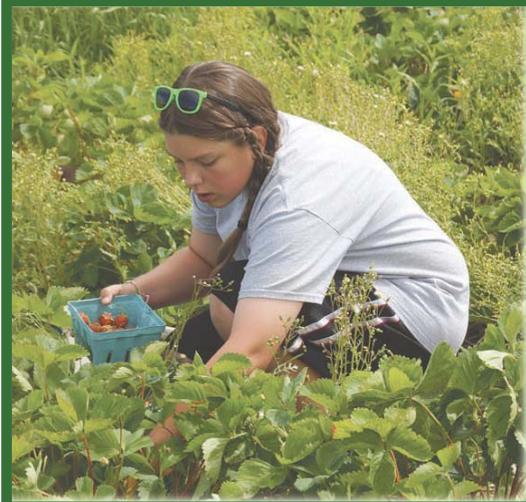
# YOUTH SERVICES



LTBB Youth enjoyed joining the youth from the Hannahville Indian Community from the Upper Peninsula of Michigan in an "Inter-Tribal Jam Session" held July 1-3, 2013 in Northern Michigan and sponsored by MSU Extension Federally Recognized Tribes

Extension Program (MSUE FRTEP) and the LTBB Youth Services Department. They met at Kiteley's Farm Market in Charlevoix, MI, on July 2, 2013 to pick strawberries. They returned to the LTBB Governmental Center kitchen to wash, cut and mash their bounty

to cook into jars of jam they could take home. *In the group photo, some of the faces have been blurred due to privacy issues. Photos by Pre-Press Graphic Specialist Wendy Congdon.*



# GIJIGOWI ANISHINAABEMOWIN LANGUAGE DEPARTMENT

Jiingtamok, Pow wow

Enjiniimidiing, where we dance (could also be used to refer to a dance hall)

Use these basic vocabulary to complete the word search.

akiwewin (an)	a ki we win	flag (s)
bwiinhs (ak)	bwiinhs	fan (s)
dewegan (ak)	de we gan	drum (s)
deweganaatik (oon)	de we ga naa tik	drumstick (s)
dopwin (an)	dop win	table (s)
kiizhik	kii zhik	cedar
miigwan (ak)	mii gwan	feather (s)
mijim	mii jim	food
minwaagamik	min waa ga mik	soda, pop, lemonade, good/sweet tasting liquid drink
mnidominenhs (ak)	m ni do mi nenhs	bead (s)
mshkodewashk	m shko de washk	sage
nibiish	ni biish	water
pabwin (an)	pab win	chair (s)
pshkimat (an)	p shki mat	bag
pshkwegan	p shkwe gan	leather, buckskin
semaa	se maa	tobacco
shkwade	shkwa de	fire
waaboowaan (an)	waa boo waan	blanket
wiingash	wiin gash	sweet grass
zaasagokwaadenhs (an)	zaa sa go kwaa denhs	fry bread

Vowel	Sounds Like	Vowel	Sounds Like
a	bus	aa	father
e	bed	i	sit
ii	see	o	note
oo	book	nh	nasal sound

*“Language is a vehicle for carrying spirit, life, family. Language, religion and land base are three things that characterize culture.” --Edmund Ladd, Zuni Pueblo*

Word Search of Basic Jiingtamok Kidwinan (words)  
Translate First, Search for the English Translations, in Any Direction  
Solution on Page 30.

akiwewin _____	S	W	E	F	O	R	S	O	R	B	T
bwiinhs _____	A	D	K	L	I	B	W	G	A	L	F
dewegan _____	F	F	R	Y	B	R	E	A	D	A	E
deweganaatik _____	R	O	N	U	W	A	E	R	E	N	A
dopwin _____	R	D	R	U	M	S	T	I	C	K	E
kiizhik _____	A	E	E	A	O	R	G	A	B	E	M
miigwan _____	B	E	H	H	E	S	R	H	D	T	F
mijim _____	D	E	T	T	O	B	A	C	C	O	O
minwaagamik _____	I	B	A	G	A	D	S	G	O	O	S
mnidominenhs _____	F	W	E	D	A	E	S	D	E	W	O
mshkodewashk _____	T	A	L	R	E	C	F	A	N	I	T
nibiish _____											
pabwin _____											
pshkimat _____											
pshkwegan _____											
semaa _____											
shkwade _____											
waaboowaan _____											
wiingash _____											
zaasagokwaadenhs _____											

**Anishinaabemowin Language Immersion**  
Open Classes - Guests Welcome  
Drop by for a couple of hours or stay all day!  
Beginners welcome, the more you listen, the more you understand.  
**August 23, 24 & 25, 2013**  
TIMES: Friday 1pm-8pm, Saturday 8am-8pm and Sunday 8am-noon  
LOCATION: Little Traverse Bay Bands Odawa Waasnodeki Community Center, Harbor Springs, MI  
BMCC Nishnaabemwin Pane Immersion Program -NPIP  
For more information, contact LTBB Gijigowi Anishinaabemowin Department, 1-866-652-5822, Carla Osawamick, 231-242-1454, cosawamick@ltbbodawa-nsn.gov

**Niibiing Anishinaabemdaa**  
Let's speak Anishinaabemowin during the summer  
Community Class to Practice Anishinaabemowin  
**Everyone Welcome!**  
Wednesday Evenings 5:30 pm - 7:30 pm  
LTBB Governmental Center  
7500 Odawa Circle, Harbor Springs, MI  
Room 312  
For more information, contact the LTBB Gijigowi Anishinaabemowin Department, Carla Osawamick, 231-242-1454, 1-866-652-5822, cosawamick@ltbbodawa-nsn.gov

**Ebiimoshin**  
(modern phrase to say "e-mail me")  
Are you interested in receiving occasional e-mails regarding Anishinaabemowin Language such as announcements of activities, classes, events or general information and news? Let us know by e-mail, and we'll add you to the "e-mail-list."  
Carla Osawamick (McFall) at cosawamick@ltbbodawa-nsn.gov

**SUMMER SEMESTER 2013**  
NPIP Anishinaabemowin Language Immersion Class  
Register Now!  
Location: Little Traverse Bay Bands Odawa Waasnodeki Community Center, Harbor Springs, MI  
**Open Classes**  
Guests Welcome, Drop In  
Immersion Techniques Benefit All Learners from Beginners to Advanced  
5 Weekends Per Semester  
**TENTATIVE DATES**  
May 17, 18, 19  
May 31, June 1, 2  
June 21, 22, 23  
July 12, 13, 14  
August 2, 3, 4  
Fridays 1pm-8pm  
Saturdays 8am-8pm  
Sundays 8am-noon  
For more information, contact LTBB Gijigowi Anishinaabemowin Department, Carla Osawamick, 231-242-1454, 1-866-652-5822, cosawamick@ltbbodawa-nsn.gov  
In collaboration with Bay Mills Community College, Nishnaabemwin Pane Immersion Program



**Andrew J. Blackbird Museum**  
368 East Main Street  
Harbor Springs, MI  
231-526-0612 or 231-526-2705  
Call for Summer Hours.  
Current Exhibit is "The Beauty of Quillwork"

Andrew J. Blackbird was born in what is now Harbor Springs, MI, around 1815. Today, Blackbird's mark on Harbor Springs as well as the Native American influence on Northern Michigan is preserved at the Andrew J. Blackbird Museum. Located on Main Street in Blackbird's restored house, the museum shares space with the Harbor Springs Area Chamber of Commerce. There is a Michigan State Historical Marker at the site, and the house itself is listed in the National Register of Historic Places. Native American artifacts fill the museum space. This small museum is across the street from the Harbor Springs History Museum.

# Sabing (on the net) Anishinaabemowin

<http://weshki.atwebpages.com/index.html>



Anishinaabemowin

Ojibwe Language

The excerpt is from the

## “History of the Ottawa and Chippewa Indians of Michigan; and Grammar of Their Language”

by Andrew J. Blackbird, Mack-e-te-be-nessy (1887)

Grammar of the Ottawa and Chippewa Language

[The double vowel spelling is shown in brackets after the old phonetic spelling. I'm not too good in the Ottawa dialect, especially this old style Ottawa dialect, so I will spell those words as they are in modern Minnesota Ojibwe.]

### SUMMARY

Blackbird (Mack-e-te-be-nessy) was an Ottawa chief's son who served as an official interpreter for the U.S. government and later, as a postmaster while remaining active in Native American affairs as a teacher, advisor on diplomatic issues, lecturer and temperance advocate. In this work, he describes how he became knowledgeable about both Native American and white cultural traditions and chronicles his struggles to achieve two years of higher education at the Ypsilanti State Normal School.

He also deals with the history of many Native peoples throughout the Michigan region (especially the Mackinac Straits), combining information on political, military and diplomatic matters with legends, personal reminiscences, a discussion of comparative beliefs and values and offering insights into the ways that increasing contact between Indians and whites were changing Native life ways. He, especially, emphasizes traditional hunting, fishing, sugaring and trapping practices and the seasonal tasks of daily living. Ottawa traditions, according to the author, recall their earlier home on Canada's Ottawa River,

and how they were deliberately infected by smallpox by the English Canadians after allying themselves with the French. Blackbird finds Biblical parallels with Ottawa and Chippewa accounts of a great flood and a fish which ingests and expels a celebrated prophet. He includes his own oratorical “Lamentation” on white treatment of the Ottawa's, 21 moral commandments of the Ottawa and Chippewa, the Ten Commandments and other religious material in the Ottawa and Chippewa language and a grammar of that language. Henry Rowe Schoolcraft appears in the narrative in his role as an Indian agent.

Find the whole book, full text at [www.canadiana.org](http://www.canadiana.org)

[http://lcweb2.loc.gov/cgi-bin/query/r?ammem/lhbum:@field\(DOCID+@lit\(lhbum16465\)\)](http://lcweb2.loc.gov/cgi-bin/query/r?ammem/lhbum:@field(DOCID+@lit(lhbum16465))):

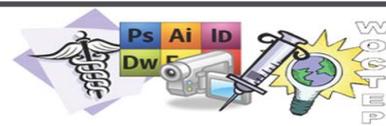
## Miin Giizis, Ricing Moon, August 2013

Little Traverse Bay Bands of Odawa Indians, Gijigowi Anishinaabemowin Department, 231-242-1454, 1-888-652-5822



Name-Giizhigat	Shkwaaname-Giizhigat	Niizh-Giizhigat	Nso-Giizhigat	Niiwo-Giizhigat	Naano-Giizhigat	Nwebi-Giizhigat
28	29	30	31	1	2	3
			Niibiing Community Language Class 5:30 -7:30 pm Room 312, Admin	Language Biigo 11 am Kikaajik Eldrs Lunch		
4	5	6	7	8	9	10
			Niibiing Community Language Class 5:30 -7:30 pm Room 312, Admin			ODAWA HOMECOMING JIINGTAMOK (pow wow)
11	12	13	14	15	16	17
ODAWA HOMECOMING JIINGTAMOK (pow wow)			Niibiing Community Language Class 5:30 -7:30 pm Room 312, Admin		NPIP Immersion at Bay Mills	
18	19	20	21	22	23	24
			Niibiing Community Language Class 5:30 -7:30 pm Room 312, Admin		NPIP IMMERSION WEEKEND Waasnode' gamik (LTBB Community Center)	
25	26	27	28	29	30	31
NPIP Immersion at LTBB			Niibiing Community Language Class 5:30 -7:30 pm Room 312, Admin			

## LOOKING FOR SOME HELP TO GET THROUGH SCHOOL?



WOCTEP provides services and resources to North Central Michigan College students enrolled in one of the following programs:

- CERTIFIED NURSE AIDE ~ PHLEBOTOMY
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- TEXTILES ~ NEW MEDIA

INTERESTED? CALL 231-242-1494

**Early Registration:** Get into classes you need before anyone else!

**One-on-one Advising:** Get help with registering for classes, learning about your career field, filling out the FAFSA, job searching, resume writing, etc.

**\$\$\$:** Get paid to go to class (available to eligible students, call 231-242-1494 for more details). Finish your program, and we'll pay your graduation application fee!

WOCTEP IS UNDER THE EDUCATION DEPARTMENT OF THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS AND FUNDED BY THE U.S. DEPARTMENT OF EDUCATION'S NACTEP GRANT.



## Anishinaabe Language Classes North Central Michigan College Petoskey, Michigan

Fall Semester 2013, 4 Credits  
September 3 - December 20

### Register for:

NISH 111, Beginning I Anishinaabemowin  
NISH 112, Beginning II Anishinaabemowin  
TUESDAYS, 6 - 8:50 pm

OR

NISH 211, Intermediate I Anishinaabemowin  
NISH 212, Intermediate II Anishinaabemowin  
THURSDAYS, 6 - 8:50 pm



Carla Osawamick, Instructor

517-862-3633 or e-mail [cosawamick@ncmich.edu](mailto:cosawamick@ncmich.edu)

## RED SHAWL PROJECT

The Red Shawl Project, also referred to as the Honoring Survivors Shawl, came about through the Minnesota Indian Women's Sexual Assault Coalition as a way to honor all generations of survivors of domestic and sexual violence.

We are planning to create red shawls with our LTBB community to raise awareness about the devastating impact of violence on our people. The shawl represents the tears of Native women crying for the pain and suffering of generations; yet, they also represent nurturing, love of family and community, strength, beauty and solidarity.

We have chosen to use the colors of red, purple and teal. The color teal honors victims and survivors of sexual assault, the color purple honors victims and survivors of domestic violence, and the color red honors all Native people who have survived many forms of violence throughout history.

We hope you will make a shawl, and join us to honor all survivors of domestic and sexual violence as well as those who are no longer with us. We will dance to restore the traditional values of respect for Native men, women and children in our community.

Dance for yourself, dance for a loved one, dance for our ancestors, and dance for a future without violence.

For more information, you may contact: Audrey Perry-Atkinson at 231-242-1464 or Stacey Ettawageshick at 231-242-1628.

If you or someone you know needs assistance for domestic abuse or sexual assault, please contact the Women's Resource Center of Northern Michigan's 24-hour crisis and information line at 231-347-0082 or for long-distance callers 1-800-275-1995.

Health Department Conference Room / Brown Bag (bring your own lunch) Sept. 11, 11 am to 2 pm

LTBB Community Center / Bring a dish to pass

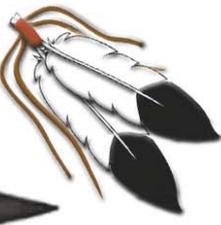
Aug. 24 and 25, 11 am to 3 pm

LTBB Govt. Center Commons Area/ Bring a dish to pass

Aug. 5 and 26, Sept. 9, 3:30 pm to 7:30 pm

"This project was supported by Grant No. 2012-TW-AX-0034 awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author (s) and do not necessarily reflect the views of the Department of Justice, Office on Violence Against Women."

# NATIVE NEWS



## LTBB TRIBAL ELDER AND AVID GOLFER PATRICK V. NAGANASHE VISITS THE "HOME OF GOLF" WHILE VACATIONING IN IRELAND AND SCOTLAND



By Annette VanDeCar, Communications Coordinator

Patrick V. Naganashe, a LTBB Tribal Elder, and his wife, Valissa, along with their nephew, Gerald Garrow, a LTBB Tribal Citizen, and his wife, Shirley, enjoyed an eight-day vacation to Ireland and Scotland in late April 2013.

They traveled to Ireland to participate in the Gathering Ireland, which is a year-long celebration in 2013 of Ireland and all things Irish, because Valissa's ancestors are from Ireland. They spent four days in Ireland and four days in Scotland, playing golf on two courses in Ireland and two courses in Scotland. It was their first trip to Europe.

A highlight of their trip was playing golf on the Old Course at St. Andrews in St. Andrews, Scotland, which is considered by many to be the "home of golf" because golf was first played on the Links at St. Andrews in the early 1400's. The Old Course has hosted the Open Championship, the oldest of golf's major championships, 28 times since 1873, most recently in 2010. It has hosted the Open Championship more than any other course with it being played there every five years. Another highlight of their trip was visiting Edinburgh Castle in Edinburgh, Scotland.

"In order to get a tee time at St. Andrews, you have to get it a whole year in advance," Patrick said. "I got it through a golf package because I'm a PGA (Professional Golf Association) member. I played on an amateur golf tour in Detroit (Michigan) for

two years when I was in my 40's. That's when I started getting serious about golf."

Patrick began as a golf caddy at Wequetonsing Golf Course in Harbor Springs, MI, when he was 13 and has played golf since his teens. He has played on the local LTBB Duffers Golf League for several years. The LTBB Duffers Golf League has two-player teams with one of the players needing to be a LTBB Tribal Citizen or a LTBB Employee, either in the tribal government or at Odawa Casino in Petoskey, MI. He also enjoys billiards and bowling.

"I like the challenge of the golf course, and that it's an individual sport," said Patrick when asked why he enjoys golf. "You play against the course, not the other players. Plus, it's a sport you can play whether you're young or old."

Patrick is retired now and lives in Harbor Springs, MI, but he owned and operated a moving company in Ferndale, MI, for several years and was a shuttle driver at Odawa Casino. He served in the U.S. Navy from 1962-1966, completing two tours of duty in Vietnam and serving in the Far East. He is a traditional dancer and regularly carries the Naganashe family eagle staff at area pow wows. Valissa sells insurance and gives seminars about insurance.

Gerald Garrow, lives in Pickford, MI, and works as a security guard at Kewadin Casinos.

*Pictured left to right in the courtesy photo are Gerald Garrow's caddy, Gerald Garrow, Shirley Garrow, Patrick V. Naganashe, Valissa Naganashe and Patrick V. Naganashe's caddy on the Old Course at St. Andrews in St. Andrews, Scotland.*

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OR 231-838-4417 ~ 24 HOURS A DAY

### NOW ACCEPTING APPLICATIONS

For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540



Equal Housing Opportunity TDD: 800-649-3777



### Interested in working for LTBB?

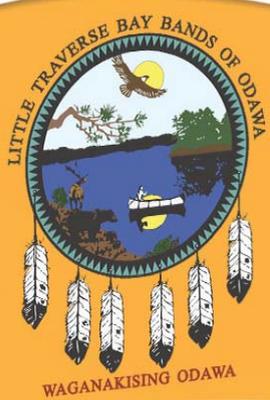
Jobs are updated daily at  
www.ltbbodawa-nsn.gov

Job Hotline toll free 1-866-582-2562

Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: hr@ltbbodawa-nsn.gov
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact the Human Resources Department at 231-242-1563.



## 2013 TRIBAL ELECTION SCHEDULE

SUNDAY, AUGUST 18, 2013 OATH OF OFFICE FOR TRIBAL CHAIRMAN / VICE CHAIRMAN AND TRIBAL COUNCIL MEMBERS

# On the Pow Wow Trail

## Michigan

**August 2-4**  
29th Annual Saginaw Chippewa Pow Wow: Anishinaabe Where The Heart Is  
Mt. Pleasant, MI  
Contact Information: 1-800-225-8172 or sagchippowwow@sagchipp.org

**August 3**  
10th Annual Youth Empowerment Pow Wow  
Rexton, MI  
Contact Information: Dee Eggert at 906-635-7010, Lisa Burnside at 906-484-2298 or Patty Teeples at 906-341-3362

**August 10-11**  
22nd Annual Odawa Homecoming Pow Wow  
LTBB Pow Wow Grounds  
Harbor Springs, MI  
Contact Information: Annette VanDeCar at 231-242-1427 or avandecar@ltbbodawa-nsn.gov, www.odawahomecoming.com or Odawa Homecoming Pow Wow on Facebook

**August 16-19**  
21st Annual Gathering of the Eagles Hessel Pow Wow  
Hessel, MI  
Contact Information: Lana Causley at lcausley@saulttribe.net, John Causley at jcausley1@saulttribe.net or Lisa Burnside at lburnside@saulttribe.net

**August 24-25**  
2nd Annual Port Sanilac County Historical Society's Honoring Our Traditions Pow Wow  
Sanilac, MI  
Contact Information: Rob Wanageshik at 616-648-6935

**August 24-25**  
A Rendezvous at the Straits Traditional Pow Wow  
St. Ignace, MI  
Contact Information: St. Ignace Visitor Bureau at 906-643-8717 or Darryl Brown at 906-984-2083 or turtlesback@charter.net

**August 31-September 1**  
28th Annual Kee Boon Mein Kaa Pow Wow  
Dowagiac, MI  
Contact Information: www.pokagonpowwow.com or Kee Boon Mein Kaa on Facebook

**September 7**  
7th Annual Honoring the Waters Newberry Pow Wow  
Newberry, MI

Contact Information: Lois Bryant or Shirley Kowalke at 906-293-8181

**September 14**  
Munising Pow Wow  
Munising, MI  
Contact Information: Angela Satterlee at 906-202-3947

**September 21-22**  
Walk in the Spirit Traditional Pow Wow  
Hastings, MI  
Contact Information: Anne Bush at 616-633-0029

**November 9**  
Honoring our Anishinaabe Veterans Pow Wow  
Kinross, MI  
Contact Information: Jackie Minton at 906-203-4977

**December 31**  
New Year's Eve Sobriety Pow Wow  
Sault Ste. Marie, MI

## Minnesota

**August 16-18**  
47th Annual Mille Lacs Band Traditional Pow Wow  
Onamia, MN  
Contact Information: Carla Big Bear at 320-532-7517

**August 16-18**  
Shakopee Mdewakanton Pow Wow  
Prior Lake, MN  
Contact Information: 952-445-8900 or 952-496-6160

**August 17-18**  
4th Annual Chaska Cikala Wacipi (Little Dance in Chaska)  
Chaska, MN  
Contact Information: Wally at 952-448-6860

**August 23-25**  
32nd Annual Cha Cha Bah Ning Traditional Pow Wow  
Inger, MN  
Contact Information: Donna Cloud at 218-659-2995

**August 30-September 1**  
Labor Day Contest Pow Wow  
Cass Lake, MN  
Contact Information: Rod Northbird at 218-308-3120

**September 6-8**  
Bois Forte Miigwech Manomin Pow Wow  
Nett Lake, Minnesota  
Contact Information: Donald L. Chosa, Jr. at 218-757-3261, dchosajr@boisforte-nsn.gov or www.boisforte.com

**September 13-15**  
Mendota's 14th Annual Traditional Wacipi  
St. Paul, MN  
Contact Information: Sharon Lennartson at 651-452-4141

**September 13-15**  
10th Dakota Homecoming Pow Wow  
Winona, MN  
Contact Information: 507-429-5270

**September 20-22**  
16th Annual Battle Point Traditional Pow Wow  
Battle - Sugar Point, MN  
Contact Information: Leah Gale Monroe at 218-760-3127

## Wisconsin

**August 2-4**  
47th Annual Menominee Nation Pow Wow  
Keshena, WI  
Contact Information: Briana Ninham at 715-799-5114, ext. 1267 or bninham@mitw.org

**August 17-18**  
20th Annual Meno Keno Ma Ge Wen Pow Wow  
Carter, WI  
Contact Information: 715-478-4430 or 715-478-7374

**August 23-25**  
Ho-Chunk Nations Neeshla Pow Wow  
Baraboo, WI  
Contact Information: Gerald Cleveland at 608-847-6431

**August 23-25**  
34th Annual Manomin Celebration Pow Wow  
Ashland, WI  
Contact Information: Cheri Neveaux at 715-292-7295 or 715-682-3150

**August 24-26**  
St. Croix Wild Rice Pow Wow  
Danbury, WI  
Contact Information: Rick Benjamin at 1-800-236-2195, ext. 5338

**September 6-8**  
Indian Summer Pow Wow  
Milwaukee, WI  
Contact Information: 414-604-1000 or www.indiansummer.org

**October 18-20**  
9th Annual Hunting Moon Pow Wow  
Milwaukee, WI  
Contact Information: 414-847-7320



29<sup>th</sup> ANNUAL POWWOW

AUGUST 2-4 2013  
GRAND ENTRY  
FRIDAY 7PM  
SATURDAY 1PM  
SUNDAY 1PM

ANISHINAABE  
WHERE THE HEART IS.

28th Annual  
**KEE-BOON-MEIN-KAA POW WOV**  
2013 { saturday, august 31 / sunday, september 1  
Grounds open at 10:00am | Admission is free  
Grand Entry Times: Saturday 1:00pm & 6:00pm / Sunday at Noon  
Dance Contest • Hand Drum Special • Great Lakes Old Style Special • Rustic camping for pow wow participants • Cultural • Educational Activities  
No firearms, alcohol/drugs, personal golf carts, politics, or animals on the pow wow grounds. The Pokagon Band of Potawatomi Indians and the pow wow committee are not responsible for lost or stolen items.  
Pokagon Band of Potawatomi • Rodgers Lake • Dowagiac, MI • (269) 462-4325 • www.PokagonPowwow.com

47<sup>th</sup> ANNUAL **MENOMINEE NATION Contest Pow-Wow**  
Historic Woodland Bowl • Keshena, WI  
**AUGUST 2, 3 & 4, 2013**  
Smokey Town Singers KESHENA, WI | Gary Besaw HOST DRUM  
mc's Joey Awonohopay & Joey Besaw  
Gwen Awonohopay | Eric Hawpetoss | John Teller Sr.  
HEAD FEMALE DANCE JUDGE | HEAD MALE DANCE JUDGE | HEAD DRUM JUDGE  
**Dance Contest & Drum Contest OVER \$80,000<sup>00</sup> IN PRIZE MONEY!!!**  
Details Coming Soon! Specials will be announced!  
ADMISSION: WEEKEND PASS \$15, DAILY PASS \$8, EARLY WEEKEND PASS \$12  
GENERAL INFO / VENDORS: Briana Ninham, phone 715-799-5114, ext 1267, email bninham@mitw.org  
CONTACT INFO: Monty Beauprey, phone 715-853-0003, Jamie Awonohopay, phone 715-851-0755

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7-DAY WORLD UNITY GATHERING  
**SEPT 29 TO OCT 5 2013**  
FOR MORE INFORMATION GO TO: **SFNS.ON.CA**  
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**WIKWEMIKONG 53rd Annual Cultural Festival**  
August 3rd, 4th & 5th, 2013  
WIKWEMIKONG UNCEDED INDIAN RESERVE, MANITOULIN ISLAND, ONTARIO, CANADA  
HOST DRUM CHIPPEWA TRAVELLERS  
MASTER OF CEREMONIES: Ryan McMahon, Couchiching  
Chris Pheasant, Wikwemikong  
ARENA DIRECTOR: David Trudeau, Wikwemikong  
SMOKE DANCE SINGER: John Brown, Oneida Wisconsin  
HEAD DANCE JUDGE: Ann Marie Kick-Prue (Proulx), Cape Croker  
HEAD DRUM JUDGE: Mark Lavallee, Cape Croker  
HEAD VETERAN: Gabriel Bennett, Sagamok  
HEAD DANCERS: Picked Daily  
DAILY ADMISSION: Adults: \$10.00, Children 6-12: \$2.00, Adult Weekend Passes: \$20.00  
Admission gates open at 10:00 am daily  
Cultural Workshops: Champion Native American Dance, Authentic Native American Arts & Crafts, Community Art Show, Native American Cuisine  
4 PERSON POW WOW WEEKEND KICK OFF GOLF TOURNAMENT: Friday, August 2nd, 2013, 9:00am, Ridge Golf Course, Manitowishong, WI, Men's & Women's Divisions  
HOOP DANCE SHOWCASE DAILY! Hosted by ODBH Family  
FOR MORE INFORMATION AND UPDATES VISIT: WWW.WIKWEMIKONGHERITAGE.ORG  
TOLL FREE: (877) 859-2885  
THIS IS AN ALCOHOL AND SUBSTANCE FREE EVENT. ANISHINAABE HERITAGE ONLY, 24 HOUR SECURITY, WIKWEMIKONG HERITAGE ORGANIZATION AND THE COMMUNITY OF WIKWEMIKONG IS NOT RESPONSIBLE FOR ACCIDENTS, THEFT, OR PROPERTY DAMAGE. NO BLANKET DANCES WILL BE ACCEPTED. ALL PRESENTATION HONORARIUMS AWARDED ARE FINAL AND REGISTRATION FEES ARE IN CANADIAN CURRENCY.

Shakopee Mdewakanton Sioux Community  
**Wacipi**  
August 16, 17, & 18, 2013  
Dedicated to the Memory of Chairman Stanley R. Crooks  
\$5.00 Admission for entire weekend with button purchase (60 years & over, 10 years & under - FREE)  
Dancer Registration: Friday, 12:30pm. Must have button to register. Point system to begin at Friday Grand Entry. Registration closes Saturday 12:30pm.  
Public Welcome: For more information call 505-232-0000 or visit smscwacipi.org  
Grand Entry: Friday 7pm, Saturday 11pm & 7pm, Sunday 11pm  
Flag Raising: 9:00 a.m. Saturday & Sunday  
Fireworks: Saturday 10:00 p.m.  
Dance Contests:  
\*Junior 6-12: 1st \$ 300, 2nd \$ 200, 3rd \$ 100, 4th \$ 100, 5th \$ 50  
\*Teen 13-17: 1st \$ 500, 2nd \$ 300, 3rd \$ 150, 4th \$ 100  
\*Adult Categories: 1st \$ 1500, 2nd \$ 1000, 3rd \$ 500, 4th \$ 250, 5th \$ 100  
\*Sr. Adults 18-34: Men's: Traditional, Fancy, Grass, Southern Straight, Women's: Traditional, Fancy, Jingle, Southern Buckskin/Cloth (combined)  
\*Sr. Adults 35-54: 1st \$ 1500, 2nd \$ 1000, 3rd \$ 500, 4th \$ 250, 5th \$ 100  
\*Golden Age: 55 & over: Men's (all categories) & Women's (all categories)  
\*Special: Men's Chicken Dance (18 & over) \*Dancers may compete in only one category. Including the Chicken Dance  
Moccasin Games: 1st \$ 1500, 2nd \$ 1000, 3rd \$ 500, 4th \$ 250, 5th \$ 100  
Host Drums: Mazakote, Nebraska; Wahpoko, South Dakota  
INVITED DRUMS ONLY: List of the invited drums at smscwacipi.org  
Wacipi Chairman: Glynn A. Crooks  
Masters of Ceremonies: Wallace Coffey & Danny Seaboy  
Arena Directors: Rusty Gillette, Juquin Hamilton-Toungbird  
No Alcohol or Drugs: Not responsible for accidents, theft or lost envelopes.

2nd Annual Port Sanilac County Historical Society's Honoring Our Traditions Pow Wow  
228 N. Ridge Rd. Port Sanilac, MI 48469  
- Sat August 24th, 2013 - Grand Entry 1 & 6 PM  
- Sun August 25th, 2013 - Grand Entry Noon  
Head Veteran - Wayne Hardwick  
Arena Director - Rick Scholtz  
Master of Ceremonies - Cecil Isaac  
Host Drum - Weengushk Singers  
Co-Host Drum - Back Settlement Boys  
Head Male Dancer - Rob W.  
Head Female Dancer - Felicia C.  
For Information Please Contact - Rob Wanageshik - (616)648-6935  
Camping Available - Free Of Charge  
Open to the Public.  
Drugs and Alcohol Prohibited.  
No Politics Will Be Tolerated

# 22<sup>ND</sup> ANNUAL ODAWA HOMECOMING POW WOW

## DANCE CONTEST PRIZE MONEY

Golden Age 50+  
& Adult 18-49

1st - \$600  
2nd - \$500  
3rd - \$400

Teen 13-17

1st - \$300  
2nd - \$200  
3rd - \$100

Junior 7-12

1st - \$100  
2nd - \$75  
3rd - \$50

## GROUP HAND DRUM CONTEST PRIZE MONEY

1ST - \$400  
2ND - \$300  
3RD - \$200

## DRUM CONTEST PRIZE MONEY

1ST - \$4,000  
2ND - \$3,000  
3RD - \$2,000  
4TH - \$1,000

August 10 & 11, 2013  
Harbor Springs, MI  
LTBB Pow Wow Grounds

Dance, Drum and  
Hand Drum Contests

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to the public!  
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whole family!

## GRAND ENTRY TIMES

Saturday, August 10 – 1 & 7 p.m.  
Sunday, August 11 – 12 p.m.

HOST DRUM ~ ELK SPIRIT \* LOCAL HOST DRUM ~ SPIRIT LAKE \* HEAD VETERAN ~ GEORGE MARTIN

ARENA DIRECTOR ~ DAVE SHANANAQUET \* MC ~ MARK DENNING \* HEAD MALE DANCE JUDGE ~ WES CLELAND

HEAD FEMALE DANCE JUDGE ~ ANGIE SHINOS \* HEAD DRUM JUDGE ~ JOHN MORROW \* SOUND ~ REZONANCE PRODUCTIONS

Check out [www.odawahomecoming.com](http://www.odawahomecoming.com) and on

Facebook: Odawa Homecoming Pow Wow for the latest information.

Registration ~ Friday, August 9, 5-8 p.m. & Saturday, August 10, 10 a.m. – Noon

Registration fee \$5 per dancer/singer. TRIBAL IDS MAY BE REQUESTED. Tiny tots need not register.

Sponsored by  
Little Traverse Bay Bands  
of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, MI 49740

FOR MORE INFORMATION  
Annette VanDeCar 231-242-1427  
avandecar@ltbbodawa-nsn.gov

VENDOR INFORMATION  
Marcia Sutton 231-373-0867  
msutton10@yahoo.com

231-242-1430 Fax

Rain site: Petoskey High School Gymnasium

Absolutely no politics, drugs, alcohol or pets allowed at this event. Not responsible for loss of property or accidents.

## LTBB TRIBAL CITIZENS SARAH SHEAFFER AND JESSICA DOMINIC SHARE THEIR MUSICAL TALENTS WITH THE ELDERS

By Annette VanDeCar, Communications Coordinator

Sisters Sarah Sheaffer and Jessica Dominic, both LTBB Tribal Citizens, have performed together for five years, singing bluegrass music and as part of the gospel group, Finding Eden.



On June 13, 2013, they entertained the elders during the Elders Luncheon held at the LTBB Governmental Center in Harbor Springs, MI. They both sang while Sarah played the mandolin and Jessica played the guitar. They are part of a talented musical family, which includes their brother, Chris, who sings country music and plays the guitar.

"I can't imagine not doing it," Jessica said of performing with Sarah. "It's something we've always enjoyed doing together. Music has always been a part of our family's life."

Sarah, 31, and Jessica, 26, both grew up in Charlevoix, MI, and graduated from Charlevoix High School in Charlevoix, MI. Sarah has worked as the Facilities Manager for 11 years at Victories Casino and at Odawa Casino, both located in



Petoskey, MI, while Jessica has worked as an Archivist in the LTBB Department of Repatriation, Archives & Records since May 2013.

Their grandparents are the late Robert Dominic, Sr. and the late Waunetta (McClellan) Dominic, who along with Levi McClelland formed the Northern Michigan Ottawa Association (NMOA) in 1948. NMOA fought to secure a fair settlement for lands taken from Michigan's Native Americans in the early 19th century and organized our people prior to LTBB receiving federal reaffirmation on September 21, 1994. Their parents are Dennis and Bonnie Dominic.

In addition to her full-time job at Odawa Casino, Sarah is an Independent Director with Thirty-One Gifts, a direct sales company featuring organizational products, bags, purses, totes and accessories geared toward busy women. She attended North Central Michigan College in Petoskey, MI, and earned a Hospitality Management and Design certificate from Ferris State Universi-



ty in Big Rapids, MI. She and her husband, Trent, have been married for six years, and they have four children, Benjen, 6, Magdalen, 3, Carolann, 15, and Alli, 11. Sarah enjoys spending time with her family, sewing, cooking, singing, playing music and taking pictures.

Jessica earned an Associate of Arts degree from North Central Michigan College in Petoskey, MI, and plans on pursuing both Bachelor's and Master's degrees in Library Science. Her boyfriend, Casey Butler, works at the Sage Restaurant, which is located inside Odawa Casino. In addition to singing and playing music, she enjoys mountain biking and traveling.

Photos by Communications Coordinator Annette VanDeCar.

## LTBB TRIBAL CITIZEN HOPE DROGMILLER PARTICIPATES IN FOURTH OF JULY PARADE WITH MICHIGAN SENATOR MIKE KOWALL



Pictured left to right are Michigan Senator Mike Kowall and Hope Drogmiller.

Michigan Senator Mike Kowall asked Hope Drogmiller, a 14-year-old LTBB Tribal Citizen, from Novi, MI, to walk with him and his group in the 2013 Milford, MI, Fourth of July celebration parade on July 4, 2013.

Crowds lined both sides of the street as Sena-



Pictured left to right in the front row are Lindsay Gubow and Molly Goldman. Pictured left to right in the back row are Cooper Brown, Hope Drogmiller and Maria Berishaj.

tor Kowall passed out flags, and Hope Drogmiller along with others passed out candy to the many smiling kids and adults watching the parade.

"I was honored that Senator Mike Kowall asked me to walk in the parade with him," Drogmiller said. "He is a really nice person."

Drogmiller participated in the Novi/Northville Relay for Life held on June 18, 2013. The event raised more than \$50,000 for the American Cancer Society.

Drogmiller is the editor of her own newspaper called Mainstreamhope.com where she will from time to time have non-bias articles or question and answer sections from political parties or representatives.

Courtesy photos.

## 2013 Miss Odawa Nation Contest

### LIVE THE LEGACY...

A crown has been worn by a young Odawa woman for over 70 years. These young women proudly display the finest qualities.

To be considered for this high honor, you must be:

Between the ages of 13 to 19

A positive role model for all youth

Knowledgeable in Odawa culture

A young lady with Odawa lineage

who is at least 1/4 Native American

Single with no dependents

A Pow Wow dancer

Application materials available online at: [www.ltbodawa-nsn.gov](http://www.ltbodawa-nsn.gov) (Click Announcements) or Contact Shanna Wemigwase at 231-838-1979 or [littlefeather1983@yahoo.com](mailto:littlefeather1983@yahoo.com)

Miss Odawa 2013 to be crowned at the Odawa Homecoming Pow Wow Saturday August 10th, 2013

## CRAFT NIGHT & POTLUCK

Mondays 3:30 pm to 7:30 pm

August 5<sup>th</sup> & 26<sup>th</sup> - September 9<sup>th</sup> & 23<sup>rd</sup>

Saturdays to be announced!

LTBB Governmental Center Commons area

Join us for Music - Beading - Quilting Red Shawl Project and more!

Learn to Quilt or bring your own craft (beading, sewing, needlework, etc.) and a dish to pass! (We will NOT be cooking in the kitchen. Kitchen is available for clean-up only).

Contact Wendy Congdon - Communications Department for more information 231-242-1429 or 231-838-6223



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## ATTENTION Odawa Casino Job Applicants!

Please visit our new career page at [www.odawacasino.com](http://www.odawacasino.com) to apply for a current position and create your applicant profile. All applicants must reapply using the new paperless system to be considered for employment.

For further information, please contact Recruiting Specialist Liz Rice at 231-439-6100 ext. 5306 or [erice@odawacasino.com](mailto:erice@odawacasino.com)

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Casino

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# SCHUETTE TAKES FIGHT AGAINST ILLEGAL VANDERBILT CASINO TO U.S. SUPREME COURT



preme Court has decided to hear arguments regarding his appeal of a ruling by the U.S. Court of Appeals for the 6th Circuit, which halted Michigan's legal challenge to the illegal expansion of off-reservation gambling by the Bay Mills Indian Community. The U.S. Supreme Court will hear oral arguments for the case Michigan v. Bay Mills Indian Community this fall.

"Today's ruling sets the stage for an important discussion about the states' ability to halt the unrestrained expansion of off-reservation tribal casino gambling," Schuette said. "We look forward to making our case before the nation's highest court this fall."

In December 2010, the State

of Michigan filed a lawsuit against the Bay Mills Indian Community, challenging its operation of an illegal off-reservation casino in Vanderbilt, Michigan. On March 29, 2011, U.S. District Court Judge Paul Maloney issued a preliminary injunction ordering the casino closed pending the outcome of the lawsuit. The tribe appealed, and on August 15, 2012, the U.S. Court of Appeals for the 6th Circuit reversed the trial court decision, declaring the district court did not have jurisdiction under the Indian Gaming Regulatory Act, and the tribe had sovereign immunity. Schuette sought U.S. Supreme Court review in October 2012.

*Courtesy photo.*

**Editor's note:** The following is a press release from Michigan Attorney General Bill Schuette dated June 24, 2013.

Michigan Attorney General Bill Schuette today (June 24, 2013) announced the U.S. Su-

# MICHIGAN NATURAL RESOURCES COMMISSION AUTHORIZES LIMITED PUBLIC WOLF HARVEST AIMED AT MANAGING THE STATE'S WOLF POPULATION

**Editor's note:** The following is a Michigan Department of Natural Resources Commission press release dated July 11, 2013.

The Michigan Natural Resources Commission (NRC) today (July 11, 2013) took action to name the wolf a game species in the state and approve a limited public wolf harvest in three distinct regions of Michigan's Upper Peninsula.

This is the second time in two months the commission has addressed the question of a public harvest of wolves. In May 2013, the commission approved a similar measure. The law under which that action was taken - Public Act 520 of 2012 - has since been suspended because of an ongoing statewide referendum campaign.

A new law, Public Act 21, gives the NRC authority to name an animal a game species. The commission acted under this new law.

The decision followed a process of extended conversation with the public and wildlife biologists along with a thorough review of the pertinent science.

"Public Act 21 affirms the critical importance of managing natural resources in Michigan on the firm foundation of science," said Natural Resources Commission Chair J.R. Richardson. "Today's decision supports ongoing scientific management of wolves, just as voters intended when by an overwhelming margin, they approved Proposal G in 1996. Managing wildlife through science is far better than managing wildlife through ballot questions, which some organizations support for Michigan. The conservative public harvest proposal approved by the NRC ensures the long-term presence of wolves while providing a valuable tool for managing conflicts between wolves and human populations."

The commission adopted the regulations during its regular monthly meeting in Lansing, MI. The regulations establish a limited target harvest of a total of 43 wolves in three areas of the Upper Peninsula where wolf-human conflicts - including depredation of livestock and pets and human safety concerns - have been persistent despite employing a number of control measures.

Michigan's wolf population has grown significantly since 2000 with a current minimum winter population estimate of 658. The target harvest is not expected to affect the overall wolf population trajectory based on published scientific research.

"This decision was the culmination of a long and thorough process by the NRC," said Department of Natural Resources (DNR) Director Keith Creagh. "The DNR will continue to work closely with the commission to be certain that Michigan's wolf population is managed according to the principles of sound science."

The regulations create three Wolf Management Units (WMU):

- A in Gogebic County in the far western Upper Peninsula - target harvest of 16 wolves
- WMU B in portions of Baraga, Houghton, Ontonagon and Gogebic counties - target harvest of 19 wolves
- WMU C in portions of Luce and Mackinac counties - target harvest of eight wolves

The 2013 wolf season will open November 15, 2013 and will run until the target harvest for each

WMU is reached, but no later than December 31, 2013. The bag limit is one wolf per person per year. Firearm, crossbow and bow-and-arrow hunting will be allowed on public and private lands. Trapping will not be allowed as a method of take.

Hunters will be required to report successful harvest over the phone on the day of harvest. Once the target harvest is met for a management unit, the entire unit will be closed for the season. Licensed hunters will be required to check daily by phone or online to determine whether any management units have been closed.

Successful hunters must present the carcass to a DNR check station within 72 hours of harvest. DNR staff members will seal the pelt and collect a tooth, female reproductive tracts and harvest location information.

A total of 1,200 licenses will be available for over the counter and online purchase on a first-come, first-served basis, starting August 3, 2013. Licenses will be valid for all three WMUs until each unit is closed. Licenses will remain on sale until sold out or until October 31, 2013 whichever comes first. As established by the legislature, the cost of a wolf hunting license is \$100 for residents and \$500 for non-residents. In order to purchase a license, a hunter is required to have either purchased a previous hunting license or taken a state-approved hunter safety education course.

In developing its recommendations for a public wolf harvest, Department of Natural Resources wildlife biologists gathered a variety of input and data. Actions by the DNR and the NRC included:

- Completing a wolf population survey
- Reviewing documented wolf conflicts and the effectiveness of nonlethal and targeted lethal control measures
- Meeting with the Wolf Management Advisory Council, a diverse group of stakeholders, to discuss a possible wolf harvest aimed at resolving conflicts
- Providing public input opportunities, including four public meetings in March 2013
- Consulting with tribal governments through four meetings

In May 2013, the NRC's Policy Committee on Wildlife and Fisheries presented a recommendation to the full commission which included a review of the experience of other states currently engaged in public wolf harvest and testimony from experts in the field with respect to wolf hunting issues, wolf biology and wolf population matters.

"We anticipate that this limited public harvest could both change wolf behavior over time - making them more wary of people, residential areas and farms - and reduce the abundance of wolves in these management areas that have experienced chronic problems," said DNR Wildlife Division Chief Russ Mason. "We're aiming to decrease the number of conflicts and complaints while maintaining the long-term viability of the wolf population."

To learn more about the state's wolf population and Wolf Management Plan, visit [www.michigan.gov/wolves](http://www.michigan.gov/wolves).

The Michigan Department of Natural Resources is committed to the conservation, protection, management, use and enjoyment of the state's natural and cultural resources for current and future generations. For more information, go to [www.michigan.gov/dnr](http://www.michigan.gov/dnr).

# NATIVE WAY GYM



**YOGA**  
MONDAY & THURSDAY  
8 AM TO 9 AM



**BOXING**  
TUESDAY & THURSDAY  
4 PM TO 5:30 PM

**JIU JITSU**  
MONDAY, WEDNESDAY  
& FRIDAY  
6:30 PM TO 7:30 PM



**BEGINNER TAE KWON DO**  
TUESDAY & THURSDAY  
6 PM TO 6:30 PM

**ADVANCED TAE KWON DO**  
TUESDAY & THURSDAY  
6:30 PM TO 7:30 PM

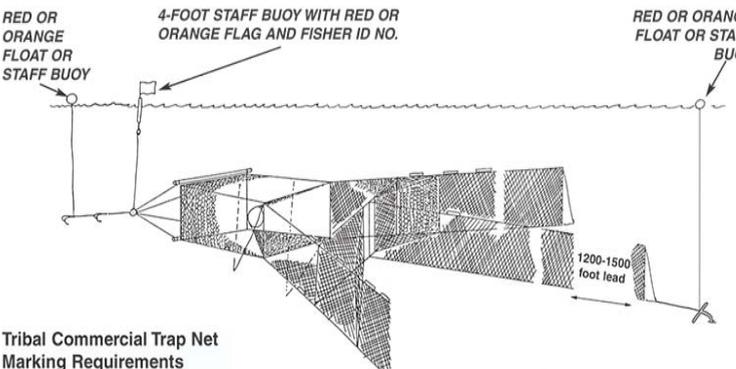


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FOR MORE INFORMATION  
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in northern Lakes Michigan & Huron



Tribal Commercial Trap Net Marking Requirements

See <a href='\"http://www.1836cora.org\"'>www.1836cora.org</a> under net marking for maps and other information.

- Vessel Operators should **NAVIGATE AWAY** from all markers and **REMAIN 1,500 FEET AWAY** from any staff buoy or jug markers.
- Please **EXERCISE CAUTION** while boating in these areas. Visibility will be limited during low-light or bad weather conditions.
- **WARNING: Tampering with these or any other legally set nets is a violation of State and Federal law.**

<p><i>For more information contact:</i></p> <p><b>CHIPPEWA OTTAWA RESOURCE AUTHORITY</b> 179 W. Three Mile, Sault Ste. Marie MI 49783 906-632-0043</p>	<p><i>Report unmarked nets:</i></p> <p><b>LOCAL, STATE or TRIBAL LAW ENFORCEMENT OFFICIALS</b> or Michigan DNR RAP Hotline 1-800-292-7800</p>
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## Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at [www.ltbodawa-nsn.gov](http://www.ltbodawa-nsn.gov). Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.  
Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.

# U.S. SUPREME COURT STRIKES DOWN CURRENT COVERAGE FORMULA TO THE VOTING RIGHTS ACT, A 1965 CIVIL RIGHTS LAW



**Editor's note:** The following is a press release from the American Civil Liberties Union (ACLU) dated June 25, 2013.

In a 5-4 ruling, the U.S. Supreme Court today (June 25, 2013) struck down the coverage formula used to determine which states and political subdivisions are subject to the preclearance requirement of Section 5 of the Voting Rights Act, a civil rights law which has protected the right to vote for people of color since 1965. Importantly, however, today's decision did not strike down Section 5 itself, leaving it to Congress to devise a new coverage formula.

The American Civil Liberties Union intervened in the case on behalf of the Alabama State Conference of the NAACP and several residents of Shelby County whose voting rights are directly impacted by the county's challenge.

"The court's decision pres-

ents a real challenge to Americans' fundamental right to vote. It is also a significant departure from the Supreme Court's previous four decisions over four decades recognizing that Congress is in the best position to judge the value of the preclearance requirement and where it is most needed," said Laughlin McDonald, Special Counsel and Director Emeritus of the ACLU's Voting Rights Project.

"As Congress recognized when it reenacted the preclearance requirement with overwhelming bipartisan majorities in 2006, strong federal legislation remains necessary to ensure that all Americans can exercise the right to vote free from racial discrimination," said Laura W. Murphy, Director of the ACLU's Washington Legislative Office. "That fact is as true in today as it was seven years ago."

Because the court's decision strikes down only the coverage formula, but not the preclearance requirement itself, it is now up to Congress to draw a new formula that continues to protect the rights of minority voters.

"Today's decision does not change the fact that voting discrimination remains unlawful," said Dale Ho, Director of the ACLU's Voting Rights Project. "We will continue to challenge laws that erect barriers to the ballot."

"I am very upset by this ruling. Preclearance is the sin-

gle greatest tool that has helped make sure people have the right to vote. It's important for people to be able to continue voting without distractions and barriers. Unfortunately, voter disfranchisement still exists. We even saw it in the last election," said Pastor Kenneth Dukes, a Shelby County resident who was represented by the ACLU. "While I disagree with the Supreme Court's decision, I know that Democrats and Republicans have supported preclearance over and over again and know that they will again. In 2006, you had Republicans and Democrats - who never agree on anything - agree on that."

The Voting Rights Act of 1965 is one of our nation's most critical federal civil rights statutes. It ensures state and local governments don't pass laws or policies which deny American citizens the equal right to vote based on race. Section 5, a key provision of the Voting Rights Act, requires certain jurisdictions that have a history of discriminatory voting practices to secure advance approval from the federal government before changing their election laws. These jurisdictions may "bail out" of Section 5 by maintaining a "clean record" - no evidence of discrimination in voting rights - for 10 years. More than 100 jurisdictions have done so in recent years.

*Courtesy graphic.*

## Temporary Help Wanted

**Are you a tribal citizen who would like to:**

- Gain valuable work experience?
- Work in the tribal community?
- Make a little extra money?
- Gain experience in several fields?

**Apply today to join our LTBB Temporary Worker pool!**

Temporary assignments can last one day or as long as a month or more. Contact the Little Traverse Bay Bands of Odawa Indians Human Resources Department today!

**Call: 231-242-1563**

## MICHIGAN INDIAN LAND CLAIMS SETTLEMENT CERTIFICATE REDEMPTION UPDATE

Submitted by the Trust Fund Board

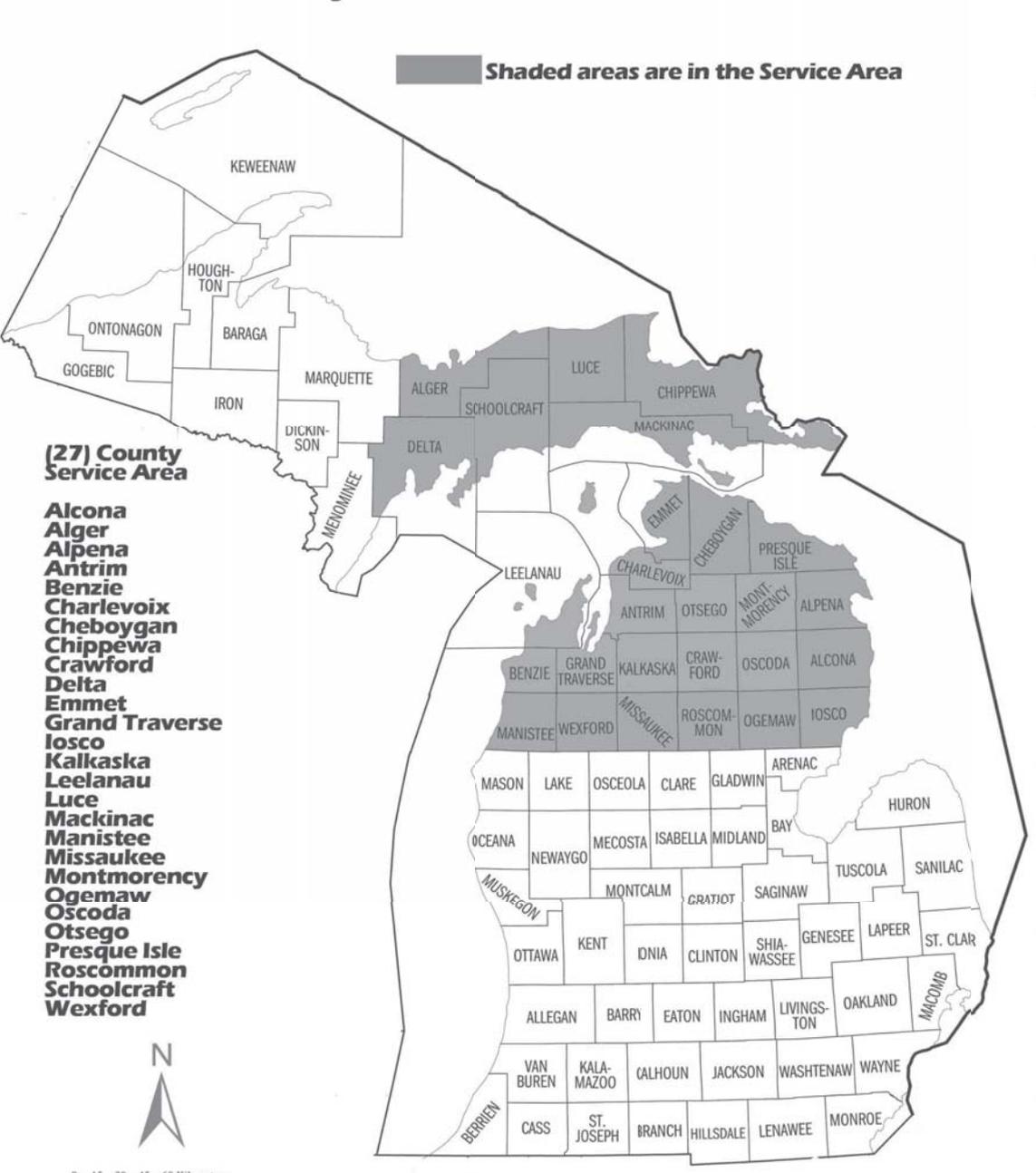
It has been more than a decade since the original Michigan Indian Land Claims Settlement certificates were issued. All adults have been paid or they have deferred payment to a later date, however, tribal children who were enrolled before December 16, 1997 but had not yet turned 18 are still in the process of redeeming their certificates.

The following steps are intended to aid in this process. Redeeming certificates from the Michigan Indian Land Claims Settlement Act, Public Law 105-143, are as follows:

1. Determine your eligibility: Tribal citizens who were enrolled, but had not reached the age of 18 on December 16, 1997 are eligible to redeem their certificates upon reaching the age of 18.
2. Sign your certificates with a notary: The tribal citizen redeeming his or her certificates must have a notarized signature.
3. Copy two pieces of identification: One piece of identification (e.g. Driver's license) must have a picture, and the second piece needs at least your signature.
4. Mail your signed certificates, the mailing address you would like your check sent to and two pieces of identification to the following address

**Note:** The address on the certificates is not correct:  
 LTBB Trust Fund Board  
 7500 Odawa Circle  
 Harbor Springs, MI 49740  
 If you have lost your certificates or need further assistance, call Trust Fund Board Member Steve Schmidt at 734-717-4406.

## Little Traverse Bay Bands of Odawa Indians Service Area



**Programs receiving funds from the Bureau of Indian Affairs (BIA) and some Indian Health Services (IHS) are limited to serving members within a 27 county service area.**

## DON'T WAIT FOR A SHUT OFF NOTICE!! WE MAY BE ABLE TO HELP YOU NOW!

The Human Services Department currently has LIEAP (Low Income Energy Assistance Program) funds available to qualifying LTBB Tribal Citizens. Community Services Block Grant and Emergency funds have limited availability at this time. The LTBB Emergency Fund will re-open on July 1<sup>st</sup> 2013. Please go to <http://tinyurl.com/ltbbhelp> or contact the Human Services Department at 231-242-1620.

Stay up to date!  
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[www.facebook.com/LTBBHigherEducation](http://www.facebook.com/LTBBHigherEducation)

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Call the LTBB Communications Dept at:  
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\*Price per month for 3 month block.

# U.S. SUPREME COURT UPHOLDS INDIAN CHILD WELFARE ACT IN ADOPTIVE COUPLE V. BABY GIRL

**Editor's note:** The following is a National Congress of American Indians (NCAI) press release dated June 25, 2013.



from the organization's Mid Year Conference in Reno, Nevada:

"Today's decision sends a clear message that there is no question of ICWA's role as the most important law to protect Native children and families. The decision also affirms Congressional authority to protect Indian Children. While we are pleased the court has upheld ICWA, we're very disappointed for Dusten, Veronica, and the Brown family that the court has ruled to send the case back to the South Carolina courts on a technicality. However, the courts in South Carolina have previously affirmed that Dusten Brown is Veronica's father, and that he is a fit parent. We are confident that his parental rights will be upheld, and that Veronica will stay with her family. We remain committed to Native families, and we will continue to support Dusten Brown's fight for his rights as a father and for Veronica to remain with her loving father, grandparents and community. Dusten loves his daughter and has never given up in this process, and neither will we."

**Background**

In mid-April 2013, the Supreme Court Justices considered an appeal by the South Carolina couple and their lawyers to the South Carolina Supreme Court decision which held the following:

- That it was in Veronica's best interests to be placed with her father.
- That ICWA applied and was not unconstitutional.
- The "Existing Indian Family" doctrine was inapplicable as an exception to the application of ICWA in this case.
- That the father did not voluntarily consent to the termination of his parental rights or the adoption.

• The Appellants failed to prove by clear and convincing evidence that the father's parental rights should be terminated or that granting custody of Baby Girl to Father would likely result in serious emotional or physical damage to Baby Girl.

In advance of the oral arguments, support for the position to uphold the lower court rulings and the protections of ICWA was characterized as historic. U.S. Solicitor General Donald Verrilli and 19 states and state attorneys general were joined by a large array of groups who submitted 24 separate briefs in all. Not one state submitted briefs in support of Adoptive Couple.

The overwhelming support included 17 former and current members of Congress; Casey Family Programs, the Children's Defense Fund, and 16 other child welfare organizations; the American Civil Liberties Union; broad coalitions of psychology associations, child advocates and legal experts; adult Native American adoptees; and tribal amicus briefs which include 333 American Indian tribes.

Two national tribal amicus briefs were submitted. The first, focused on the legislative history and importance of ICWA, was submitted by the Association on American Indian Affairs, NCAI and the National Indian Child Welfare Association (NICWA), who were joined by 30 Indian tribes and five Indian organizations. A second national tribal amicus brief addresses the constitutional issues raised by the petitioners and also includes 24 tribal nations and organizations. The members of the Tribal Supreme Court Project-Native American Rights Fund (NARF) and NCAI-in partnership with NICWA, joined together to organize the briefs in support of the father.

*Courtesy photo.*

Reno, NV In today's 5-4 decision in *Adoptive Couple v. Baby Girl*, the United States Supreme Court upheld the Indian Child Welfare Act (ICWA), but reversed and remanded this case back to the South Carolina courts on a technicality. The narrow decision focused on the standard to determine whether this particular father's parental rights could be terminated.

Jefferson Keel, President of the National Congress of American Indians, delivered the following statement

# OUT TO LUNCH RESTAURANT IN HARBOR SPRINGS, MI, EMBRACES OUR LANGUAGE AND CULTURE



By **Annette VanDeCar**, Communications Coordinator

Harbor Springs High School in Harbor Springs, MI, embraced our language in 2007 when it collaborated with the LTBB Education Department, the LTBB Language Program and the LTBB Archives, Records and Cultural Preservation Department in establishing the first and only Anishinaabemowin Language class offered in a Michigan high school for graduation credit.

Now, in 2013, a restaurant in Harbor Springs, MI, Out to Lunch, has embraced our language by having, "Aanii Biindigen. Miigwech Baamaapii," painted on its front door. It translates to Hi or Hello, come in. Thank you, until later. LTBB Tribal Chairman Dexter McNamara approached Out to Lunch's owners, Howard and Cheryl Pellegrom, last year to see if they would agree to do it, and once they did, he contacted Carter's Image Wear in Harbor Springs, MI, to do the lettering on the door. Out to Lunch has been in Harbor Springs, MI, for 17 years.

"When Dexter approached me about possibly doing it, I thought it was a great idea," Howard Pellegrom said. "Since it went up last Thursday (June 6, 2013), I've had people ask me what it means. I think it's great that we've all learned a little of the language. A lot of tribal members come in

here. I see Ray ("Zeebee" Kiogima, a LTBB Tribal Elder and fluent speaker) and Frank (Ettawageshik, a LTBB Tribal Citizen) a lot, and Dexter comes in once a week with a group of people who work for the tribe. Andrea (Matteson, a LTBB Tribal Citizen) works here as a waitress."

LTBB Gijigowi Anishinaabemow-

in Language Department Director Carla Osawamick said it is a positive win-win situation that honors the Anishinaabe people of the area.

"It's great to see Odawa language displayed at Out to Lunch restaurant," Osawamick said. "The signage adds a cultural ambiance to the establishment. Tourists

aka "fudgies" or in Anishinaabemowin, "Tekashii'ak," enjoy learning about other cultures and the exposure to new languages. This is an opportunity for cultural exchange and for building relationships. The Anishinaabek feel a sense of recognition and pride to see Odawa language used within the larger community. Hopefully, this promotes more businesses and organizations in surrounding communities to embrace and share Odawa culture and language."

*Pictured left to right in the photo by Communications Coordinator Annette VanDeCar are Out to Lunch owner Howard Pellegrom, LTBB Tribal Chairman Dexter McNamara, LTBB Education Director Jannan Cotto, LTBB Tribal Elder and fluent speaker Ray "Zeebee" Kiogima, LTBB Gijigowi Anishinaabemowin Language Director Carla Osawamick and LTBB Tribal Administrator Albert Colby, Jr.*

# LET THIS BE YOUR REASON



Help and support can be as easy as a phone call away. Our specially trained counselors offer free one-on-one cessation counseling for pregnant smokers 24 hours a day. They understand that quitting is about so much more than just not smoking and that so often feelings of stress and guilt can play huge roles in wanting to, but not being able to quit. It's worth the health of you and your unborn child to give them a call.



# 1-800-QUITNOW



# August

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Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)
<b>Elders Open Swim</b> Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details					Land and Reservation <b>Committee Meeting</b> 2 1 pm-5 pm Tribal Council Chambers  Tribal Burial, Inc. Meeting 9 am Tribal Health Building	Tribal Council Work Session 3 9 am Tribal Council Chambers LTBB Govt. Center
Tribal Council Meeting 4 9 am Tribal Council Chambers LTBB Govt. Center	Housing Commission Meeting 5 4 pm Rm. 312  Community Craft Night/ Red Shawl Project Bring a dish to pass 3:30 pm - 7:30 pm LTBB Govt. Center Commons Area	Elders Luncheon at Noon 6	Gaming Regulatory Commission Meeting 7 5:30 pm 911 Spring St.	Elders Luncheon at Noon 8  Legal and Legislative Committee Meeting 10 am Tribal Council Chambers	CWC Meeting 1 pm Rm. 312 9  6th Annual LTBB Health Fair 1250 Lears Rd., Petoskey, MI  LTBB Community Graduation Celebration 5:30 pm LTBB Govt. Center Commons Area	CWC Work Session 10 10 am Rm. 312  22 <sup>nd</sup> Annual Odawa Homecoming Pow Wow
22 <sup>nd</sup> Annual Odawa Homecoming Pow Wow 11	12	Elders Luncheon at Noon 13	14	Elders Luncheon at Noon 15	16	Tribal Council Work Session 17 9 am Tribal Council Chambers LTBB Govt. Center
Tribal Council Meeting 18 9 am Tribal Council Chambers LTBB Govt. Center	Citizenship Commission Meeting 19 5:30 pm Rm. 118	Elders Luncheon at Noon 20	Gaming Regulatory Commission Meeting 21 5:30 pm 911 Spring St.	Elders Luncheon at Noon 22	23	24
25	Community Craft Night/ Red Shawl Project 26 Bring a dish to pass 3:30 pm - 7:30 pm LTBB Govt. Center Commons Area	Elders Luncheon at Noon 27	28	Elders Luncheon at Noon 29	30	31

# TRIBAL COUNCIL MEETING MINUTES



In accordance with law and policy, Elders Comment/Public Comment as recorded in the minutes will contain the name of the Citizen or "Immediate Family" or "Family member" and only the subject matter brought by the individual. No attempt will be made by the Legislative Branch to summarize the comments. Written public comments will be accepted by the Legislative Office. Written comments shall be attached to the official approved minutes housed in the Legislative Branch. Written comments are not published, however shall be open to review within the Legislative Office in accordance with any laws regarding such documents.

**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
Tribal Council Chambers  
7500 Odawa Circle  
Harbor Springs, MI 49740  
June 9, 2013**

Closed Session: yes  
Call to Order: Meeting was called to order at: 9:00 a.m.

Opening Ceremony: Melvin L. Kiogima

Council Present: Legislative Leader Melvin L. Kiogima, Secretary Regina Gasco Bentley, Treasurer John Bott, Councilor Belinda Bardwell, Councilor Bill A. Denemy, Councilor John Keshick, Councilor Aaron Otto

Absent: Councilor Kevin Gasco, Councilor Winnay Wemigwase

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Legislative Office Manager Michele LaCount, Treasury Director Michael Garrow

Executive Officials and Staff Present: none

Public: Bill I. Denemy  
Invited Guests: none  
9:10 a.m. Councilor Wemigwase arrived.

Motion made by Secretary Gasco Bentley and supported by Councilor Wemigwase to adopt the agenda as amend for June 9, 2013 in honor of all 2013 graduates.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Councilor Wemigwase and supported by Treasurer Bott approve the minutes of May 19, 2013 as presented.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Councilor Bardwell and supported by Treasurer Bott to approve the Special Meeting minutes of June 8, 2013 as presented.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

9:23 a.m. Elder comments: no comments at this time.

Motion made by Secretary Gasco Bentley and supported by Councilor Keshick to acknowledge receipt of the Executive Oversight written report for April 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Treasurer Bott and supported by Councilor Bardwell to accept Legislative Leader Kiogima's verbal report for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Secretary Gasco Bentley read into the minutes the Phone Poll dated 052913: To approve the contract with Sovereign Finance dated April 29, 2013, pursuant to Tribal Resolution #051513-01, Refinancing of the Tribe's Notes and Other Economic Development Opportunities Including the Potential Mackinaw City Casino, in the amount of \$145,000 which will come from the M-Project capital fund, with \$15,000 due and payable upon execution of the contract and authorize Tribal Treasurer Bott to execute the contract. The phone poll passed: 6-yes, 2-no (Secretary Gasco-Bentley, Councilor Wemigwase), 0-abstain, 1-absent (Treasurer Bott). Motion carried.

Motion made by Councilor Bardwell and supported by Councilor Otto to accept Secretary Gasco Bentley's verbal report for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Councilor Wemigwase and supported by Councilor Otto to accept Treasurer Bott's verbal report for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

10:33 a.m. Recess called.

10:54 a.m. Meeting reconvened.  
Motion made by Councilor Bardwell and supported by Councilor

Wemigwase to accept the Gaming Authority Committee verbal report as presented by Committee Secretary, Otto for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

11:15 a.m. Motion made by Councilor Wemigwase and supported by Treasurer Bott to go into closed session for legal purposes.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

11:29 a.m. Motion made by Councilor Bardwell and supported by Councilor Wemigwase to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

11:29 a.m. Motion made by Councilor Otto and supported by Treasurer Bott to go into closed session for land purposes.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

11:48 a.m. Motion made by Councilor Bardwell and supported by Councilor Wemigwase to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

11:49 a.m. Public Comment opened: no comments.

11:49 a.m. Public comment closed.  
Motion made by Councilor Bardwell and supported by Councilor Otto to accept the Land and Reservation Committee verbal report as presented by Committee Chairperson Kiogima for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Treasurer Bott and supported by Councilor Bardwell to accept the Legal and Legislative Committee verbal report as presented by Committee Chairperson Gasco Bentley for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

Motion made by Councilor Bardwell and supported by Secretary Gasco Bentley to accept the Ethics Committee verbal report as presented by Committee Chairperson Otto for June 9, 2013.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Gasco)  
Motion carried.

12:00 p.m. Lunch recess called.  
1:28 p.m. Meeting Reconvened.  
Legislative Leader Kiogima and Councilor Wemigwase left the meeting.

Motion made by Councilor Bardwell and supported by Treasurer Bott to accept the Agricultural Assessment Work Group report from Councilor Keshick for June 9, 2013.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Councilor Keshick and supported by Treasurer Bott to accept Treasury Department Director Garrow's written report for June 9, 2013.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Treasurer Bott and supported by Councilor Bardwell to accept Legislative Services Attorney Budnick's verbal report for June 9, 2013.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Treasurer Bott and supported by Councilor Otto to accept the Legislative Office Manager LaCount's verbal and written report for June 9, 2013.

Vote: 6 - Yes, 0 - No, - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Councilor Otto

and supported by Treasurer Bott to adopt Tribal Resolution: To Establish an Ad-hoc Violence Against Women Act / Tribal Law and Order Act Committee.

Roll Call: Councilor Bardwell-yes, Councilor Denemy-yes, Councilor Gasco-absent, Councilor Keshick-yes, Councilor Otto-no, Councilor Wemigwase-absent, Treasurer Bott-yes, Treasurer Bott-yes, Legislative Leader Kiogima-absent.

Motion carried.  
Motion made by Councilor Otto and supported by Treasurer Bott to table agenda item: Consideration of Anthony Little for Judicial Appointment of Associate Judge to fill the remainder of a 4-year term ending February 20, 2016.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Councilor Denemy and supported by Treasurer Bott to table the Appleyard \$108,985 Appropriation Request and refer to the Appropriations and Finance Committee to review the revised budget received from the Executive on May 23, 2013, at its next committee meeting scheduled for June 14, 2013.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco,

## Tribal Council Meeting Dates

August 3 Work Session  
August 4 Council Meeting  
August 17 Work Session  
August 18 Council Meeting

September 7 Work Session  
September 8 Council Meeting  
September 21 Work Session  
September 22 Council Meeting

All Tribal Council meetings and work sessions are held in the Tribal Council Chambers located at 7500 Odawa Circle, Harbor Springs, MI.

### Legislative

#### Tribal Council Members

Melvin L. Kiogima, Legislative Leader  
Regina Gasco-Bentley, Secretary  
John Bott, Treasurer  
Aaron Wayne Otto, Councilor  
Kevin Gasco, Councilor  
Belinda Bardwell, Councilor  
John Keshick III, Councilor  
Bill A. Denemy, Councilor  
Winnay Wemigwase, Councilor

Legislative Leader Kiogima, Councilor Wemigwase)

Motion carried.  
2:37 p.m. Recess called.  
2:50 p.m. Meeting reconvened.

Motion made by Councilor Bardwell and supported by Treasurer Bott to approve Enrollment List A - Eligible for Citizenship dated May 29, 2013 for a total of 06.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Treasurer Bott and supported by Secretary Gasco Bentley to approve Enrollment List B - Declination (Ineligible) dated May 29, 2013 for a total of 12.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Councilor Denemy and supported by Councilor Bardwell to pass Amendment to Waganakising Odawak Statute 2002-04 Indian Preference in Tribal Employment.

Roll Call: Councilor Bardwell-yes, Councilor Denemy-yes, Councilor Gasco-absent, Councilor Keshick-yes, Councilor Otto-no, Councilor Wemigwase-absent, Treasurer Bott-yes, Treasurer Bott-yes, Legislative Leader

Kiogima-absent. Motion carried.

Motion made by Treasurer Bott and supported by Councilor Bardwell to remove from the Legislative Calendar: Odawa Gaming Enterprise Management Inc., Corporate Charter, Odawa Gaming Enterprise Management, DRAFT Statute, Friend of the Court DRAFT Statute, Amendment to 2006-016 Wetlands Protection Statute-vetoed, Amendment to 2002-04 Indian Preference in Employment Statute-vetoed, Amendment to Interim Criminal Code DRAFT Statute and Amendment to 2001-004 Natural Resource Commission-vetoed Statute.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Bardwell to table agenda item: Motion to Override Executive veto of the Contract Statute.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase)  
Motion carried.

Motion made by Treasurer Bott and supported by Councilor Denemy to designate Pond Street Parcel as a Wildlife area and for the Natural Resource Department to oversee that property.

Vote: 5 - Yes, 0 - No, 1 - Abstained (Councilor Keshick), 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase) Motion carried.

Motion made by Councilor Denemy and supported by Councilor Otto to expressly consent to a limited waiver of sovereign immunity as set forth in the terms of the Contract between the Gaming Authority and General Manager Wolf, through the term of the contract, May 24, 2013-May 23, 2016.

Vote: 5 - Yes, 0 - No, 1 - Abstained (Treasurer Bott), 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase) Motion carried.

Motion made by Councilor Bardwell and supported by Treasurer Bott approve the Mtigwaakiis Site Plan, Revision #8, dated May 25, 2013, to allow for 7.5 acres of moderate intensity agricultural use which will be overseen by the Natural Resource Department.

Vote: 5 - Yes, 0 - No, 1 - Abstained (Treasurer Bott), 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase) Motion carried.

Motion made by Councilor Denemy and supported by Councilor Bardwell to approve the letter to President Hingston of the Village of Mackinaw Council, dated June 9, 2013, and approve and authorize the Tribal Chair McNamara to sign and submit such letter.

Vote: 4 - Yes, 2 - No (Councilor Keshick, Secretary Gasco Bentley), 0 - Abstained, 3 - Absent (Councilor Gasco, Legislative Leader Kiogima, Councilor Wemigwase) Motion carried.

3:13 p.m. Legislative Leader Kiogima arrived.

Motion made by Councilor Bardwell and supported by Councilor Denemy to approve the contract with Sovereign Finance dated April 29, 2013, pursuant to Tribal Resolution #051513-01, Refinancing of the Tribe's Notes and Other Economic Development Opportunities Including the Potential Mackinaw City Casino, in the amount of \$15,000 which will come from the M-Project capital fund, and payable upon execution of the contract and approve and authorize Tribal Chair McNamara and Tribal Treasurer Bott to execute the contract.

Vote: 5 - Yes, 1 - No (Secretary Gasco Bentley), 1 - Abstained (Treasurer Bott), 2 - Absent (Councilor Gasco, Councilor Wemigwase) Motion carried.

3:16 p.m. Public Comment opened: no comments.

3:16 p.m. Public Comment closed.

Motion made by Treasurer Bott and supported by Councilor Denemy to approve action item contained within Confidential Memo 060913-01.

Vote: 6 - Yes, 1 - No (Secretary Gasco Bentley), 0 - Abstained, 2 - Absent (Councilor Gasco, Councilor

Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Secretary Gasco Bentley to appoint Yvonne McShane to the Odawa Fishery Inc., Corporate Charter Board for a term expiring May 1, 2016.

Vote: 6 - Yes, 1 - No (Councilor Keshick), 0 - Abstained, 2 - Absent (Councilor Gasco, Councilor Wemigwase) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Bardwell to amend the agenda to the Amendment to include the Amendment to Waganakising Odawak Statute Land and Reservation 2008-002.

Vote: 6 - Yes, 1 - No (Councilor Otto), 0 - Abstained, 2 - Absent (Councilor Gasco, Councilor Wemigwase)  
Motion carried.

Motion by Secretary Gasco Bentley and supported by Councilor Keshick to post to the Legislative Calendar the Amendment to Waganakising Odawak Statute Land and Reservation 2008-002.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Gasco, Councilor Wemigwase) Motion carried.

3:29 p.m. Motion made by Treasurer Bott and supported by Councilor Denemy to adjourn.

Vote: 6 - Yes, 1 - No (Councilor Otto), 0 - Abstained, 2 - Absent (Councilor Gasco, Councilor Wemigwase)  
Motion carried.

Please contact the Legislative Office at 231-242-1403, 231-242-1404 or 231-242-1406 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and approved as written:

Regina Gasco Bentley, Tribal Council Secretary  
Date

**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
Tribal Council Chambers  
7500 Odawa Circle  
Harbor Springs, MI 49740  
June 23, 2013**

Closed Session: none  
Call to Order: Meeting was called to order at: 9:03 a.m.

Opening Ceremony: Melvin L. Kiogima

Council Present: Legislative Leader Melvin L. Kiogima, Secretary Regina Gasco Bentley, Councilor Bill A. Denemy, Councilor John Keshick, Councilor Aaron Otto

Absent: Treasurer John Bott, Councilor Belinda Bardwell, Councilor Kevin Gasco, Councilor Winnay Wemigwase

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Legislative Office Manager Michele LaCount, Treasury Director Michael Garrow

Executive Officials and Staff Present: none

Public: Rose Smalley, Annette VanDeCar, Sarah VanDeCar, Tammy Okuly Shananaquet, Bill I. Denemy, Glenna Kimball, Alice Hughes, Kathene Tobasageshik, Rochelle Ettawageshik, Mike Smith, Richard Wemigwase, Cathy Gibson, Carla Osawamick, James Covey, Netawn Kiogima, Virginia Lewis  
Invited Guests: none  
9:05 a.m. Councilor Kevin Gasco arrived.

9:11 a.m. Treasurer Bott arrived.  
Motion made by Councilor Gasco and supported by Councilor Denemy to adopt the agenda for June 23, 2013 as amended.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Gasco to approve the minutes of June 9, 2013 and June 13, 2013 as present.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Elder Comments:

Rose Smalley spoke in support of the "Elder's" Department Statute" and how it will better serve the Elder's needs.  
Sarah VanDeCar also spoke in reference to the "Elder's Department"

"Minutes" continued on page 26.

**“Minutes” continued from page 25.**

Statute and how it will enable the Department to secure grants that cannot be taken away and given to other departments.

Sarah and Rose also stated that if the Elder's Program was a Department it would be able to provide around the clock care for the Elder's.

Bill I. Denemy spoke regarding the need to evidentiary support for our Elders' such as other tribes do.

Rose Smalley was also concerned regarding the sale of Elder calendars and the funds not going to the program.

Motion made by Councilor Gasco and supported by Treasurer Bott to accept Legislative Leader Kiogima's verbal report as presented for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Councilor Otto to accept Secretary Gasco Bentley's verbal report for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Secretary Gasco Bentley to accept Treasurer Bott's verbal report for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

10:16 a.m. Recess called.

10:33 a.m. Meeting reconvened.

Elder Comments:

Bill I. Denemy spoke in support of Tribal Council sponsoring the Elder's dental needs and encouraged the Tribal Council to support the “Elder's” Department and not as a program.

Richard Wemigwase stated it has been a long time coming for the Elders to have a department and not a program so they can get more assistance.

Annette VanDeCar spoke on behalf Elder needs such as a transport car, nurse on call, full time social worker and many other issues of need that can be provided by a department not a program) other than that of the Human Services. Annette also spoke in support of Tammy Okuly as the best coordinator the program has ever had as she has utilized her own funds and time to support and help the Elder's as needed.

Mike Smith spoke on behalf of the Elder's and thanked the Tribal Council for bringing the Elder's Department forward. Mike stated he is angry about the flack his wife (Tammy Okuly) has been getting in trying to do her job to take care of the Elder's. Mike further said he is standing before the Tribal Council today to support the Department of Kikaaajik (Elders Department) Statute.

Kathy Gibson spoke in agreement with all that was said and asked Tribal Council to use their hearts and minds when they make decisions.

Tammy Okuly spoke as a Tribal Citizen and not the Elder's Coordinator and thanked Tribal Council and previous Council for work done for the Youth and Elder's. Tammy also said she reviewed previous resolutions in place since 2001 that said the Tribe places high priority on the well-being of Elders and Youth. Tammy additionally stated; the Executive, Tribal Administrator and Director of Human Services named as responsible parties who have had years to develop support services under these resolutions for the Elders and have not. Tammy further spoke regarding her daughter being sent to stay at the Coach House Motel and the unfortunate circumstances which led to a negative outcome. Tammy stated “my bad” and “shame on me for not doing my due diligence on the environment that I myself have placed our elders at.” “It is absolutely inappropriate to place our women, children and Elders in an environment with pedophiles, drug dealers and criminals getting out of prison and I'm not in support of that.”

Renee Dillard said the Tribe is fortunate to have Elder's with their needs. Renee said Anishinaabemowin, Elders and Youth are the 3-main things that separate us from non-Anishinaabe and those things need to be their own departments as they are “wrap-around” services.

Mike Smith spoke in support of Renee Dillard and the Language Department as it was an issue in the past when it was a program. Mike also said there are 1,120 Elder's that Tammy and Joan are expected to take care of however when one person is supposed to stay in the building and the other to go

out and make calls how is that possible? She's supposed to go and make courtesy calls and find out what their problems are, what their needs are. And then she's being called by people that don't want to handle the situation...the Health Department and Human Services who don't want to do their job. They sit there 8 - 5 and they go home at 5 o'clock and sometimes she gets calls “You need to handle this.” It's disgusting! But she don't get paid for that, that's her after hours' time that she has to spend going out taking care of something else that someone else should be taking care of. Emergencies don't stop at 5 o'clock on Friday. Mike also reminded we're supposed to be helping each other in this building, in this tribe.

Rose Smalley stated she hopes the Tribal Council make the Elder's a Department and if they don't, then they just don't care.

Carla Osawamick commented in support of the Elder's Department Statute as it sends a message that it will not get put in the shadows. Carla supported Renee's comment regarding the Elder's, Youth and Language.

Alice Hughes spoke in support of the Elder's Department.

Netawn Kiogima spoke in support of the Elders, Youth and Language, as necessary to our Tribe.

Annette VanDeCar asked Tribal Council to bring back the humanity.

Motion made by Secretary Gasco Bentley and supported by Treasurer Bott to pass Waganakising Odawak Statute Department of Kikaaajik.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-no, Councilor Keshick-yes, Councilor Otto-no, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Elder Comments: Richard Wemigwase spoke in support of the Elder's transportation needs after hours out at housing.

Motion made by Secretary Gasco Bentley and supported by Councilor Denemy to adopt Tribal Resolution: Michigan Indian Elders Association (MIEA) Delegate Appointments.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

11:44 a.m. Public Comment opened: no comments.

11:45 a.m. Public Comment closed.

Motion made by Treasurer Bott and supported by Secretary Gasco Bentley to accept the Gaming Authority Committee verbal report as presented by Councilor Gasco Committee Chairperson for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Land and Reservation Committee: no meeting, no report.

Legal and Legislative Committee: no meeting, no report.

Motion made by Councilor Gasco and supported by Treasurer Bott to accept the Ethics Committee verbal report as presented by Committee Chairperson Otto for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Agricultural Work Group: no meeting, no report.

Motion made by Councilor Gasco and supported by Treasurer Bott to accept Treasury Director Garrow's verbal report in anticipation for a written report for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

12:04 p.m. Lunch recess called.

1:31 p.m. Meeting reconvened.

Elder comment: Virginia Lewis thanked Tribal Council for passing the Elder's Department Statute. Virginia mentioned she gathered petitions from Citizens to support this.

Motion made by Councilor Gasco and supported by Councilor Otto to accept Legislative Services Attorney Budnick's verbal and written report for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to accept the written Enjiinakneng report for

June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Gasco to accept the verbal and written report from Legislative Office Manager Michele LaCount for June 23, 2013.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Keshick and supported by Secretary Gasco Bentley to appoint Anthony Little to Associate Judge to fill the remainder of a 4-year term ending February 20, 2016.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-no, Councilor Gasco-no, Councilor Keshick-no, Councilor Otto-no, Councilor Wemigwase-absent, Treasurer Bott-no, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion fails.

Motion made by Councilor Keshick and supported by Councilor Denemy to appoint attorney Catherine M. Castagne to Appellate Justice for the remainder of a 6-year term ending April 17, 2017.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

2:32 p.m. Recess called.

2:43 p.m. Meeting reconvened.

Motion made by Councilor Keshick and supported by Treasurer Bott to override Executive Veto of the Contract Statute.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

3:14 p.m. Public comment opened: no comments.

3:14 p.m. Public comment closed.

Motion made by Secretary Gasco Bentley and supported by Councilor Gasco to pass Waganakising Odawak Statute Executive Oversight Report and Directives and Mandates for Requested Information.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-no Motion carried.

Motion made by Treasurer Bott and supported by Councilor Denemy to pass the Amendment to Waganakising Odawak Statute 2008-011 Fair Employment Statute.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Treasurer Bott and supported by Councilor Keshick to pass the Fair Treatment Statute.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to approve Shirley Naganashe Oldman Secondary Education Completion Aware Regulations REG-WOS 2011-016 051413-001.

Motion and Support withdrawn.

Motion made by Treasurer Bott and supported by Councilor Gasco to table Shirley Naganashe Oldman Secondary Education Completion Aware Regulations REG-WOS 2011-016 051413-001.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Keshick and supported by Councilor Otto to post to Legislative Calendar: Amendment to Waganakising Odawak Statute 2005-010 Legislative Procedures.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Denemy to adopt Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 2002.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

hick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to adopt Tribal Resolution: Rescission and Repeal of 2002 Grant Funding Resolutions.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to adopt Tribal Resolution: Rescission and Repeal of 2003 Grant Funding Resolutions.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to adopt Tribal Resolution: Rescission and Repeal of 2003 Outdated Resolutions.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Councilor Otto to adopt Tribal Resolution: Rescission and Repeal of 2004 Grant Funding Resolutions.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to adopt Tribal Resolution: Rescission and Repeal of 2004 Outdated Resolutions.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Councilor Denemy to approve Certified Motion: Request for Funding from the U.S. Department of Transportation, Federal Highway Administration, Tribal Transportation Program Safety Funds Little Traverse Bay Bands of Odawa Indians Transportation Program Safety Plan Project.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Otto and supported by Treasurer Bott to approve Certified Motion: Request for Funding from the U.S. Department of Transportation, Federal Transit Administration, Public Transportation on Indian Reservations Program; Tribal Transit Program.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Otto to approve Certified Motion: U.S. Department of Health and Human Services, Administration for Children and Families, Funding for Tribes under Title IV-B of the Social Security Act, Little Traverse Bay Bands of Odawa Indians FY 2014 Title IV-B Child Welfare Services.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to approve Certified Motion: Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Community Services Block Grant Emergency Assistance Program.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Councilor Denemy to approve Certified Motion: Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Low Income Energy Assis-

tance Program.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to adopt Tribal Resolution: Supplemental Funding in the Amount of \$40,000 for the Upgrade to the Legislative Branch BIS Recording System.

Roll call vote: Councilor Bardwell-absent, Councilor Denemy-yes, Councilor Gasco-yes, Councilor Keshick-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Kiogima-yes Motion carried.

Motion made by Councilor Gasco and supported by Councilor Otto to table the Amendment to Waganakising Odawa Statute 2010-21 Gaming Delegation and Authority.

Vote: 6 - Yes, 0 - No, 1 - Abstained (Treasurer Bott), 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

4:44 p.m. Recess called.

4:58 p.m. Meeting reconvened.

Motion made by Councilor Gasco and supported by Treasurer Bott to table Waganakising Odawa draft Statute Economic Development.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Keshick to table Tribal Resolution: Supplemental Funding in the amount of \$26,000 for the implementation of updated wage grid.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Denemy to post the draft Comment Policy to the Legislative Calendar

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Gasco and supported by Treasurer Bott to appoint a Special Judge Tim Conners in accordance with LTBB Constitution, Article IX, Section J (2).

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Gasco to amend the agenda to include Appleyard Daycare supplemental funding.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Denemy and supported by Treasurer Bott to deny the supplemental funding request for Appleyard Day Care in the amount of \$108,000 and recommend the Executive bring back a business plan that includes the cost of remodeling and structural renovation that would also include the basic start up needs and such other funding for a sustainable and viable daycare operation.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Motion made by Councilor Otto and supported by Secretary Gasco Bentley to acknowledge that Tribal Council has not received the Constitutionally mandated Executive Oversight Report from the Tribal Chairman for the month of May 2013, and last report received was the March Report received on May 19, 2013, in order to fulfill of the duties of the Chair, Article VIII. C. 6. Shall submit monthly written reports of his/her oversight responsibilities of Tribal operations to the Tribal Council, and make such available to the Tribal Citizenship.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

5:55 p.m. Motion made by Treasurer Bott and supported by to adjourn.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor Wemigwase) Motion carried.

Please contact the Legislative Office at 231-242-1403, 231-242-1404 or 231-242-1406 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and approved as corrected.

Regina Gasco Bentley, Tribal Council Secretary Date

# AN INTRODUCTION AND AN INVITATION TO TRADITIONAL TRIBAL BURIAL GROUNDS

By Nichole Keway Biber, LTBB Tribal Citizen

Available to all tribal citizens and their families who seek a burial option rooted in respect for the land and the Circle of Life, our Traditional Tribal Burial Grounds will offer a place of community and ancestral solidarity. Our traditions are based on natural law, and life's cyclical nature shows the wisdom and necessity of a "dust to dust" relationship to the land. The great efforts and hard-won victories inspired by NAGPRA (Native American Graves Protection and Repatriation Act) prove tribal people continue to view burial as a sacred trust and responsibility. A widespread commitment to natural burial grounds would extend this resistance to removal. Let our remains remain on our own lands, connected to growth and decay, ceremony and sorrow, community and care.

As tribal people committed to practicing self-determination on our own lands, together, we can create a renaissance of burial methods which will provide our current generations the spiritual and physical dignity of a literal returning to the earth. Sending the departed to the spirit world is an obligation to entrust the soul to safekeeping. Our collective determination to bring our ancestors home, and the rituals and care surrounding repatriations affirm the earth itself as the ultimate home. This is the home to which a Traditional Tribal Burial Grounds will also allow our current dead to return.

Claiming the right to determine our personal and tribal legacies, we can resituate ourselves in relation to the earth through a literal nourishing of the land with our bodies, directly linked to the ongoing

livelihood of indigenous flora and fauna. The observation of these truths can be of profound comfort to those who remain, who are able to visit a place imbued with the essence of the departed. Truly, a living memorial.

We would like to invite the tribal community to attend forthcoming meetings of the Traditional Tribal Burial Grounds Board. We seek the input of all tribal citizens in every aspect of planning the Burial Grounds, from rules and regulations to site design. Currently, we are studying what land parcels are available and appropriate as possible site(s) for the Burial Grounds.

Look for us August 9, 2013 at the Health Fair held at the Health Building in Petoskey, MI, where we hope tribal citizens will offer their ideas for a logo able to communicate the values and intentions of the Burial Grounds. Further, we plan to choose an Anishinaabemowin name which can best express the spirit of this project. Also, look for a new link on the LTBB website which will include the statute, the charter, meeting minutes and dates, contact information and links to articles pertaining to natural/green burial.

Meetings begin at 9 a.m. at the Health (Mina Mskiki Gumik) Building in Petoskey, MI.

The following dates are currently scheduled for 2013: August 3, September 21, October 26, November 9, and December 14.

Our current board members are Wes Andrews (Chairman), Mary Gasco (Secretary), Alice Yellowbank (Treasurer), Nichole Keway Biber (LTBB Tribal Citizen) and Kevin Willis (LTBB Natural Resource Department).

LTBB Community Health offers appointments with Jake Pine, Traditional Healer, and Elizabeth (Betty) Noland, RD. Listed below are their schedules for the remainder of 2013.

2013 Schedule for Jake Pine, Traditional Healer

August 6-8 \* September 10-12

October 1-3 \* November 5-6 \* December 3-5

2013 Schedule for Elizabeth (Betty) Noland, RD

August 21 & 22 \* September 11 & 12

October 16 & 17 \* November 20 & 21 \* December 18 & 19

To schedule an appointment with Jake or Betty, please call 231-242-1601.



HOMETOWN WIRELESS GROUP WILL GIVE 15% OFF ALL ITEMS TO ANY LTBB TRIBAL CITIZEN, LTBB EMPLOYEE, OR FAMILY MEMBER OF AN EMPLOYEE, ALL WE NEED IS YOUR TRIBAL ID OR EMPLOYEE BADGE. WE HAVE 3 LOCATIONS TO SERVE YOU:

HARBOR SPRINGS  
HARBOR PLAZA  
8430 M-119  
231-487-9390

ALANSON  
7722 US 31 NORTH  
(NEXT TO SUBWAY)  
231-548-5997

KALKASKA  
559 S. CEDAR (131)  
800-757-5997



## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS

TRIBAL ELECTION BOARD  
P.O. BOX 160 CONWAY, MI 49722 PHONE (616) 774-9534 FAX (231) 242-0587

### VOTER REGISTRATION FORM

#### - IMPORTANT NOTICE -

The Voter Registration Form must be signed by the Tribal member and verified by the seal and signature of a notary public OR including a legible copy of one of the following forms of identification: a valid Tribal Identification card, Driver's License, State issued Identification Card, or Passport, provided that such identification bears the signature of the Tribal member.

**YOUR VOTER REGISTRATION FORM WILL NOT BE ACCEPTED IF THESE REQUIREMENTS ARE NOT MET.**

THIS FORM MUST BE:

1. SIGNED
2. AND ACCOMPANIED BY A LEGIBLE FORM OF IDENTIFICATION (see above notice) OR NOTARIZED BY A NOTARY PUBLIC TO BE ACCEPTED.

Please fill out the form below completely. This address will be used to mail your ballot. Thank you.

PLEASE PRINT

LAST NAME \_\_\_\_\_ GENERATION (Sr., Jr., etc.) \_\_\_\_\_ MAIDEN NAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_

STREET OR POST OFFICE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

ROLL NUMBER \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

#### SIGNATURE REQUIRED

I hereby certify that the information given above is true and correct to the best of my knowledge. I further affirm that I am at least or will be 18 years of age on or prior to the date of the next election and am not enrolled with any other federally recognized tribe.

Signature of Voter \_\_\_\_\_ Date \_\_\_\_\_

Signature of Notary \_\_\_\_\_ My Commission Expires \_\_\_\_\_

## GRANTS & DONATIONS PROGRAM

Small grants are available for tribal citizens and tribal community groups for events. Donations are available for both Native and non-Native organizations. If you would like an application, please call 231-242-1420. The deadline for submitting an application is August 31, 2013. Please note that the Grants and Donations program is NOT intended for small business purposes.

### GIVE A KID A CHANCE!

The Little Traverse Bay Bands of Odawa Indians Human Services Department is in need of foster parents!!!

Our Native children need Native foster families to care for them, ensuring that they embrace our culture and are given a chance to grow in our community.

If you have the time and desire to be a foster parent for our youth, please contact Human Services at 231-242-1620.





“New Executive” continued from page 1.

ber of the Burt Lake Band of Ottawa and Chippewa Indians who walked on in September 2010 after a hard-fought battle with cancer.

His grandparents on his mother’s side were the late Amos and Ida Shawa, and they lived on Indian Road in Burt Lake, MI. They were involved in the burnout of their small village known as “Indianville” in Burt Lake, MI, in October 1900. John McGinn, a timber speculator, had purchased a sizeable section of land for back taxes on Burt Lake. The land had once belonged to the area’s Native American population. He along with County Sheriff Fred R. Ming and some deputies seized the property on which the village of “Indianville” stood. They emptied the contents of the Indians’ log cabins into the dirt road and set all the log cabins on fire. The entire village, approximately 15 buildings, burnt to the ground with the exception of a small Catholic church. The fires could be seen for many miles. With no place to go and no recourse, the Indians walked to Cross Village, MI, which was approximately 25 miles away. There is a well-known photograph of Negonee, a 106-year-old woman, who made this journey.

He has three brothers, Augustine III; Melvin, who is completing his eighth year as a LTBB Tribal Councilor; and Alan; and a brother, Gordon Bryce, who walked on a few months after his birth. He has a daughter, Feather Anne, and a son, Bryce.

He attended Holy Childhood of Jesus School, a boarding school in Harbor Springs, MI, through seventh grade and graduated from Harbor Springs High School in Harbor Springs, MI, in 1977. He graduated from the U.S. Marine Corps boot camp in July 1980 and started his career in the U.S. Marine Corps. He spent 22 years in the Marine Corps, retiring in August 2002.

He participated in Operations Big Pine II in Central America in 1983-1984, Operation Desert Shield, Operation Desert Storm, Operation Eastern Exit in Somalia, Africa and in support of Operation Iraqi Freedom.

He received the Navy/Marine Corps Commendation Medal, the Navy/Marine Corps Achievement Medal (two awards), the Combat Action Ribbon, Good Conduct Medal (seven awards) and the Armed Forces Outstanding Volunteer Service Medal as well as other Unit and Battle Campaign medals and citations.

After his retirement from the Marine Corps, he served on the LTBB Gaming

“Oldman” continued from page 1.

versity of Iowa Pow Wow and fourth at the Bay Mills Pow Wow. She plans on competing at Rocky Boy Pow Wow, the Crow Fair, the Odawa Homecoming Pow Wow, the Kee Boon Mein Kaa Pow Wow, the United Tribes Pow Wow, the Chicago Pow Wow and the Hunting Moon Pow Wow later this year.

“She hopes to be a role model for young girls and to encourage them to reach their dreams in life,” said Eva Oldman, Alexa’s mother. “She loves all kinds of music and dancing in general. As she gets older, she seems to enjoy it more. Her enjoyment of dancing grows with her. When you enjoy something, you tend to do well at it.”

Alexa competes in approximately 20 pow wows annually all over the U.S. Eva, who was a fancy dancer, makes all of Alexa’s dance regalia. Eva’s cousin, Winnay Wemigwase, a LTBB Tribal Citizen, taught Eva how to make dance regalia, and Eva made her first dance regalia when she was 13 with Wemigwase. Eva thinks of the designs for Alexa’s regalia, and she tends to use geometric shapes, squares, horses and teepees.

“It’s the style most Western tribes use for their regalia,” Eva said. “She

Board of Directors.

“My journey in the (Marine) Corps was what I had always dreamed it would be – a Leader of Marines – in peace and a combat zone,” Kiogima said. “I have traveled the world in the company of America’s finest warriors, that being Marines, soldiers, sailors, airmen and the Coast Guardmen, many of them Native warriors from tribal nations across Indian country. Through my 22 years in the (Marine) Corps, I was promoted consistently through my leadership, education and management capabilities, always being cognizant of mission accomplishment. Upon my retirement in August 2002 and starting the next chapter in my life, I always knew I would come home and help our tribal community. My leadership roles, schooling and dealing with budgets on short-term and long-term basis and strategic planning enabled me to serve with pride, honesty and integrity on the Odawa Casino Resort Board of Directors.”



He participates in tribal events in the area and is part of the honor guard at area pow wows, parades and funeral details.

**LTBB Vice Chairperson Elect Debbie De Leon**

Debbie De Leon, a 59-year-old LTBB Tribal Citizen, is retired from the State of Michigan and was an active member of UAW Local 6000, serving on the Local’s Legislative Committee and Region 1-C CAP Council.

She is the District 4 representative on the Ingham County Board of Commissioners where she has served seven consecutive two-year terms since 2001 and served as the Board Chairperson in 2009

loves horses, so I tend to use them a lot in the designs.”

Alexa’s whole family dances. Her mother, Eva, danced fancy; her brother, Alonzo, dances traditional; her grandmother, the late Shirley Naganashe-Oldman, danced traditional; her grandfather, Steven Oldman, Sr. danced traditional; her uncles, Jason, Steve, Jr. and Jesse, all danced grass; and her uncle, Greg, danced fancy. Her uncles, Jason and Jesse, still dance, and all of her uncles drummed. Alexa is learning to sing backup with drums.

Alexa will be a seventh-grader at Harbor Springs Middle School in Harbor Springs, MI, in the fall and enjoys Math, Social Studies and Language Arts (reading and writing). She wants to attend the University of Michigan and become a pediatrician. She has wanted to be a pediatrician since she was seven or eight years old. She has participated in Girls on the Run and the Young Americans, played basketball, soccer and volleyball, and competed in 5K runs.

Her great-grandparents were the late Eva (Petoskey) Naganashe and the late Dan Naganashe.

The photo of Alexa Oldman appears courtesy of Eva Oldman.

and 2010. She chairs the County Services Committee for the fourth time. It is the largest committee overseeing multiple departments and county-wide elected officials, including budgets, policies, personnel actions and grievances. She also served as Chair of the Law Enforcement Committee three times, overseeing the Sheriff’s Office, Prosecutor’s Office and Community Corrections, and following a reorganization, is currently serving on the Law and Courts Committee, which additionally includes oversight of Circuit, District and Probate Courts and programs.

Ingham County (home to Lansing, the state’s capitol, Michigan State University and General Motors) has approximately 1,080 employees with a 2013 annual budget of \$208 million and a general fund of \$72.6 million. While serving as Board Chairperson in 2009 and 2010, some of her responsibilities included attending all five committees (Finance, Human Services, Judiciary, Law Enforcement and County Services); signing all contracts; direct oversight of Board Office staff, County Administrator/Controller, Health Department Director, Animal Control Director and the Equalization Office Director; working closely with the Controller to develop the annual budget; and representing the county in various forums.

De Leon was appointed to serve on a number of community boards such as the Michigan WORKS! Administrative Board (currently the Chair), Mid-South Substance Abuse Commission (former Chair), Board Liaison to the Capitol Regional Airport Authority, Ingham County Land Bank Authority (former Vice Chair), Greater Lansing Convention & Visitors Bureau, Local Emergency Planning Committee (current Chair), Community Mental Health Board and an alternate to the County’s Equal Opportunity Commission. She also serves on the Michigan Coalition for Race Equity in Child Welfare and Juvenile Justice as an appointee of Supreme Court Justice Mary Beth Kelly.

Because she must live within the LTBB reservation no later than 90 days after the general election, she will resign from her position on the Ingham County Board of Commissioners.

Originally from Escanaba, MI, De Leon currently lives in Lansing, MI. Her grandparents were Joseph Kesick and Rose Boursaw, and her mother was Yvonne Kesick LaPalm, who was from Nahma, MI. She has four brothers, two adult children, Christopher Trentin and Dr. Athena Trentin, and five grandchildren. Christopher is

a firefighter and a paramedic for the City of Lansing, and Athena is the Executive Director of Global Talent Retention Initiative, University Research Coordinator.

De Leon is a 1972 graduate from Escanaba Area Public High School in Escanaba, MI. She attended Bay de Noc Community College in Escanaba, MI, Lansing Community College (LCC) in Lansing, MI, and Michigan State University (MSU) in East Lansing, MI. She is a Native American Leadership Program Graduate from LCC and was both a Native American Public Policy Program Fellow and a Michigan Political Leadership Program Fellow at MSU.

She worked in Indian country for more than 20 years as the Project Director/Coordinator for Escanaba Area Public Schools Indian Education Program (1976-1986), as the Indian Outreach Worker Delta County DSS in the Michigan Department of Social Services (1986-1990) and as the Indian Outreach Worker for Ingham County FIA for the Michigan Family Independence Agency (1990-1992). She also worked as an Assistance Payments Worker – Medicaid Eligibility Specialist – Ingham County for the Michigan Family Independence Agency (1992-1996), a Legislative Assistant for the Michigan House of Representatives (1996-2003) and as a Special Assistant to the Mayor, City of Lansing (2003-2005).

She has served on the LTBB Child Welfare Commission (CWC) since 1997 where she is currently the Vice Chair and has previously served as the CWC Chair and Secretary. She will resign from CWC prior to being sworn in as LTBB Vice Chairperson.

“My life experiences as well as my traditional teachings have more than prepared me for this next chapter in my life,” De Leon said. “Serving in the role and responsibility as Tribal Vice Chair and representative of the people is one of the highest honors one could be given by our Tribal elders and citizens. Entrusted by you to make informed, fair and balanced decisions today that would affect our children and grandchildren for seven generations is a priority that I will never take lightly. I am more than ready to take on this new role and humbly welcome the opportunity to do that for my Tribal family.”

The head shots of Fred Kiogima and Debbie De Leon appear courtesy of Fred Kiogima and Debbie De Leon. The photo of Fred Kiogima at the 2009 LTBB Traditional Pow Wow is by Communications Coordinator Annette VanDeCar.

**LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS**

**Fall SEMESTER 2013 NPIP**  
**Anishinaabemowin Language Immersion Class**

<p style="text-align: center; font-weight: bold; font-size: 1.2em;">Register Now!</p> <p>Location: Waasnodeki Community Center, Harbor Springs, MI</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">Open Classes</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">Guests Welcome, Drop In</p> <p style="text-align: center; font-weight: bold; font-size: 1.5em;">BOOST YOUR BRAIN POWER, LEARN A SECOND LANGUAGE AND EARN COLLEGE CREDIT!</p> <p style="text-align: center;">Immersion Techniques Benefit All Learners from Beginners to Advanced</p>	<p style="text-align: center;">5 Weekends per Semester 8 Credit Class</p> <p style="text-align: center; font-weight: bold;">Tentative Dates</p> <p style="text-align: center;">Sept. 6, 7, 8 Sept. 27, 28, 29 Oct. 18, 19, 20 Nov. 8, 9, 10 Dec. 6, 7, 8</p> <p style="text-align: center; font-weight: bold;">Hours</p> <p style="text-align: center;">Fridays 1pm-8pm Saturdays 8am-8pm Sundays 8am-noon</p>
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For more information, contact LTBB Gijigowi Anishinaabemowin Department, Carla Osawamick, 231-242-1454, 1-866-652-5822, [cosawamick@ltbbodawa-nsn.gov](mailto:cosawamick@ltbbodawa-nsn.gov)  
In Collaboration with Bay Mills Community College, Nishnaabemwin Pane Immersion Program

# LTBB Among Several Michigan Tribes to Honor Retired U.S. Congressman Dale Kildee

By Annette VanDeCar, Communications Coordinator

On June 27, 2013 in Sault Ste. Marie, MI, the Michigan Department of Civil Rights and the Sault Ste. Marie Tribe of Chippewa Indians hosted an evening of Native American and Civil Rights festivities to honor the Michigan Department of Civil Rights 50th anniversary and to honor retired U.S. Congressman Dale Kildee.

During the event, LTBB presented Kildee with the gift of a birch bark framed declaration honoring him for all the work he did on behalf of Indian country signed by the LTBB Tribal Council members.

During the Tribal Recognition of Community Members portion of the event, LTBB honored the late Doris (Kishigo)

nic.  
Doris Amelia Adams "Gijigowi Kwe" was born August 8, 1925, in Petoskey, MI, to Mitchell and Amelia Kishigo. She was a graduate of Harbor Springs schools in Harbor Springs, MI, and later, married Lewis Adams, Sr. with whom she had seven children. Doris walked on February 11, 2008 at the age of 82.

When Lewis died unexpectedly from a heart attack at the age of 41, Doris, who had been a stay-at-home mom for several years, took on two jobs to support her family, one at the Community Action Agency, and another as a bartender for Birchwood Farms Lodge.

After working with the Community Action Agency for several years, Doris was offered a position with the State of Michigan Department of Labor where she worked for more than 30 years. She served as an Equal Employment Opportunity Specialist as well as a Civil Rights Representative for nine Lower Peninsula counties in Michigan and the entire Upper Peninsula of Michigan.

During her time working for the state, Doris attended the University of Michigan, and later, completed her business degree at Western Michigan University at the age of 56.

In addition to being an active member of the Little Traverse Bay Bands of Odawa Indians, Doris served for several years on the Michigan Commission on Indian Affairs. She was instrumental in writing the Indian Tribal Welfare Act as well as being the only non-reservation Indian to speak at the hearings on the Indian Education Act in Washington D.C.

At the time of her retirement, Doris was honored by the U.S. Congress for her lifelong commitment to public service.

Doris continued her public service, working for the LTBB Membership Committee until 2005.

In 1998, the LTBB Tribal Council appointed Doris to a six-year term as a tribal Appellate Judge. She served in this capacity until September 2003.

Waunetta (McClellan) Dominic, who is in the Michigan Women's Hall of Fame, helped form the Northern Michigan Ottawa Association (NMOA) with her husband, Robert Dominic, Sr. and Levi McClelland and



Pictured left to right in the courtesy photo are Brian Napont, retired U.S. Congressman Dale Kildee and Tribal Council Secretary Regina Gasco-Bentley.



Pictured left to right in the courtesy photo are Tribal Administrator Albert Colby, Jr., Tribal Council Secretary Regina Gasco-Bentley, Tribal Chairman Dexter McNamara, retired U.S. Congressman Dale Kildee and Tribal Council Legislative Leader Melvin L. Kiogima.

Adams and the late Waunetta (McClellan) Domi-

fought to secure a fair settlement for lands taken from Michigan's Native Americans in the early 19th century.

LTBB representatives at the event included Tribal Chairman Dexter McNamara, Tribal Administrator Albert Colby, Jr., Tribal Council Legislative Leader Melvin L. Kiogima and Tribal Council Secretary Regina Gasco-Bentley.

# LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS STARS AND STRIPES DONATION FOR THE 4TH OF JULY

Editor's note: The following is an Odawa Casino press release dated June 21, 2013.

Odawa Casino, owned and operated by the Little Traverse Bay Bands of Odawa Indians, recently presented the Petoskey Stars and Stripes Committee with a check for \$5,000. The funding is used to support the community with a great firework display along with other items needed to have a great 4th of July celebration.

Mrs. Charis Larson, Stars and Stripes representative, commented, "Odawa Casino is a big supporter of the community, and we are thankful the Casino recognizes that the 4th of July celebration is about the community as a whole. The Casino is our biggest contributor, and we would not be able to have the fantastic fireworks display that we do without their support."

Odawa Casino Community Development Co-



ordinator Marty Van De Car made the check presentation to Larson and her co-representative Mr. Sean Hornbeck.

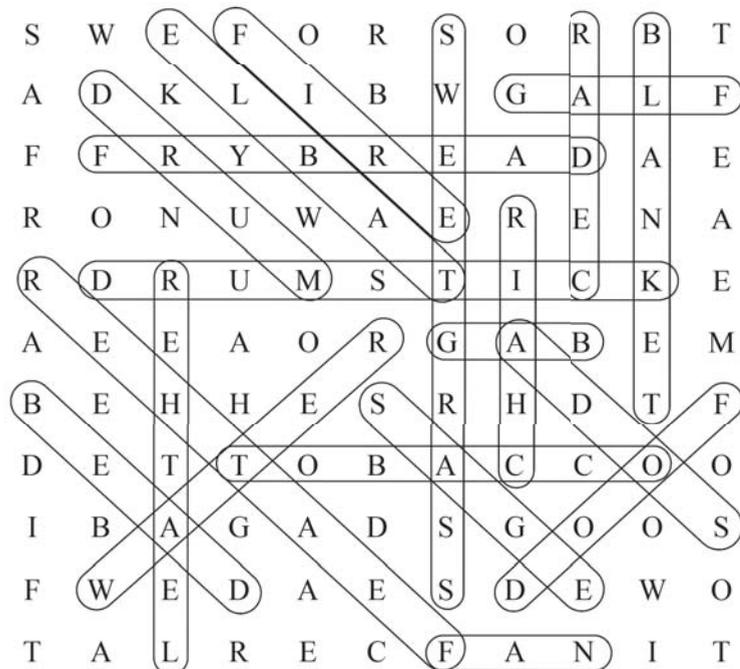
Pictured left to right in the courtesy photo are Odawa Casino Community Development Coordinator Marty Van De Car, Stars and Stripes Representative Charis Larson and Stars and Stripes Representative Sean Hornbeck.



Check out the Penumbra newsletter, created and edited by Pellston High School junior Julia Yates at [www.odawatrails.com](http://www.odawatrails.com).

## Word Search of Basic Jiingtamok Kidwinan (words) Solution from page 15.

akiwewin	flag	kiizhik	cedar
bwiinhs	fan	miigwan	feather
dewegan	drum	mijjim	food
deweganaatik	drumstick	minwaagamik	soda
dopwin	table	mnidominenhs	bead
mshkodewashk	sage	semaa	tobacco
nibiish	water	shkwade	fire
pabwin	chair	waaboowaan	blanket
pshkimat	bag	wiingash	sweetgrass
pshkwegan	leather	zaasagokwaadenhs	frybread



### JULY 2013

- 23<sup>RD</sup> TO BE ANNOUNCED...
- 30<sup>TH</sup> AUDREY ATKINSON - NATURAL DYES

### AUGUST 2013

- 6<sup>TH</sup> DANIEL CHINGWA - BEADWORK
- 13<sup>TH</sup> RAY & MARY JANE KIOGIMA - TRADITIONAL FOODS
- 20<sup>TH</sup> GIJIGOWI ANISHINAABEMOWIN LANGUAGE DEPT. - ODAWA LANGUAGE
- 27<sup>TH</sup> FRED HARRINGTON - JIIMAAN (CANOE) OUTING

### Other Events of the Season

- July 20<sup>th</sup> 10th Annual North American Indian Art Fair
- Sept. 10<sup>th</sup> Annual Corn Soup/Fry Bread Cook-Off

The longhouse is located just west of the Ottawa Stadium. All events begin at 7pm. Bring a lawn chair or blanket, relax, and enjoy an evening of Native American culture. In case of inclement weather, events will be held at the Harbor Springs City Hall in the City Council Chambers.

368 E. MAIN STREET  
P.O. Box 678  
HARBOR SPRINGS, MI 49740  
PHONE 231-526-2705  
OR 231-526-2104

For more information, contact Robert & Joyce Shagonaby at 231-526-2705 or email at [jshag@chartermi.net](mailto:jshag@chartermi.net)

# UNDERSTANDING THE SIGHTS AND SOUNDS OF THE 22ND ANNUAL ODAWA HOMECOMING POW WOW

*Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.*

## Dancers and Dance Styles

Photos by Communications Coordinator Annette VanDeCar except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.

### The Drum

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



### Grand Entry

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.



### Flag Song

People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

### Veterans Song

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Native and non-

Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

### Invocation

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.



### Intertribals

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together.

*Courtesy photos*

### Men's Traditional



Male traditional dancers use storytelling movements to act out the feats of bravery. They imitate animals with side-to-side movements as part of their dance. A storyline develops as each dancer challenges the enemy or represents an animal.

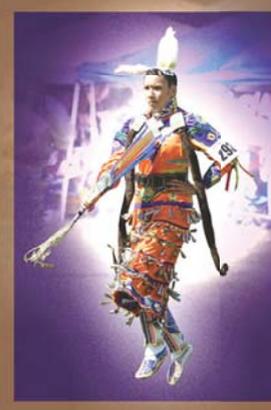
### Women's Traditional



Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate headwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena.

### Women's Jingle

The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress because it would stop the sickness.



### Men's Fancy

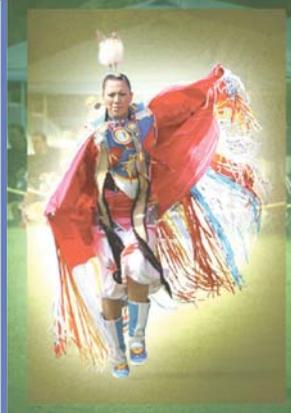
The male fancy dance is based on the traditional and warrior society dances and has evolved into a competitive dance for modern warriors. Dancers express themselves by intricate footwork, spins and colorful regalia.



### Men's Grass Dance



The grass dance style is a very old dance rich in history which has become very popular. In the old days, it was the job of the grass dancers to flatten the grass in the arena before a pow wow. The name "grass" does not come from the stomping of grass, but it comes from the old habit of tying braids of sweet grass to the dancer's belts, producing a swaying effect. Today, grass dancers resemble a multi-colored swaying mass of yarn or fringe on the dance floor. The grass dance is a very fluid and bendable style with the dancers trying to move their fringe in as many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.



### Women's Fancy

The female fancy shawl dance is thought to have originated as the butterfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It originated up north as a tourist and competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolutionary breakthrough for the younger women who longed for a more stylish approach to traditional dance.

## THE HISTORY OF THE ODAWA HOMECOMING POW WOW

By Winnay Wemigwase, LTBB Tribal Citizen

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934.

At these ceremonies, non-Indian individuals were "adopted" into the tribe and given Indian names. These ceremonies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945. The ceremonies resumed in 1946.

On November 9, 1947, the Michigan Indian Foundation, Inc. was founded. The purpose of this group was to preserve Native culture and to help the local Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants were described as very elaborate and involved a lot

of local Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It was hosted by the Andrew J. Blackbird Museum, and the committee was chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001.

The pow wow moved from the Ottawa Stadium to the current Pleasantview

Road location in 2002. The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

As hosts of the Annual Odawa Homecoming Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and dance.

*Courtesy photo.*



# Pow Wow Etiquette

Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance arena.

Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the MC.

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.

# Sometimes, Indian People and Man's Best Friend Must Walk Separate Paths

By Winnay Wemigwase, LTBB Tribal Citizen

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator promised to send down to Nanaboozhoo somebody to be his best friend.

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work, and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.



We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a swelteringly hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.

Courtesy graphic.

# The History of Miss Odawa Nation

By Winnay Wemigwase, LTBB Tribal Citizen

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant was held which

included competition categories such as poise and speaking voice. These women were the predecessors of the Odawa Homecoming Queen.

The Odawa Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium.

It also provided a leadership opportunity for young

Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming Miss Odawa Nation. As they compete for the title, they act as bridges between the past and future.

Courtesy photos.



## RAFFLE

LTBB HOMECOMING POW WOW

**TWO! Apple iPad - 16gb**  
5-megapixel iSight Camera  
Improved Retina display  
Ultra fast 4G LTE  
1 - Black and 1 - White

**TWO! Apple iPod Touch 8gb**  
Face Time - Retina display  
HD Video recording  
Apple earphones, USB cable and Quick Guide included  
1 - Black and 1 - White

**Dream Catcher Blanket**  
82% pure virgin wool and 18% cotton. 64" x 80"  
Made in the USA

**TWO! Kindle Fire HD**  
Wi-Fi, Full Color 7"  
Multi-Touch Display  
Over 20 million movies, TV shows, songs, magazines, and books  
Built-in Wi-Fi

**Franklin Horse**  
82% pure virgin wool and 18% cotton.  
15" tall

**Coyote Butte Bear**  
82% pure virgin wool and 18% cotton.  
16" tall

**Painted Pony Crib Blanket**  
82% pure virgin wool and 18% cotton.  
Made in the USA - 32" x 44"  
Napped and felt bound.

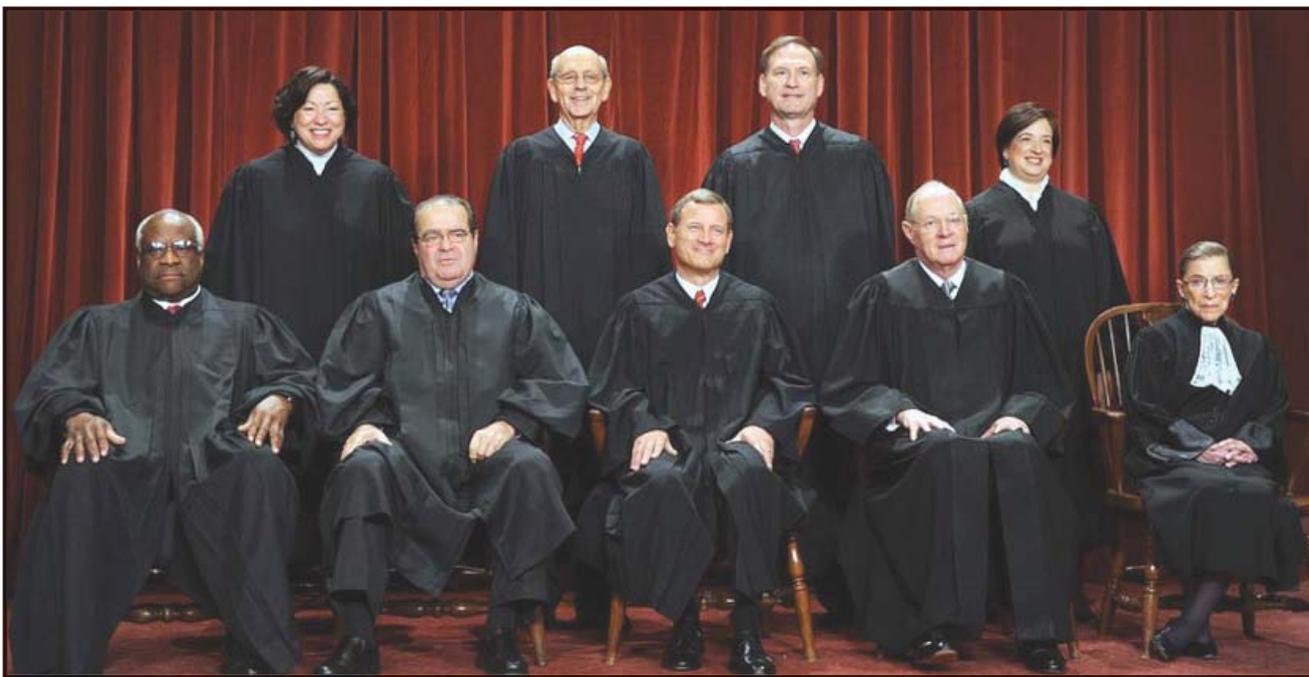
**Big Dipper Crib Blanket**  
82% pure virgin wool and 18% cotton.  
Made in the USA - 32" x 44"  
Napped and felt bound.

**Ticket Prices:**  
1 for \$1 or 6 for \$5  
For more information, contact Annette VanDeCar 231-242-1427

All Prizes will be awarded at the LTBB Homecoming Pow Wow, 5 pm on August 11<sup>th</sup>, 2013.

**MUST BE PRESENT TO WIN**

# U.S. SUPREME COURT'S HISTORIC RULINGS REGARDING THE DEFENSE OF MARRIAGE ACT AND CALIFORNIA'S PROPOSITION 8



On June 26, 2013, the U.S. Supreme Court released its decisions in two landmark cases dealing with the freedom to marry for same-sex couples.

In *Windsor v. United States*, the case involved the Defense of Marriage Act (DOMA) while the *Hollingsworth v. Perry* case involved California's Proposition 8.

In *Windsor v. United States*, the U.S. Supreme Court struck down Section 3 of the Defense of Marriage Act, the 1996 law which denies legally married same-sex couples more than 1,100 protections and responsibilities of marriage.

In a statement released on June 26, 2013, President Barack Obama said, "I applaud the Supreme Court's decision to strike down the Defense of Marriage Act. This was discrimination enshrined in law. It treated loving, committed gay and lesbian couples as a separate and lesser class of people. The Supreme Court has righted that wrong, and our country is better off for it. We are a people who declared that we are all created equal – and the love we commit to one another must be equal as well."

This decision was to take effect in 25 days from the ruling on July 22, 2013. For legally married couples living outside of a marriage state or the District of Columbia, there are still many questions about when they will be equally able to share in federal protections, responsibilities and programs. This is because the federal government typically defers to the states in determining whether a couple's marriage is valid.

The case could overturn the Michigan Marriage Amendment passed in 2004. It is not known when this case will be heard or settled.

However, on June 28, 2013, U.S. District Judge David Lawson ended Michigan's ban on domestic partner benefits for employees who work for public schools or local governments. In his opinion, he cited the U.S. Supreme Court's decision to strike down Section 3 of DOMA. The decision came after a lawsuit was filed by the American Civil Liberties Union which claimed a 2011 Michigan law which ended insurance for people whose domestic partners work for certain public employers violated the Equal Protection clause of the U.S. Constitution. The law exempts colleges and universities and many state government employees because their benefits are determined by the Michigan Civil Service Commission.

As a sovereign nation, the Little Traverse Bay Bands of Odawa Indians is one of three Indian tribes in the U.S. and the first in Michigan to recognize same-sex marriage. LTBB's marriage law took effect on March 15, 2013 with the first same-sex couple, Tim LaCroix and Gene Barfield, being married immediately following the signing of the law by Tribal Chairman Dexter McNamara on March 15, 2013.

The U.S. Supreme Court dismissed *Hollingsworth v. Perry*, declaring the proponents of Proposition 8 lack legal standing to appeal the lower court rulings which have already invalidated Proposition 8.

The historic ruling makes permanent the August 2010 federal district court ruling which found Proposition 8 unconstitutional and resulted in the restoration of the freedom to marry for same-sex couples in California.

Proposition 8 was a California ballot proposition and

a state constitutional amendment passed in the November 2008 state elections. The measure added a new provision to the California Constitution, which provides "only marriage between a man and a woman is valid or recognized in California."

The *Hollingsworth v. Perry* (formerly *Perry v. Brown*) case dated back to May 2009 when the American Foundation for Equal Rights (AFER) filed suit in the U.S. District Court for the Northern District of California to challenge the constitutionality of Proposition 8.

AFER filed on behalf of two same-sex couples, Kris Perry and Sandy Stier and Jeff Zarrillo and Paul Katami, who filed for marriage licenses and were denied in California in 2009 because of Proposition 8.

On August 4, 2010, Judge Vaughn Walker found Proposition 8 to be unconstitutional and discriminatory, writing,

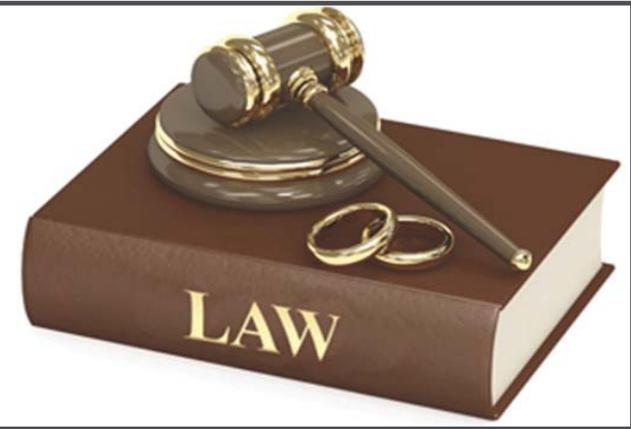
"California has no interest in discriminating against gay men and lesbians."

Proponents of Proposition 8 appealed the decision to the U.S. Court of Appeals for the Ninth Circuit.

On February 7, 2012, the Court of Appeals for the Ninth Circuit affirmed Judge Walker's ruling, stating, "Proposition 8 serves no purpose, and has no effect, other than to lessen the status and human dignity of gays and lesbians in California, and to officially reclassify their relationships and families as inferior to those of opposite-sex couples."

The case was appealed to the U.S. Supreme Court, and the U.S. Supreme Court granted certiorari in December 2012. Oral arguments for the case were heard on March 26, 2013, and the case was dismissed on June 26, 2013.

*Courtesy photo and courtesy graphic.*



The State of Michigan banned same-sex marriage and civil unions "to secure and preserve the benefits of marriage for our society and for future generations of children, the union of one man and one woman in marriage shall be the only agreement recognized as a marriage or similar union for any purpose" through the passage of a 2004 amendment to the Michigan Constitution.

On March 7, 2013 in Michigan, U.S. District Court Judge Bernard Friedman delayed the case of a same-sex couple who sued for the right to jointly adopt their three children until the two aforementioned U.S. Supreme Court cases were settled and could be used as precedent.

"Star Chief" continued from page 1.

er at Manistee Catholic Central Schools this fall where she plays basketball in the fall and swims on the middle school swim team in the winter. She is currently on the Manistee Swim Team for the summer.

Her future plans include attending the University of Michigan and becoming a pediatrician.

She lives in Manistee, MI, and is part of the Little River Band of Ottawa Indians tribal community.

During the 2012-2013 school year, she participated in three plays: The Manistee Civic Players Children's

Theater Productions of "The Dullville Mystery" as lunch lady and "Who's Afraid of The Big Bad Wolf" as grandmother and was cast as Dorothy in the Manistee Catholic Central Middle School production of "The Wizard of Oz." She sang in the Manistee Benzie Area Children's Chorus for her second year and won third place in the Diocese of Gaylord's Second Annual Catechism Bee. She also takes acrobatic and tap dance lessons from the fall to the spring.

Her grandmother is Rosalee Star Chief, a LTBB Tribal Citizen, and her parents are Karen Schaab, a

LTBB Tribal Citizen, and Pete Schaab. Her siblings are Jackson Star Chief, Ava Star Chief and Sampson Schaab, all LTBB Tribal Citizens. Celia wants to thank her family for all their support because "they all helped make me what I am today."

She enjoys spending time with family and friends, swimming, sewing and doing arts and crafts. She is proud to be Native and enjoys learning the language and culture of her people.

*Courtesy photo.*

**SEPT 6-7-8, 2013**

**Indian Summer Festival**  
**GREAT LAKES ~ GREAT NATIONS**

10th Anniversary  
 COMPETITION POW WOW  
 CULTURAL ENTERTAINMENT  
 EDUCATION DAY FRIDAY, SEPT 6  
 TRIBAL VILLAGES • ARTS & CRAFTS  
 CANOE RIDES • GREAT FOOD & SHOPPING  
 new BOXING COMPETITION  
 FIREWORKS ON MILWAUKEE'S LAKEFRONT  
[www.indiansummer.org](http://www.indiansummer.org)

**EVERYTHING YOU WANTED TO KNOW ABOUT THE ODAWA HOMECOMING POW WOW! CHECK US OUT!**

[WWW.ODAWAHOMECOMING.COM](http://WWW.ODAWAHOMECOMING.COM)

**FACEBOOK: ODAWA HOMECOMING POW WOW**

## ODAWA HOMECOMING CANOPY POLICIES

All canopies must have at least one participant (Dancer/Singer)

Set-up begins Friday, August 9 at 5 p.m. **NO EXCEPTIONS!**

Canopy space is limited to a 10' x 10' area

**YOU** are responsible for canopy area **CLEAN** up before leaving

All interested parties **MUST** check in with Pow Wow Committee Member prior to setting up

Canopy limit is **ONE** per **FAMILY** even if there are multiple participants. **NO EXCEPTIONS!**

## 2014 ARTIST IN BUSINESS LEADERSHIP - CALL FOR APPLICATIONS - SEPTEMBER 1, 2013 DEADLINE

Editor's note: This announcement appears courtesy of Northern Shores Loan Fund, Inc. (NSLF) and NSLF Executive Director Tim LaCroix.

The 2014 Artist in Business



First Peoples Fund

Leadership Program is an independent business arts fellowship program which features a working capital grant of \$5,000 to be used to support a one-year marketing plan/strategy or business goal as defined by the artist applicant. Artists will receive technical assistance, a professional network of peers as well as travel funds to participate in First Peoples Fund's individualized professional development

workshops. The fellowship also provides a focus on new works to stimulate creativity and a renewal of energy in Native art expression.

### Eligibility Requirements

- Artist applicants must be in mid-career (5-plus years) in their experience in marketing their art at Indian art markets and galleries and have wholesale experience

- Artists will have chosen art as a means to obtain economic self-sufficiency for their family and to establish themselves with viable community-based businesses

- Be a member of a Northern Great Plains tribe located in South Dakota, North Dakota, Montana, Wyoming, Western Dakota of Minnesota, Nebraska, the Eastern Plateau region of Idaho, Oregon and Washington, a tribe from the Great Lakes Region of Minnesota, Michigan or

Wisconsin, a tribe belonging to the U.S. Eastern Seaboard states, Oklahoma, Native Hawaiian or Alaska Native. Affiliated Canadian First Nations artist applicants are eligible.

- Must demonstrate a strong vision and articulated plan for implementing effective market strategies over the one-year fellowship period and will effectively use this opportunity to explore new works and demonstrate marketing initiative effectively.

**Grant amount: \$5,000**

**Application deadline: September 1, 2013 (postmark deadline)**  
To download an application, please visit [www.odawatrails.com](http://www.odawatrails.com).

For more information, please visit our website at [www.firstpeoplesfund.org](http://www.firstpeoplesfund.org)  
Phone: 605-348-0324 E-mail at [miranne@firstpeoplesfund.org](mailto:miranne@firstpeoplesfund.org)

*Courtesy graphic.*

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### Save on your next computer with Dell

Tribal Citizens and Employees can save money on their next computer purchase when shopping with Dell. It's easy, just log on to [www.dell.com/EPP](http://www.dell.com/EPP) or call 1-877-289-9437 and enter Member ID#: CS25031222 to take advantage of the discount.



If you have any questions, please call Purchasing Technician Mandy Szocinski at 231-242-1439



## EXECUTIVE ORDER BY PRESIDENT BARACK OBAMA CREATES WHITE HOUSE COUNCIL ON NATIVE AMERICAN AFFAIRS



**President Barack Obama signed an Executive Order establishing the White House Council on Native American Affairs on June 26, 2013.**

The Executive Order in part reads, "This order establishes a national policy to ensure that the Federal Government engages in a true and lasting government-to-government relationship with federally recognized tribes in a more coordinated and effective manner, includ-

ing by better carrying out its trust responsibilities. This policy is established as a means of promoting and sustaining prosperous and resilient tribal communities. Greater engagement and meaningful consultation with tribes is of paramount importance in developing any policies affecting tribal nations."

National Congress of American Indians (NCAI) President Jefferson Keel released the following statement on June 26, 2013 in regards to the Executive Order: "President Obama's Executive Order represents a very strong step forward to strengthen our nation-to-nation relationship. The Council has been a top priority of tribal leaders from the earliest days of the Obama Administration. It will increase respect for the trust responsibility and facilitate the efficient delivery of government services. The Executive Order represents an important commitment to effective tribal policy develop-



ment coordinated with the White House Domestic Policy Council, increased engagement with tribal nations and Native peoples through the White House Office of Public Engagement and Intergovernmental Affairs, effective and efficient consultation under Executive Order 13175 and the ongoing success of the annual White House Tribal Nations Summit. We look forward to working with President Obama, Secretary Jewell and other members of the Cabinet to ensure that the Council advances our nation-to-nation relationship and builds a prosperous future for generations to come."

Background information provided in a NCAI press release dated June 26, 2013:

"At the NCAI Annual Convention in 2009, anticipating the first annual White House Tribal Nations Summit, the membership of NCAI passed res-

olution PSP-09-008 'Reaffirmation of the Nation-to-Nation Relationship.' The resolution called upon the President to establish an Executive Branch Nation-to-



Nation Council chaired by the Secretary of the Interior. In 2012, following the President's successful re-election campaign, NCAI urged the President to 'Create an Interagency Native Policy Council' as one of nine transformative actions that would strengthen our nation-to-nation relationship."

To read the Executive Order, visit [www.whitehouse.gov/the-press-office/2013/06/26/executive-order-establishing-white-house-council-native-american-affairs](http://www.whitehouse.gov/the-press-office/2013/06/26/executive-order-establishing-white-house-council-native-american-affairs).

*Courtesy photos. NCAI makes its photos available under a limited, creative commons license to press, media and educational institutions.*

## What's Now? What's Next? You're Invited!

MICHIGAN STATE  
UNIVERSITY  
EXTENSION

August 22, 2013 ~ 1-3pm

Northwest Michigan Horticultural Research Center  
6686 S Center Highway, Traverse City, MI

Michigan State University is answering the call to help feed a hungry world while respecting the environment, training young people for success, keeping Michigan healthy and helping communities thrive. And we want to hear from you.

Join us to share your thoughts about how the College of Agriculture and Natural Resources, MSU Extension and AgBioResearch can continue to move Michigan forward through research, education and outreach. This is your opportunity to hear from and talk to:

Fred Poston, Dean of the College of Agriculture and Natural Resources at MSU  
Doug Buhler, Director of MSU AgBioResearch  
Tom Coon, Director of MSU Extension  
Kelly Millenbah, Associate Dean Academic and Student Affairs for the CANR  
Mark Burnham, MSU Vice President for Governmental Affairs

Registration is requested, but not required. To register, visit <http://events.anr.msu.edu/WhatsNowWhatsNext>. Light refreshments will be served.

This meeting is hosted by the District 3 MSU Extension Advisory Council, and this event coincides with the NWMHRC's Annual Open House. The Open House will take place after the meeting, and we invite you to stay for free tree fruit and wine grape educational wagon tours, research sessions with MSU specialists, and a farm equipment show. The educational sessions will be followed at 5:30pm by a social hour and dinner hosted by the Leelanau Horticultural Society. We hope that you will be able to stay for the whole day, but we ask that if you do plan to stay for dinner, please call (231)256-9888 to reserve a seat. For more information on the Annual Open House please visit: <http://agbioresearch.msu.edu/nwmihort/index.html> or call the NWMHRC at 231-946-1510. We look forward to seeing you on August 22!

Mary Faculak ~ Chair, District 3 MSU Extension Council & State MSUE/ABR Council Member  
Patrick I. Cudney ~ District 3 Coordinator, MSU Extension

## ATTENTION MICHIGAN TRIBAL CITIZENS DO YOU HAVE A MICHIGAN BRIDGE CARD? IF SO, CHECK THIS OUT!!

When customers use their Supplemental Nutrition Assistance Program (SNAP) Bridge Card benefits at a participating farmers market, they receive an equal amount of Double Up Food Bucks tokens, up to \$20 per visit, to use at the market to purchase fresh Michigan-grown produce from July 1st – Oct. 31st. Customers can spend SNAP Bridge Card currency on any SNAP-eligible items at the market. Customers can spend Double Up Food Bucks only on Michigan-grown fruit and vegetables. In 2013, there are over 100 participating locations statewide. SNAP Bridge Card recipients with food assistance benefits are automatically eligible for the program. A list of participating locations is available at [www.DoubleUpFoodBucks.org](http://www.DoubleUpFoodBucks.org) or by calling 866-586-2796 for more information.



DOUBLE UP  
FOOD BUCKS™



# LINES FROM OUR MEMBERSHIP



## Birthdays



Happy 6th birthday to **Tiki-biinhs Teuthorn** on August 31. On your special day, may you have as much happiness as you bring to our family every day. Love, Noos, Gashi, Misenh & Bubbers!!

Happy birthday to my father, **Vergil Williams**. I'm so happy to have you in my life. Sorry it's belated in the newsletter, but I still thought of you. Ha ha ha. Love, your daughter and your son-in-law, Lee Hendrick.

Belated birthday wishes to **Melissa Laughlin** on July 14.

Happy 18th birthday on August 26 to **Harmony Star Delores Dunlop**, my little girl who has grown up to be a beautiful girl. What do you call a Potawatomi and a Chippewa? A potato chip! Love, Shannon, your father, Chilly Willy, and your U.P. family.



Happy 1st birthday (August 9) Ms. **GISEWE BOBBI YELLOWBANK!** You are growing up so fast. Mommy and Daddy love you so much! You will always be "Daddy's Lil Girl".. Gazaagin Mommy, Daddy and ALL your Brothers and Sisters!! ☺

Happy birthday to my bro, **Kuno Mike**. Love always, Petchiese.

Birthday wishes to our brother, **Richard Bottoms**, on his special day, August 26. From the whole family.



Happy birthday to **Dorothy Perry** on August 19. It must be all that yoga that keeps you looking so young! See, the Wicked Witch can be nice when she wants to be. ☺

## Birthdays

Happy birthday to **Creature and Pi**. Happy birthday to my most beautiful daughters in the world. Thank you for being there and lifting my spirits up. I love you girls forever, Mom.

Happy birthday to my sis, **Lisa Pierce**. From your sis, I Love.

Happy 1st birthday **Gisewe Bobbi Yellowbank**. Uncle Lee and Auntie Lynn love you and will love you always!



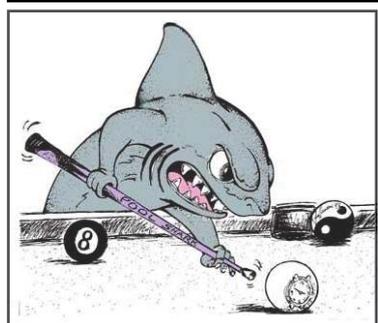
Happy 55th birthday to our **big sister** who is now OFFICIALLY our elder—blazing the trail for us "little kids" as always! Love, Nini, Suzy and Bubba.

Happy birthday to my favorite niece, **Shylee**. Hope you have fun at summer camp. Lots of love, Auntie Petchiese.

Happy birthday **Deanna Munson Kelly** for many memories and many memories to make! Love, Lynn, Lee and Cleveland, too!

Happy birthday to **Tammy Willis**. Love, Terri, Pete, Big D, Brae, Peyton & Mom.

Happy birthday to my wonderful sister, **Linda!** Also, happy anniversary to you and Mike this month as well. Love to you both! Cynthia.



Happy Big 6-0 to our **Pool Shark** on August 28. Good luck to you and your team at the APA National Team Championships in Las Vegas, NV. We're very proud of you! Love, the King and VanDeCar families.

Happy 26th birthday to **Rachel Peariso**, who celebrates on August 8th. Miigwech for all the giggles you have given us over the years! Love - Mom, Krystina and Sandi.

Mno - Dibeshkang Ndaanis gye Nooshenh. Happy birthday **my daughter and my grandson**. You have given me the best happiness a Father and Grandfather could ever ask for. I love you so very much.

## Birthdays



To My Beautiful **Sunset (Deanna)** ... Happy Birthday (August 15). Every day, I thank the Creator for bringing you into my life! Together, we created our Amazing Daughter GISEWE ☺. Miigwech for helping me become the Man I am today. Gazaagin Bobby.

Happy birthday **Early**. I love you, Mickey.

Happy birthday **Mommy (Deanna Kelly)** on August 15 ... 41 years young! Thank you for being you. You're the Best. Love you Lots! Your Children. ☺

Have a Fabulous Birthday **Gina** on August 17!! ☺ You are a Great friend, Mother, Nurse, Niece ... I could go on..! ☺ Leo's Rule! Love ya, Uncle Bobby, Deanna and ALL the kids! ☺



Wishing a fantastic 4th birthday to **Harper Gavin!!!!** He celebrates his BIG day on August 22nd!! The Creator blessed us all on the day that you were born. Meme loves you bunches & bunches my silly, little monkey!!!

MNO - DIBESHKANG Ndaanis **Charmony Gye Nooshenh Jeremiah!!!** I will always remember your birthdays as the day I was blessed with your life in Creation. May you have a sacred day and many more to celebrate. I will always and forever love you !!! Goos Aatewin Davis, Sr.

Happy birthday goes out to two brothers of mine, **James Pontiac** on August 13 and **Bryan Pontiac** on August 6! Khloe and I love you guys very much and Chi-Miigwech for everything that you do as brothers, fathers and uncles. Love ya foo's!

Happy birthday to **Jacob Willis**. We love you, Aunt TT, Uncle Pete, Big D, Brae, Peyton & Grandma.

Happy birthday **Thomas Kolodgy**. You are the best Dad, Nephew, Grandson and friend we could ever hope for. Your Mom is smiling down and is so proud of the man you have become. We love you. Aunt Dee, Grandma and Grandpa, Wayne and Chris.

## Birthdays

Happy birthday **Harry Gasco**. To an awesome Brother, Son, Uncle and friend. We miss you and are looking forward to your visit home. Your free spirit and determination to be your own individual has been an inspiration to us all. Have the best day ever. Mom and Roland, Deleta, Wayner and Chris.

Happy 15th birthday **Orion!** I am so proud of your accomplishments and the young man that you are becoming! Love you kiddo! ☺ Mom.

Happy birthday to my wonderful husband. We have many cherished memories, and many more to come! Love you always, your loving wife, Lynn.

Happy birthday to **Nicole Gravelyn**. Love, Petchiese.

Happy birthday **Mikey Turcott**. Love always, Lynn and Lee.

Happy birthday wishes to **Trisha James** on July 21.

Happy birthday **Ryan Keshick** on August 16th, and also to your big brother, **Michael**, on the 23rd! Love, Mom.

Happy 82nd birthday on August 5th to **Joe Naganashe**, you don't look a day over 30! Love, Valissa & Patrick Naganashe.

## Miigwech

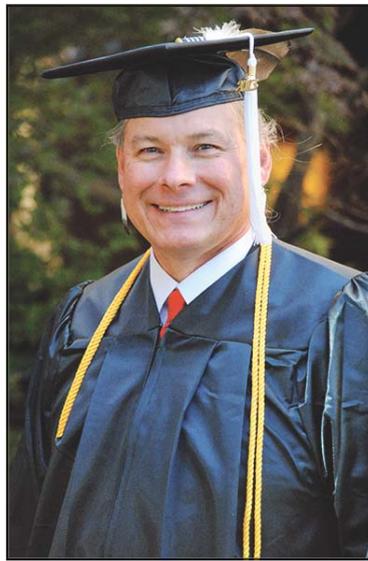
Chi Miigwech to family and friends for making Nicole's graduation party a great success. We could not have done it without your help! Miigwech, Tom & Diane Naganashe.

A very special thanks from Cliff Cutler to the **Housing Department**, the **Elders Program** and the **Human Services Department** for aiding me with my new roof. Miigwech.

## Anniversary

Belated anniversary wishes for **Rodrick & Trisha James**, who celebrated on July 3.

## Congratulations



On July 30, 2013, LTBB Tribal Citizen **Michael Bugaj** received with highest honors his Associate of Applied Science degree from ITT Technical Institute Drafting and Design Technology. Michael is currently in school, working on his Bachelor's degree from ITT.

## Congratulations



**Mitchell Thomas Sleeman** Mitchell graduated on June 10, 2013 from Davison High School; he has plans on going to Mott Community College for two years and then transferring to a larger university to further his education. Mitchell is the son of Jim & Stephanie Sleeman and the older brother of Nick & Zack Sleeman, all of Davison, MI. He is also the grandson of Wayne & Marian Sedlak of Higgins Lake, MI. Congratulations Mitch, we are very proud of you!!!

## Four Generations



Keshick Family, Four Generations Pictured left to right are Yvonne Fuerte, Mary Keshick, Maritza Fuerte and Michael Dominic Fuerte-Lopez. Photo by Theresa Keshick of Blue Sky Photography.

# \$35,000

## SUMMER CASH GIVEAWAY

**POWER  
HOURS**  
10X POINTS  
AUGUST 30  
5PM - 7PM



RECEIVE  
**6 FREE ENTRIES**  
MONDAYS IN AUGUST

RECEIVE  
**10 FREE ENTRIES**  
FRIDAYS IN AUGUST  
10PM - 1AM  
THROUGH AUGUST 23

QUALIFY AUGUST 1 - 30  
**FINAL CASH GIVEAWAYS**  
**FRIDAY, AUGUST 30**  
7:30PM - 10:30PM

## CARNIVAL

### OF CASH & PRIZES

**TUESDAYS IN  
AUGUST**  
8AM - MIDNIGHT  
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THE CARNIVAL OF CASH & PRIZES KIOSK GAME.

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**FREE SLOT PLAY**  
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